

File No. 190040

Committee Item No. _____

Board Item No. 42

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: February 5, 2019

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Lisa Lew

Date: February 1, 2019

Prepared by: _____

Date: _____

1 [Approving Decision of Public Works and Approving Tentative Map - 630 Natoma Street]

2

3 **Motion approving decision of Public Works and approving the Tentative Map for a**
4 **three-unit condominium project at 630 Natoma Street, Assessor's Parcel Block**
5 **No. 3727, Lot No. 049; and making environmental findings, and findings of consistency**
6 **with the General Plan, and the eight priority policies of Planning Code, Section 101.1.**

7

8 WHEREAS, The Planning Department found the subject Tentative Map in compliance
9 with the California Environmental Quality Act (California Public Resources Code, Sections
10 21000, et seq.) and found it consistent with the General Plan, and the eight priority policy
11 findings of Planning Code, Section 101.1; and

12 WHEREAS, Said determination is on file with the Clerk of the Board of Supervisors in
13 File No. 190039 and is incorporated herein by reference; and

14 WHEREAS, Public Works, in a decision dated January 4, 2019, approved a Tentative
15 Map for a three-unit condominium project at 630 Natoma Street, Assessor's Parcel Block No.
16 3727, Lot No. 049; and

17 WHEREAS, Said determination is on file with the Clerk of the Board of Supervisors in
18 File No. 190039 and is incorporated herein by reference; and

19 WHEREAS, On January 10, 2019, Sofia Rillanos filed a timely appeal of the decision of
20 Public Works; and

21 WHEREAS, On February 5, 2019, this Board held a duly noticed public hearing to
22 consider the appeal of Public Works' decision regarding the Tentative Map filed by Appellant;
23 and

24 WHEREAS, This Board has reviewed and considered the subject Tentative Map, the
25 appeal letter, and the other written records before the Board of Supervisors, and heard

1 testimony and received public comment regarding the subject Tentative Map; now, therefore,
2 be it

3 MOVED, That the Board hereby adopts as its own the Planning Department's
4 environmental findings and findings of consistency with the General Plan, and Planning Code,
5 Section 101.1, concerning a Tentative Map for the project at 630 Natoma Street, Assessor's
6 Parcel Block No. 3727, Lot No. 049; and, be it

7 FURTHER MOVED, That the Board approves the decision of Public Works concerning
8 the Tentative Map and hereby approves said Map.

9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

Approving Decision of Public Works and Approving Tentative Map - 630 Natoma Street

The text is listed:

Motion approving decision of Public Works and approving the Tentative Map for a three-unit condominium project at 630 Natoma Street, Assessor's Parcel Block No. 3727, Lot No. 049; and making environmental findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

Signature of Sponsoring Supervisor:

Alisa Gomez

For Clerk's Use Only

File No. 190040