

File No. 100540

Committee Item No. _____

Board Item No. 33

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date May 11, 2010

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

- | | |
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| <input type="checkbox"/> | <input type="checkbox"/> |
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Completed by: Annette Lonich Date May 6, 2010

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

INTRODUCTION FORM
By a member of the Board of Supervisors or the Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2010 MAY -4 PM 2:11

BY _____
Time Stamp or Meeting Date

AK

I hereby submit the following item for introduction:

- _____ 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee
- _____ 3. Request for Committee hearing on a subject matter.
- _____ 4. Request for letter beginning "Supervisor _____ inquires...".
- _____ 5. City Attorney request.
- _____ 6. Call file from Committee.
- _____ 7. Budget Analyst request (attach written motion).
- _____ 8. Substitute Legislation File Nos.
- _____ 9. Request for Closed Session
- _____ 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

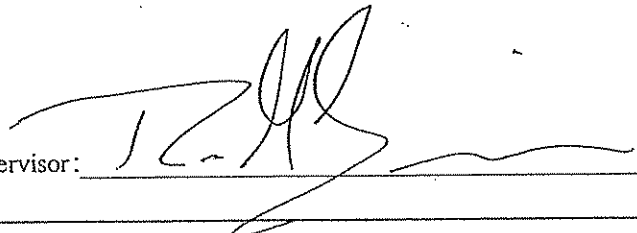
Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Mirkarimi, Alioto-Pier, *Sophie Maxwell*, *David Campos*

SUBJECT: Opposing the Dirty Energy Proposition, also known as AG Proposition #09-0104

The text is listed below or attached:

Attached

Signature of Sponsoring Supervisor: _____


For Clerk's Use Only:

100540

1 [Opposing the Dirty Energy Proposition, also known as AG Proposition #09-0104.]

2
3 **Resolution opposing the Dirty Energy Proposition, also known as Attorney General**
4 **Initiative # 09-0104 designed to suspend the implementation of The California Global**
5 **Warming Solutions Act of 2006 (AB 32).**

6
7 WHEREAS, Out-of-state oil companies are spending millions to push a deceptive ballot
8 proposition that will kill California clean energy and air pollution control standards; and

9 WHEREAS, The oil companies claim their proposition will only "suspend" AB 32's air
10 pollution and health regulations until California's economy gets better, but the truth is their
11 proposition will kill California's clean air standards by prohibiting them from being enforced
12 unless the state's unemployment rate drops to a fixed level that has rarely ever been
13 achieved; and

14 WHEREAS, Air pollution is a major threat to public health in California, with
15 skyrocketing rates of asthma and lung disease, especially among children and this initiative
16 will let polluters off the hook—increasing air pollution and public health risks; and

17 WHEREAS, This proposition would also destroy California's newly emerging clean
18 energy businesses that have flourished because of California clean energy and clean air laws;
19 and

20 WHEREAS, Since 2005, California green jobs have grown 10 times faster than the
21 statewide average, and California's clean technology sector received \$2.1 billion in investment
22 capital in 2009 - more than five times the investment in our nearest competitor – resulting in
23 tens of thousands of jobs; and

24 WHEREAS, By the day of the final vote on the question of its passage, AB32 had a
25 broad base of support from the business community including the San Francisco Chamber of

1 Commerce, The Bay Area Council, the Silicon Valley Leadership Group, The New Voice of
2 Business and the Small Business California, PG&E, CalPine and Waste Management; and,

3 WHEREAS, This proposition would halt the dynamic growth we've seen in clean
4 energy businesses, resulting in the loss of tens of thousands of jobs and billions of dollars in
5 economic growth; and

6 WHEREAS, By killing competition from clean energy producers, this proposition would
7 keep us addicted to dirty oil which will result in rising prices for consumers and a continued
8 drag on our economy; now, therefore, be it

9 RESOLVED, That the City and County of San Francisco opposes the Dirty Energy
10 Proposition, also known as Attorney General Initiative # 09-0104 designed to suspend the
11 implementation of The California Global Warming Solutions Act of 2006, and, be it,

12 FURTHER RESOLVED, That the Board of Supervisors directs the Clerk to send a copy
13 of this resolution to the Governor, the Speaker of the Assembly, the President Pro Tem of the
14 State Senate and members of our state legislative delegation.