1	[Grant Agreement Amendment - Conard House, Inc McAllister Hotel - Not to Exceed
	\$12,815,916]
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Resolution approving the second amendment to the grant agreement between Conard 3 House, Inc. and the Department of Homelessness and Supportive Housing ("HSH") for 4 supportive services, property management, and master lease stewardship at the 5 McAllister Hotel; extending the grant term by 24 months from June 30, 2024, for a total 6 term of January 1, 2021, through June 30, 2026; increasing the agreement amount by 7 \$4,490,244 for a total amount not to exceed \$12,815,916; and authorizing HSH to enter 8 into any amendments or other modifications to the agreement that do not materially 9 increase the obligations or liabilities, or materially decrease the benefits to the City and 10 are necessary or advisable to effectuate the purposes of the agreement. 11 12 WHEREAS, The mission of the Department of Homelessness and Supportive Housing 13 ("HSH" or "Department") is to prevent homelessness when possible and make homelessness 14 rare, brief, and one-time in the City and County of San Francisco ("the City") through the 15

provision of coordinated, compassionate, and high-quality services; and

WHEREAS, Permanent supportive housing ("PSH") is the most effective evidencebased solution to chronic homelessness; and

19 WHEREAS, As of the 2022 Point-in-Time Count, there were approximately 7,750

20 people experiencing homelessness in San Francisco on any given night, 56% of whom were

- 21 unsheltered; and
- 22 WHEREAS, The nonprofit provider Conard House, Inc. ("Conard House") has
- 23 extensive experience operating supportive housing; and

24 WHEREAS, When HSH was created in 2016, the Department inherited a grant 25 agreement from the Human Services Agency with Conard House for supportive services,

Mayor Breed; Supervisor Mandelman BOARD OF SUPERVISORS property management, and master lease stewardship at the 80 units of PSH at the McAllister
 Hotel at 270 McAllister Street ("Program"); and

WHEREAS, HSH entered into a grant agreement ("Agreement") in 2021 for the term January 1, 2021, through February 29, 2024, in an amount not to exceed \$5,766,861 with Conard House to continue to provide these services at the Program, a copy of which is on file with the Clerk of the Board of Supervisors ("Clerk") in File No. 240339; and

WHEREAS, In fiscal year 2022-23 this program served 90 clients; and

8 WHEREAS, HSH executed a first amendment to the Agreement in July 2023 that 9 extended the Agreement term for Conard House to continue providing these services by four 10 months to June 30, 2024, and increased the not to exceed amount by \$2,558,811 for a total 11 amount not to exceed \$8,325,672, a copy of which is on file with the Clerk in File No. 240339; 12 and

WHEREAS, The proposed second amendment ("Amendment") to the Agreement
would extend the Agreement for Conard House to continue to provide these services by 24
months to June 30, 2026, and increase the not to exceed amount by \$4,490,244 for a total
amount not to exceed \$12,815,916; and

WHEREAS, A copy of the Amendment is on file with the Clerk in File No. 240339,
substantially in final form, with all material terms and conditions included, and only remains to
be executed by the parties upon approval of this Resolution; and

20 WHEREAS, The Amendment requires Board of Supervisors approval under Section
21 9.118 of the Charter; now, therefore, be it

RESOLVED, That the Board of Supervisors hereby authorizes the Executive Director of HSH ("Director") or their designee to execute the Amendment to extend the current term of January 1, 2021, through June 30, 2024, to January 1, 2021, through June 30, 2026, and to

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1 increase the not to exceed amount by \$4,490,244 for a total amount not to exceed

2 \$12,815,916; and, be it

FURTHER RESOLVED, That the Board of Supervisors authorizes the Director or their designee to enter into any amendments or modifications to the Amendment, prior to its final execution by all parties, that HSH determines, in consultation with the City Attorney, do not materially increase the obligations or liabilities of the City or materially decrease the benefits to the City, are necessary or advisable to effectuate the purposes of the grant, and are in compliance with all applicable laws; and, be it

9 FURTHER RESOLVED, That within 30 days of the Amendment being executed by all 10 parties, HSH shall submit to the Clerk a completely executed copy for inclusion in File 11 No. 240339; this requirement and obligation resides with HSH, and is for the purposes of 12 having a complete file only, and in no manner affects the validity of the approved agreement. 13 14 15 16 17 18 19 20 21

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6	Recommended:
7	
8	/s/
9	Shireen McSpadden
10	Executive Director
11	Department of Homelessness and Supportive Housing
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