



London N. Breed, Mayor  
Philip A. Ginsburg, General Manager

**TO:** Angela Calvillo, Clerk of the Board of Supervisors

**FROM:** Philip A. Ginsburg, General Manager  
Recreation and Park Department

**DATE:** June 30, 2021

**SUBJECT:** Retroactive Authorization to Enter into Subject Grant Contract

**GRANT TITLE:** Outdoor Environmental Education Facilities Grant– McLaren  
Park Trail Improvement Project

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Attached please find the original and 4 copies of each of the following:

- Proposed grant contract resolution; original signed by Department Head
- Recreation and Park Commission Resolution
- Grant Contract

**Special Timeline Requirements:** Appropriation by October 2021 to initiate project on schedule.

**Departmental representative to receive a copy of the adopted resolution:**

Name: Toni Moran

Phone: 415 794-8173

Interoffice Mail Address:

Certified copy required Yes

No

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient)