

File No. 210433

Committee Item No. _____

Board Item No. 40

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: April 27, 2021

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Lisa Lew

Date: April 23, 2021

Prepared by: _____

Date: _____

1 [Affordable Housing Week - May 7, 2021, through May 14, 2021]

2

3 **Resolution proclaiming May 7, 2021, through May 14, 2021, as the Sixth Annual San**
4 **Francisco Affordable Housing Week in the City and County of San Francisco.**

5

6 WHEREAS, As San Francisco recovers from the impacts of COVID-19 on the health
7 and security of our city’s residents, it is clearer than ever that quality affordable housing is
8 critically vital to healthy, safe, secure, vibrant, and diverse communities; and

9 WHEREAS, Affordable homes are a critical part of the solution to homelessness, and
10 provide support to seniors, families, youth, veterans, people with disabilities, immigrants, and
11 communities of color; and

12 WHEREAS, Rising housing costs have led longtime residents to be displaced, live in
13 overcrowded and substandard homes, or become homeless, threatening our region’s diversity
14 and economic prosperity; and

15 WHEREAS, Creating new permanently affordable homes and preserving and
16 improving existing housing helps our residents maintain community roots and encourages
17 racial and economic diversity for generations; and

18 WHEREAS, Affordable homes close to public transit and jobs reduce greenhouse gas
19 emissions and provide low income families better access to opportunities and amenities; and

20 WHEREAS, San Francisco continues to play a leadership role for the region, and
21 across the State, in prioritizing affordable housing and in advancing innovative policy
22 solutions; and

23 WHEREAS, The residents of San Francisco continue to demonstrate broad support for
24 affordable housing and sophistication in understanding the importance of this city’s leadership
25 on the issue; and

1 WHEREAS, Empowering and engaging local resident leaders helps to shape better
2 housing, tenant protections, and development policies; and

3 WHEREAS, Non-profit organizations, local jurisdictions, community organizations,
4 faith-based groups, and many others continue to build inclusive communities by providing
5 shelter, homes and support for low-income people and those experiencing housing insecurity;
6 and

7 WHEREAS, Local jurisdictions such as San Francisco, play an important role by raising
8 local resources for affordable housing to leverage federal, state and other funds; and

9 WHEREAS, The Council of Community Housing Organizations has organized
10 Affordable Housing Week for six years and will feature a mix of events from May 7, 2021,
11 through May 14, 2021, acknowledging the need for and benefits of affordable housing; now,
12 therefore, be it

13 RESOLVED, That the City and County of San Francisco hereby proclaims May 7,
14 2021, through May 14, 2021, as the Sixth Annual Affordable Housing Week in San Francisco;
15 and, be it

16 FURTHER RESOLVED, That the City and County of San Francisco will work to
17 support affordable housing at the local, regional and state level and will encourage residents
18 of San Francisco to participate in Affordable Housing Week activities.

19
20
21
22
23
24
25

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor inquiries"
- 5. City Attorney Request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Walton, Ronen, Mandelman, Peskin, Haney, Mar, Preston, Chan

Subject:

Affordable Housing Week - May 7 through 14, 2021

The text is listed:

Resolution proclaiming May 7, 2021, through May 14, 2021, as the Sixth Annual San Francisco Affordable Housing Week in the City and County of San Francisco.

Signature of Sponsoring Supervisor: /s/ Shamann Walton

For Clerk's Use Only