

File No. 130871

Committee Item No. _____
Board Item No. 31

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date September 17, 2013

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date September 12, 2013

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Frank Rossi, Sr., Day - October 19, 2013]
2

3 **Resolution declaring October 19, 2013, as Frank Rossi, Sr., Day in the City and County**
4 **of San Francisco.**
5

6 WHEREAS, Frank Rossi immigrated from Italy as a young boy and truly lived the
7 American Dream by coming from Italy with nothing and later becoming the owner and
8 bartender at the world-renowned Gino & Carlo, a 71-year old neighborhood institution; and

9 WHEREAS, Frank Rossi was widely regarded as one of the best bartenders in the City
10 for 42 years, during which time he served and befriended such notables as Charles McCabe,
11 Ron Fimrite, Brian Sabeau, Curt Genty, Carl Nolte and Francis Ford Coppola; and

12 WHEREAS, Frank Rossi is universally respected for his generosity and on many
13 occasions held fundraisers for community members in need and always gave back to the
14 community, and consistently supported the Salesian Boys and Girls Club and the San
15 Francisco Italian Athletic Club; and

16 WHEREAS, Frank Rossi was the originator of the Washington Square Bar and Grill (a
17 San Francisco Institution), was inducted into the Irish-Israeli-Italian Society (along with
18 Congresswoman Nancy Pelosi) and his retirement in 2010 garnered significant local media
19 coverage; and

20 WHEREAS, Frank Rossi has been married for over 45 years to San Francisco and
21 North Beach native Kathy Garofalo Rossi and raised his 4 children in North Beach; now,
22 therefore, be it

23 RESOLVED, That the Board of Supervisors hereby declares October 19, 2013 to be
24 Frank Rossi Day in San Francisco.
25

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

Supervisor David Chiu

Subject:

Frank Rossi Sr. Day

The text is listed below or attached:

Resolution declaring October 19, 2013 as Frank Rossi, Sr. Day in San Francisco.

Signature of Sponsoring Supervisor: *David Chiu*

For Clerk's Use Only: