

File No. 100215

Committee Item No. _____
Board Item No. 34

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date March 2, 2010

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Annette Lonich Date February 25, 2010
Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or Meeting Date

AC 2/24/10 11:45

I hereby submit the following item for introduction:

- _____ 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- X 2. Request for next printed agenda without reference to Committee
- _____ 3. Request for Committee hearing on a subject matter.
- _____ 4. Request for letter beginning "Supervisor _____ inquires...".
- _____ 5. City Attorney request.
- _____ 6. Call file from Committee.
- _____ 7. Budget Analyst request (attach written motion).
- _____ 8. Substitute Legislation File Nos.

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor David Chiu

SUBJECT: [Resolution urging the state legislature and San Francisco's state legislative delegation to permit the continued sale of rice-based ~~Asian~~ noodles.]

The text is listed below or attached:

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

100215

1 [Urging the State Legislature and San Francisco's State Legislative Delegation to Permit the
2 Continued Sale of Rice-Based Noodles.]

3 Resolution urging the state legislature and San Francisco's state legislative delegation to
4 permit the continued sale of rice-based noodles.
5

6 WHEREAS, San Francisco is the fourth most populous city in California and the 12th
7 most populous city in the United States, with a 2008 estimated population of 808,976; and

8 WHEREAS, Residents of Asian descent make up 31.3% of San Francisco's population;
9 and,

10 WHEREAS, Rice-based noodles, principally made from rice flour, water, and vegetable
11 oil, have been manufactured for thousands of years throughout Asia;

12 WHEREAS, this manufacturing technique has been commonly used throughout San
13 Francisco and the rest of the United States by Chinese, Japanese, Korean, Southeast Asian
14 and other Asian immigrant communities; and

15 WHEREAS, State health code has recently been interpreted to require that all noodles
16 be refrigerated immediately following their production; and,

17 WHEREAS, Around the state, rice-based noodle manufacturers are shutting doors and
18 eliminating jobs because of that interpretation of state law that requires noodles to be
19 refrigerated, threatening a staple of Asian cuisine; and,

20 WHEREAS, This new interpretation requiring manufacturers to refrigerate the noodles
21 instead of allowing them to be stored at room temperature threatens this traditional style of
22 food preparation; and,

23 WHEREAS, A change in production would make rice-based noodles undesirable and
24 alter a standard used in Asian communities for thousands of years; and,
25

1 WHEREAS, Independent lab tests have concluded that rice-based noodles can be
2 safely consumed up to 8 hours after production; and,

3 WHEREAS, Recently proposed state legislation would permit the sale of rice-based
4 noodles that have been at room temperature for no more than 8 hours; and,

5 WHEREAS, This state legislation would also prohibit the sale of Asian rice-based
6 noodles unless labeled with date and time of manufacture and including a warning to
7 consumers that the Asian rice-based noodles must be consumed within 8 hours of their
8 production; and,

9 RESOLVED, That the San Francisco Board of Supervisors urges the passage of state
10 legislation permitting the sale of rice-based noodles that have been at room temperature for
11 no more than 8 hours and supporting the continued safe production of Asian rice-based
12 noodles in California.