

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF AND HOLDERS OF RECORD TITLE INTEREST IN THE REAL PROPERTY SUBDIVIDED AND SHOWN UPON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP.

IN WITNESS THEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNER: 1169 MARKET STREET LP, A CALIFORNIA LIMITED PARTNERSHIP

BY: 1169 MARKET STREET LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
ITS: GENERAL PARTNER

BY: TRINITY PROPERTIES, INC., A CALIFORNIA CORPORATION
ITS: MANAGER

[Signature]
BY: SUSAN SANGIACOMO
ITS: SECRETARY

BENEFICIARY: WELLS FARGO BANK, NATIONAL ASSOCIATION

BY: *[Signature]*
NAME: IVANE TAT
TITLE: VICE PRESIDENT

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

ON FEB. 07 2017 BEFORE ME, CONNIE P. LAM

PERSONALLY APPEARED SUSAN SANGIACOMO

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: *[Signature]*

NOTARY PUBLIC, STATE OF CALIFORNIA COMMISSION NO.: 213 9993

MY COMMISSION EXPIRES: FEB. 10, 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

BENEFICIARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

ON FEBRUARY 15 2017 BEFORE ME, ASHINAV DHAR, NOTARY PUBLIC

PERSONALLY APPEARED IVANE TAT

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CA. THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: *[Signature]*

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2170433

MY COMMISSION EXPIRES: 11/03/2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

TAX STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED _____ DAY OF _____, 20__.

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CLERK'S STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____, ADOPTED _____, 20__, APPROVED THIS MAP ENTITLED "FINAL MAP 8847".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.

BY: _____ DATE: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVALS:

THIS MAP IS APPROVED THIS _____ DAY OF _____, 20__
BY ORDER NO. _____

BY: _____ DATE: _____

MOHAMMED NURU
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM:

DENNIS J. HERRERA, CITY ATTORNEY

BY: _____

DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISOR'S APPROVAL:

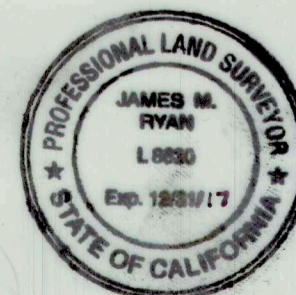
ON _____, 20__, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. _____

CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

ACTING CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

BY: *[Signature]* DATE: 2-28-2017
JAMES M. RYAN PLS 8630



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF 1169 MARKET STREET LP ON AUGUST 1, 2015. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND WILL BE SET IN THOSE POSITIONS BEFORE JUNE 1, 2017, AND THAT THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: *[Signature]* DATE: 2-17-2017

BENJAMIN B. RON
PLS No. 5015



RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 20__,
AT _____ M. IN BOOK _____ OF CONDOMINIUM MAPS, AT PAGES _____,
AT THE REQUEST OF MARTIN M. RON ASSOCIATES.

SIGNED: _____

COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

FINAL MAP 8847

A MERGER AND 4 LOT VERTICAL SUBDIVISION
A 541 RESIDENTIAL UNIT AND 7 COMMERCIAL UNIT
MIXED-USE CONDOMINIUM PROJECT WITHIN LOT 1:
BEING A SUBDIVISION OF THOSE CERTAIN LANDS
DESCRIBED IN THAT CERTAIN GRANT DEED
RECORDED DECEMBER 11, 2015 IN DOCUMENT NUMBER 2015-K170481
AND IN THAT CERTAIN GRANT DEED
RECORDED DECEMBER 21, 2016 IN DOCUMENT NUMBER 2016-K378326
ALL OFFICIAL RECORDS

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

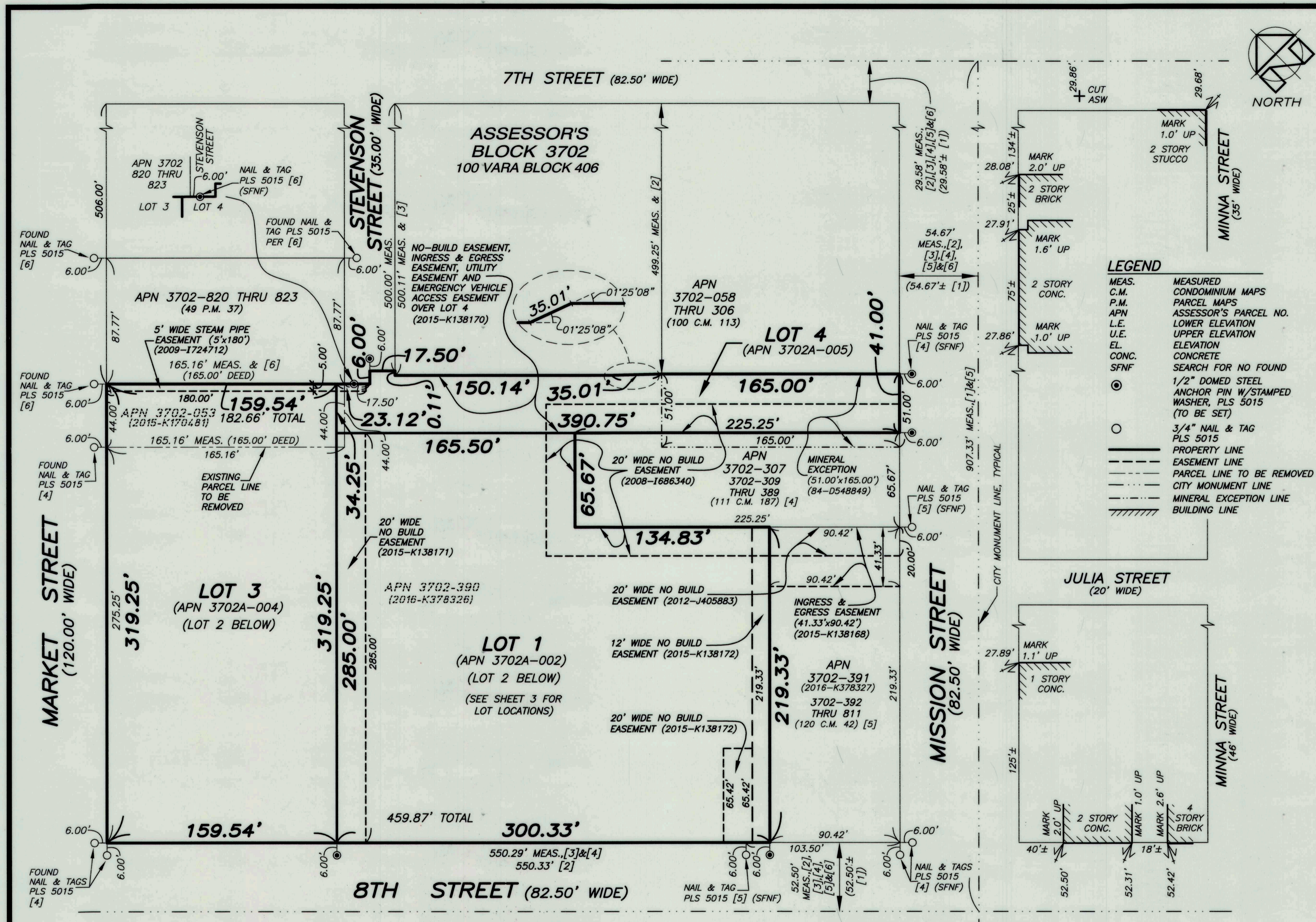
MARTIN M. RON ASSOCIATES, INC.
Land Surveyors
859 Harrison Street, Suite 200
San Francisco California

FEBRUARY 2017

SHEET 1 OF 4

APN 3702-053 & APN 3702-390

33 EIGHTH STREET



CONDOMINIUM NOTES:
 a) THIS MAP IS THE SURVEY MAP PORTION OF THE CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF 541 DWELLING UNITS AND 7 COMMERCIAL UNITS WITHIN PARCEL A.

b) ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.

c) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:

- (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
- (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES

d) IN THE EVENT THE AREAS IDENTIFIED IN (c) (ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.

e) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.

f) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER 8TH STREET, ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).

g) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

ASSESSOR'S PARCEL NUMBERS FOR PROPOSED CONDOMINIUM UNITS

CONDOMINIUM UNIT NO.	PROPOSED ASSESSOR'S PARCEL NUMBER
1-548	3702A-006 THRU 553

NOTE: THE PROPOSED ASSESSOR'S PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

FINAL MAP 8847

A MERGER AND 4 LOT VERTICAL SUBDIVISION
 A 541 RESIDENTIAL UNIT AND 7 COMMERCIAL UNIT
 MIXED-USE CONDOMINIUM PROJECT WITHIN LOT 1
 BEING A SUBDIVISION OF THOSE CERTAIN LANDS
 DESCRIBED IN THAT CERTAIN GRANT DEED
 RECORDED DECEMBER 11, 2015 IN DOCUMENT NUMBER 2015-K170481
 AND IN THAT CERTAIN GRANT DEED
 RECORDED DECEMBER 21, 2016 IN DOCUMENT NUMBER 2016-K378326
 ALL OFFICIAL RECORDS

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
MARTIN M. RON ASSOCIATES, INC.
 Land Surveyors
 859 Harrison Street, Suite 200
 San Francisco California

FEBRUARY 2017 SCALE: 1"=50' SHEET 2 OF 4

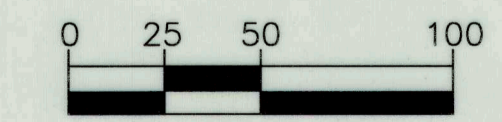
APN 3702-053 & APN 3702-390 33 EIGHTH STREET

- MAP REFERENCES:**
- [1] CITY OF SAN FRANCISCO MONUMENT MAP NO. 285 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
 - [2] BLOCK DIAGRAM OF 100 VARA BLOCK 406 DATED MARCH 30, 1910 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
 - [3] FINAL MAP 3849 FILED MAY 4, 2007, IN BOOK 100 OF CONDOMINIUM MAPS, PAGES 113-115, SAN FRANCISCO COUNTY RECORDS.
 - [4] FINAL MAP NO. 4820 FILED NOVEMBER 5, 2009, IN BOOK 111 OF CONDOMINIUM MAPS, PAGES 187 AND 188, SAN FRANCISCO COUNTY RECORDS.
 - [5] FINAL MAP NO. 6901 FILED DECEMBER 17, 2012, IN BOOK 120 OF CONDOMINIUM MAPS, PAGES 42 AND 43, SAN FRANCISCO COUNTY RECORDS.
 - [6] PARCEL MAP 8315 FILED APRIL 27, 2015, IN BOOK 49 OF PARCEL MAPS, PAGES 37-40, SAN FRANCISCO COUNTY RECORDS.
 - [7] CERTIFICATE OF COMPLIANCE RECORDED NOVEMBER 28, 2016, DOCUMENT NO. 2016-K363728, OFFICIAL RECORDS.

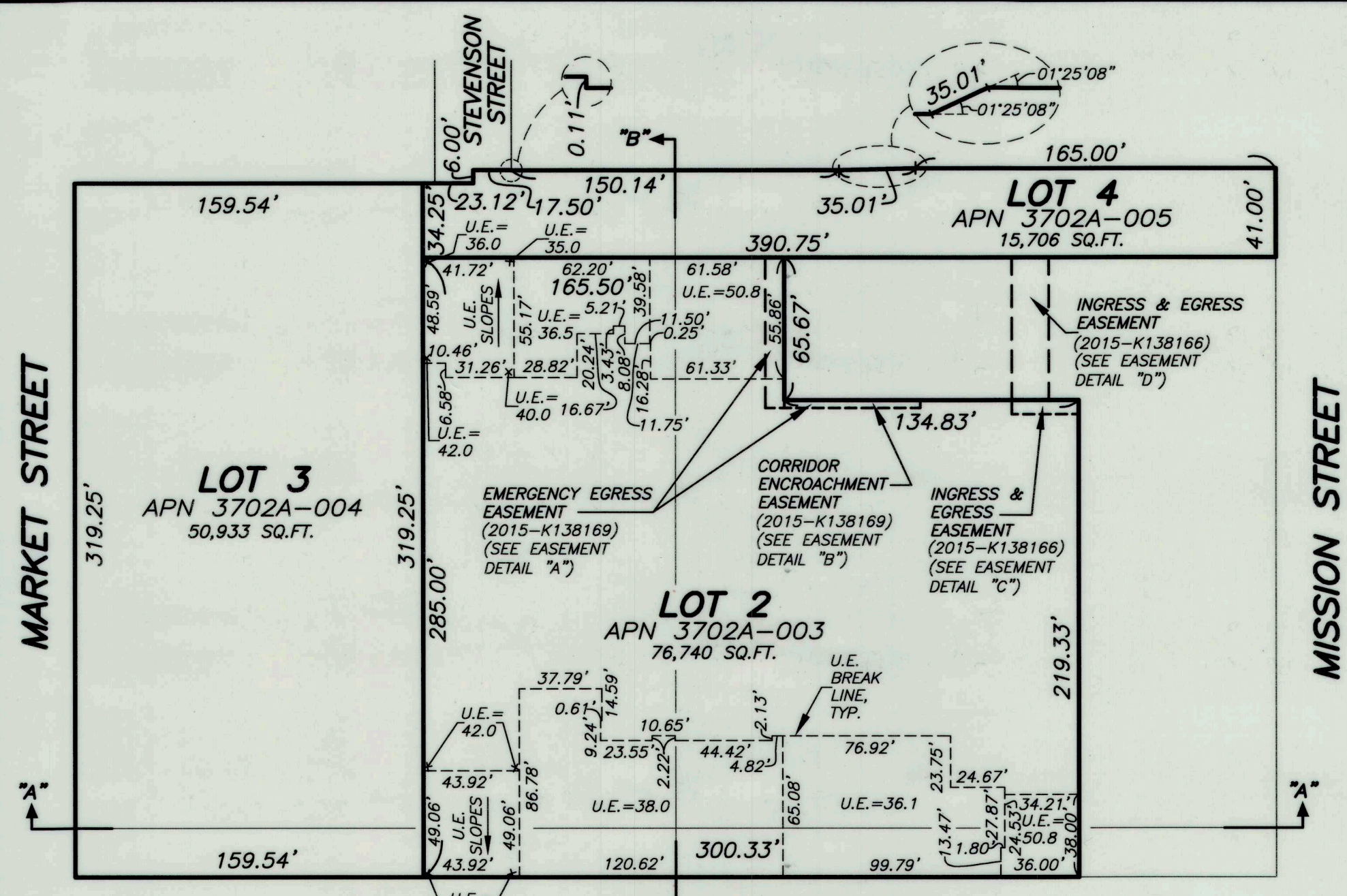
BASIS OF SURVEY:
 THE CITY MONUMENT LINE ON MISSION STREET AS SHOWN HEREON WAS USED AS THE BASIS OF SURVEY FOR THIS SUBDIVISION.

BENCHMARK:
 ELEVATIONS ARE BASED ON A "+" CUT ON THE SOUTHWEST RIM OF PG&E MANHOLE, 15' EAST AND 10' SOUTH OF THE NORTHEAST CORNER OF 8TH AND MARKET STREETS, ELEVATION 42.67, OLD SAN FRANCISCO CITY DATUM.

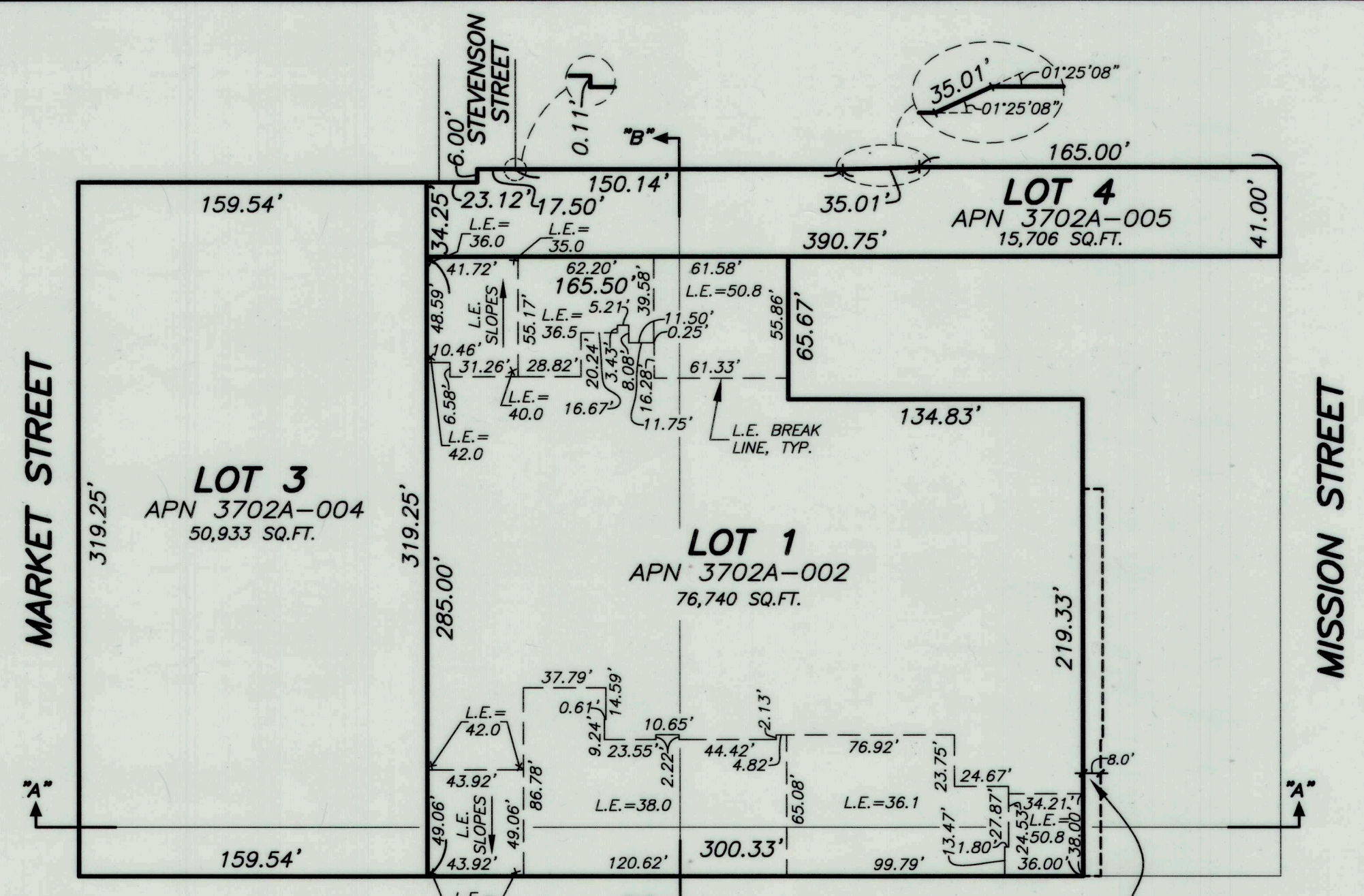
SEE SHEET 4 FOR GENERAL NOTES



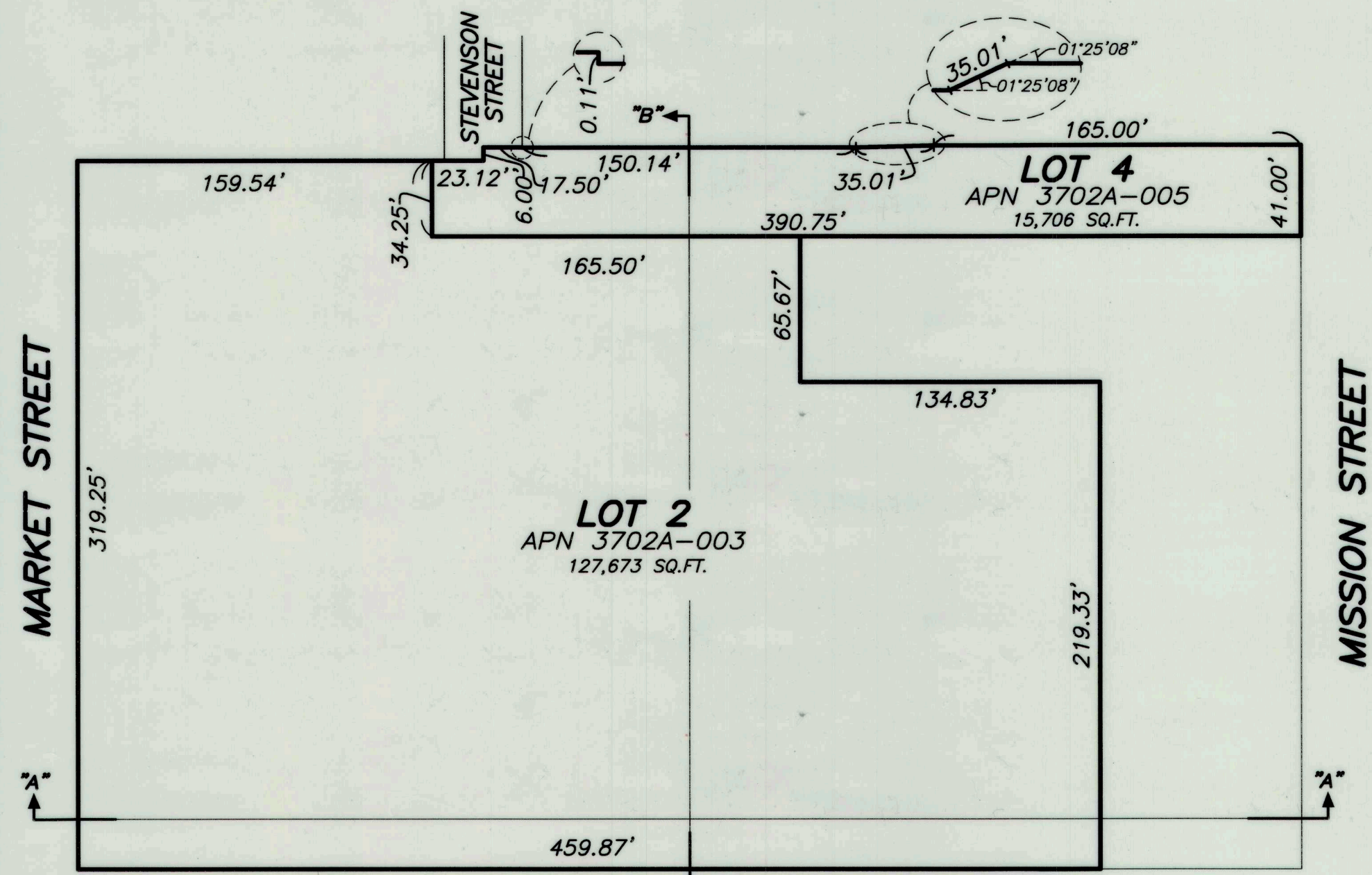
GRAPHIC SCALE



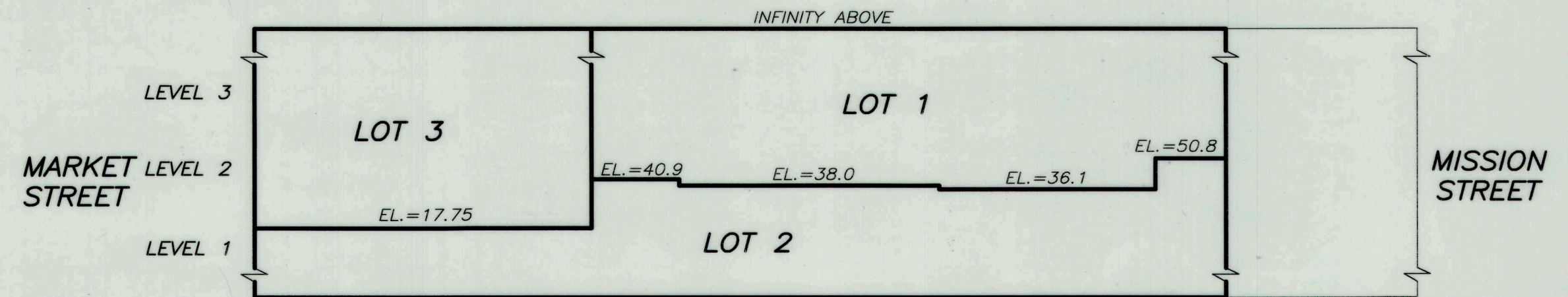
LEVEL 2
 UPPER ELEVATION = 42.0 (EXCEPT AS SHOWN)
 LOWER ELEVATION = 17.75



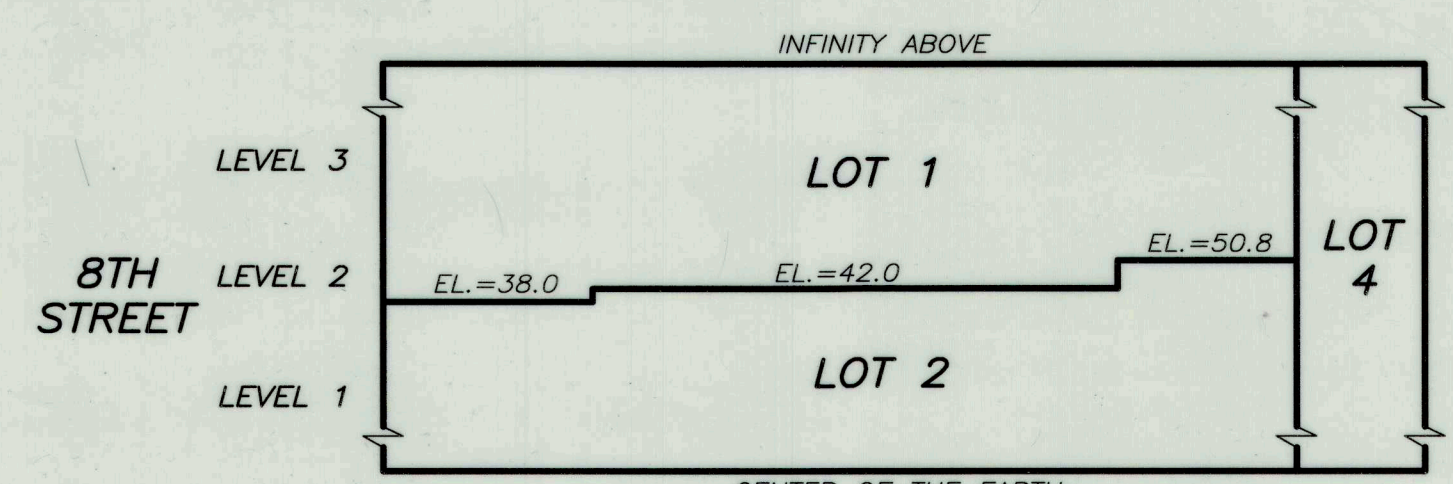
LEVEL 3
 UPPER ELEVATION = INFINITY ABOVE
 LOWER ELEVATION = 42.0 (EXCEPT AS SHOWN)



LEVEL 1
 UPPER ELEVATION = 17.75
 LOWER ELEVATION = CENTER OF EARTH

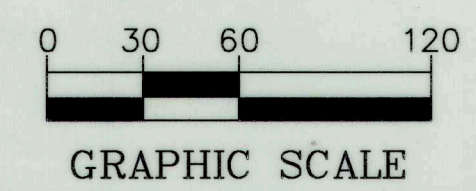


SECTION "A"



SECTION "B"

SEE SHEET 4 FOR EASEMENT DETAILS



FINAL MAP 8847

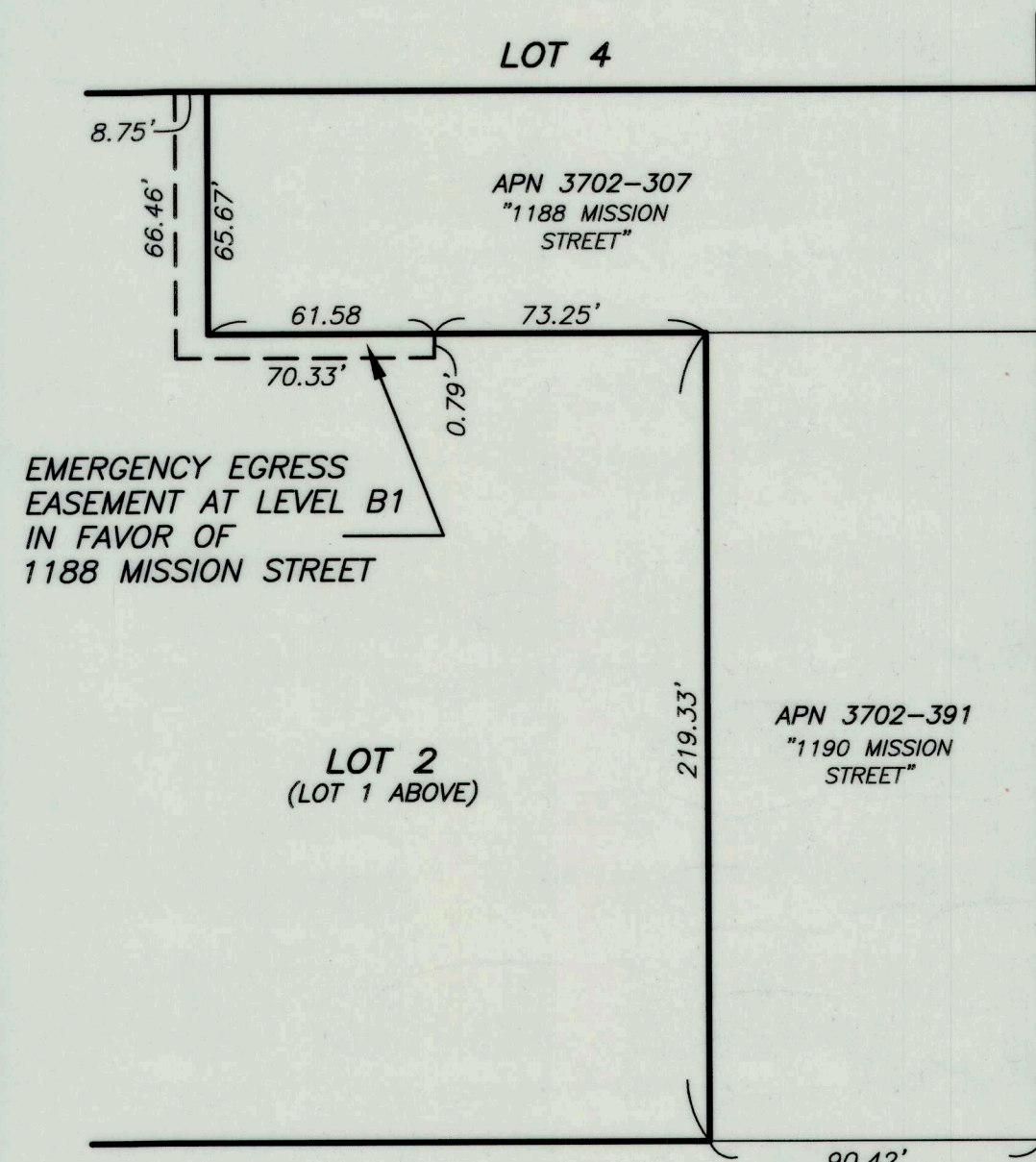
A MERGER AND 4 LOT VERTICAL SUBDIVISION
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CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

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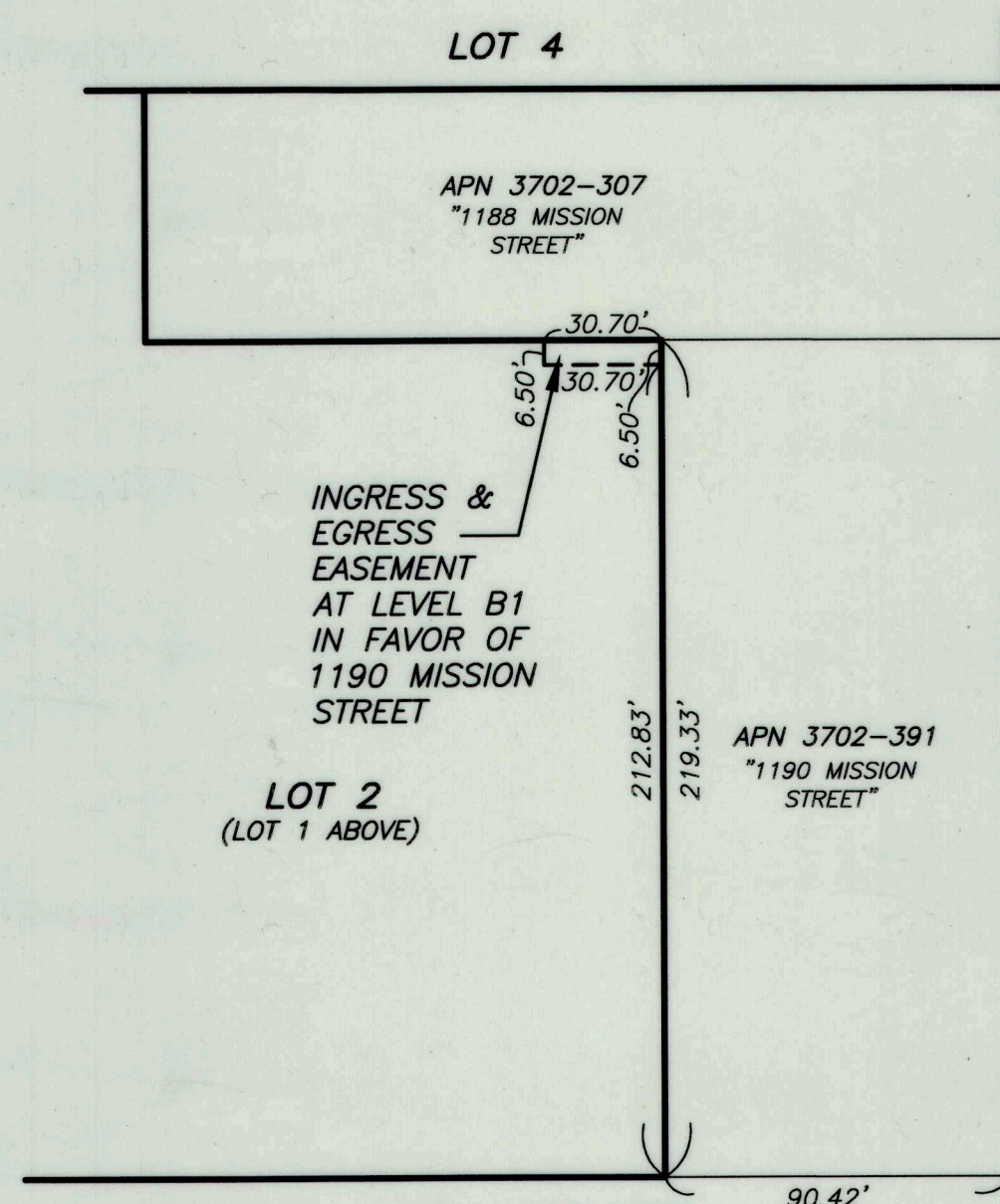
FEBRUARY 2017 SCALE: 1"=60' SHEET 3 OF 4

APN 3702-053 & APN 3702-390 33 EIGHTH STREET



EASEMENT DETAIL "A"

SCALE: 1"=50'



EASEMENT DETAIL "C"

SCALE: 1"=50'

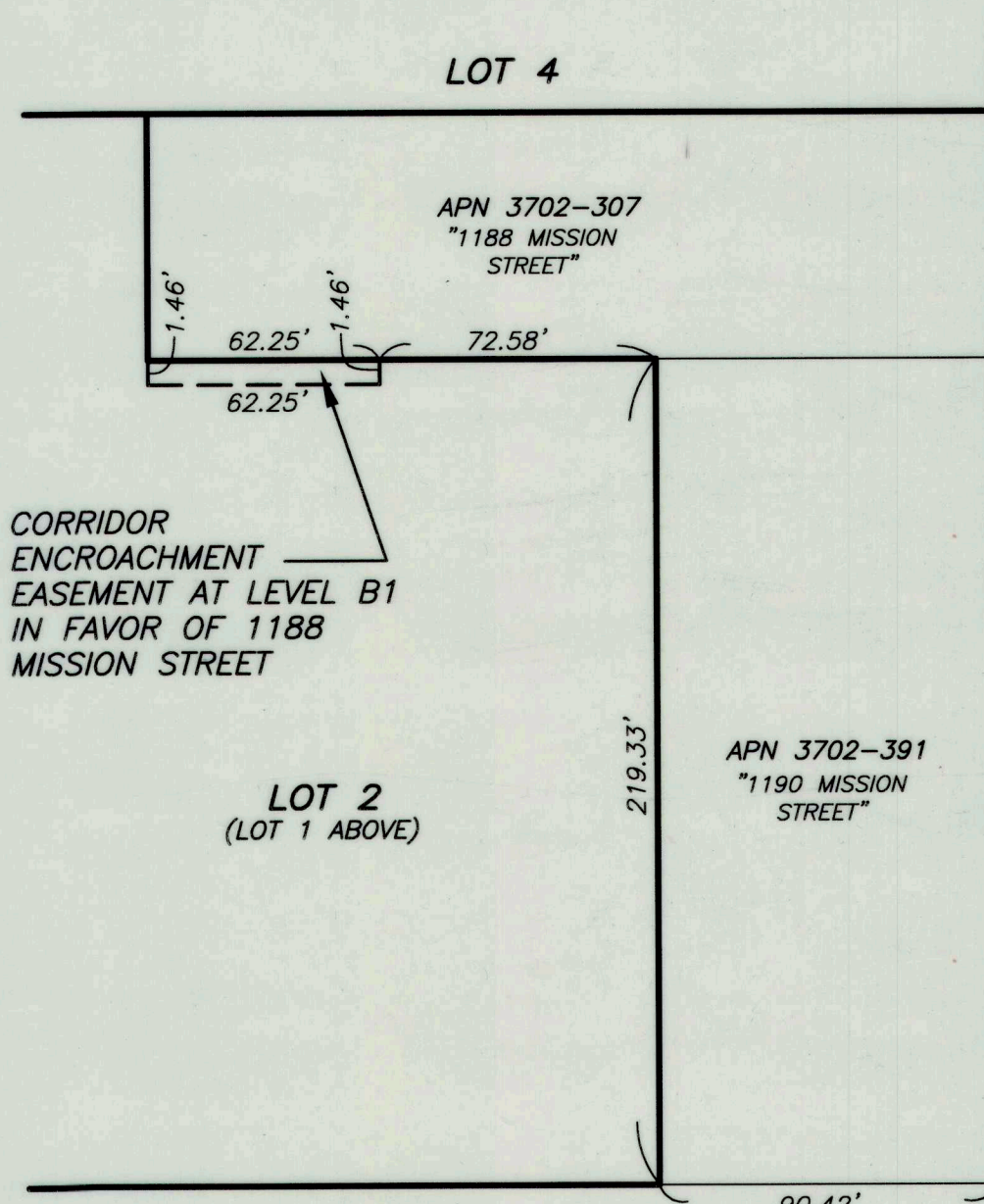


GENERAL NOTES:

1. ALL DISTANCES SHOWN IN FEET AND DECIMALS THEREOF.
2. ALL PROPERTY LINE ANGLES ARE 90 DEGREES UNLESS NOTED OTHERWISE.
3. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO THE TERMS AND PROVISIONS OF THE FOLLOWING DOCUMENTS:
 - a) "AGREEMENT BETWEEN ADJOINING LAND-OWNERS WAIVING ENCROACHMENTS" RECORDED NOVEMBER 18, 1947, DOCUMENT NO. W33575 IN BOOK 4726, PAGE 384 OF OFFICIAL RECORDS. NOTE: BUILDING ENCROACHMENTS NO LONGER EXIST.
 - b) "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED SEPTEMBER 22, 2003 AS DOCUMENT 2003-H544950 OF OFFICIAL RECORDS.
 - c) "NOTICE OF SPECIAL RESTRICTIONS" RECORDED MARCH 1, 2004 AS DOCUMENT 2004-H667587 OF OFFICIAL RECORDS.
 - d) "EASEMENT AGREEMENT" FOR BROADBAND COMMUNICATIONS SERVICES RECORDED MAY 23, 2006 AS DOCUMENT 2006-I182254 OF OFFICIAL RECORDS.
 - e) "DEVELOPMENT AGREEMENT" RECORDED JULY 25, 2007 AS DOCUMENT 2007-I427186 OF OFFICIAL RECORDS. FIRST AMENDMENT RECORDED OCTOBER 22, 2009 AS DOCUMENT 2009-I863219 OF OFFICIAL RECORDS.
 - f) "DECLARATION OF RESTRICTIONS AND RESERVATION OF EASEMENTS" RECORDED DECEMBER 3, 2008 AS DOCUMENT 2008-I686340 OF OFFICIAL RECORDS.
 - g) "UTILITY AND MAINTENANCE EASEMENT" FOR THE RELOCATION OF A STEAM PIPE RECORDED FEBRUARY 20, 2009 AS DOCUMENT 2009-I724712 OF OFFICIAL RECORDS.
 - h) AN EASEMENT FOR A BROADBAND COMMUNICATION SYSTEM AT 1188 MISSION, RECORDED JULY 13, 2010, DOCUMENT NO. 2010-I994977 OF OFFICIAL RECORDS.
 - i) "RECIPROCAL EASEMENT AGREEMENT" RECORDED JUNE 16, 2011 AS DOCUMENT 2011-J200618 OF OFFICIAL RECORDS.
 - j) "PARKING EASEMENT AGREEMENT" RECORDED JUNE 16, 2011 AS DOCUMENT 2011-J200619 OF OFFICIAL RECORDS.
 - k) "DECLARATION OF USE LIMITATION" RECORDED FEBRUARY 22, 2012, DOCUMENT NO. 2012-J358960 OF OFFICIAL RECORDS.
 - l) "DECLARATION OF USE LIMITATION" RECORDED FEBRUARY 22, 2012, DOCUMENT NO. 2012-J358961 OF OFFICIAL RECORDS.
 - m) "DECLARATION OF RESTRICTIONS AND RESERVATION OF EASEMENTS" RECORDED MAY 3, 2012, DOCUMENT NO. 2012-J405883 OF OFFICIAL RECORDS.
 - n) "EASEMENT AGREEMENT (BACK FLOW PREVENTERS)" RECORDED MAY 3, 2012, DOCUMENT NO. 2012-J405884 OF OFFICIAL RECORDS.

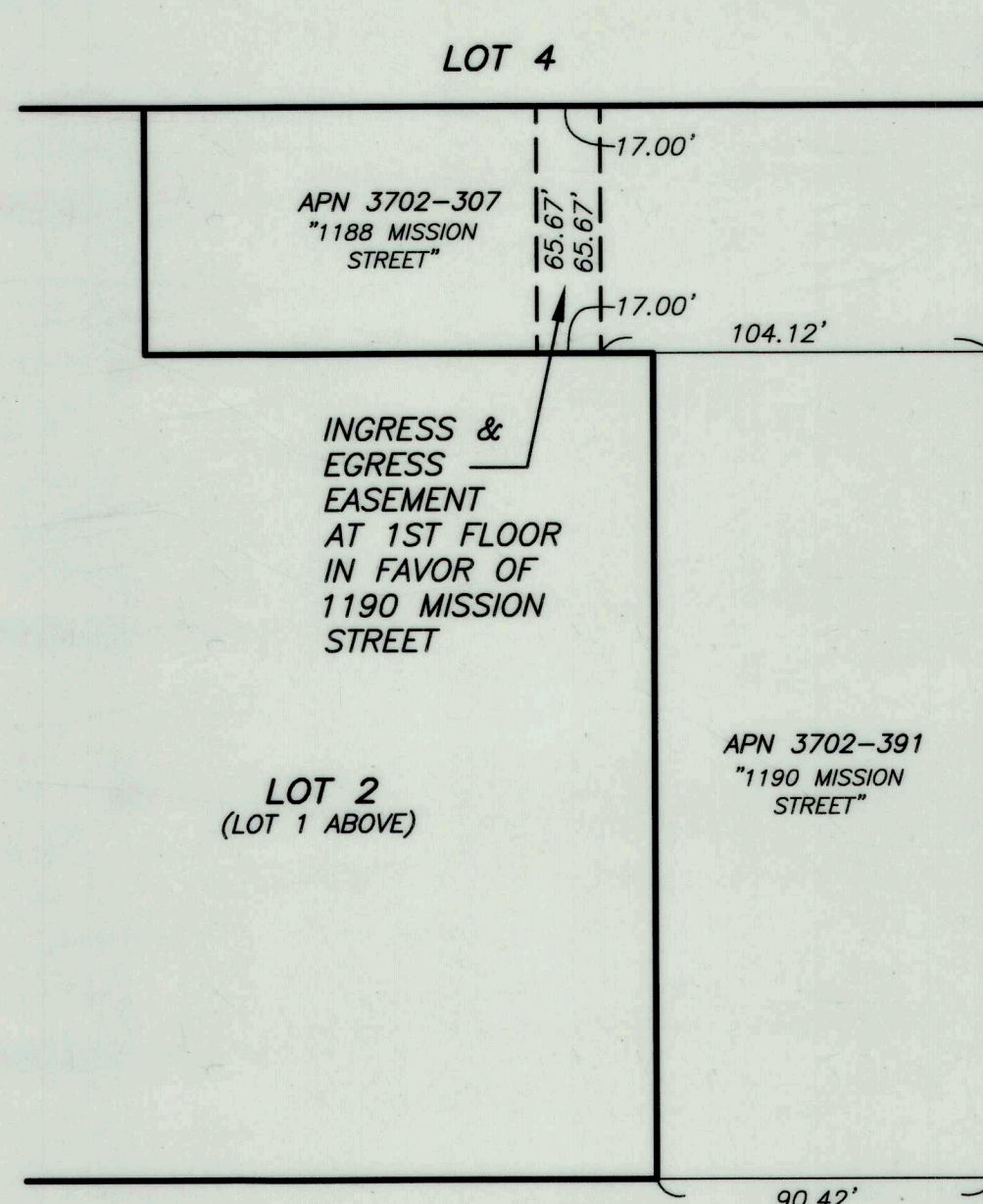
- o) "EASEMENT AGREEMENT (BASEMENT ENCROACHMENT)" RECORDED MAY 3, 2012, DOCUMENT NO. 2012-J405885 OF OFFICIAL RECORDS.
- p) "DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP OF 1190 MISSION STREET AND CONDOMINIUM PLAN FOR 1190 MISSION STREET" RECORDED DECEMBER 2, 2013, DOCUMENT NO. 2013-J798922 OF OFFICIAL RECORDS.
- q) "DECLARATION OF USE LIMITATION" RECORDED JANUARY 27, 2015, DOCUMENT NO. 2015-K012782 OF OFFICIAL RECORDS.
- r) "DECLARATION OF USE LIMITATION" RECORDED JANUARY 27, 2015, DOCUMENT NO. 2015-K012784 OF OFFICIAL RECORDS.
- s) "EASEMENT AGREEMENT (INGRESS AND EGRESS EASEMENTS IN FAVOR OF PHASE 2)" RECORDED SEPTEMBER 28, 2015, DOCUMENT NO. 2015-K138166, OFFICIAL RECORDS.
- t) "EASEMENT AGREEMENT (STORMWATER DRAINAGE SYSTEM)" RECORDED SEPTEMBER 28, 2015, DOCUMENT NO. 2015-K138167, OFFICIAL RECORDS.
- u) "EASEMENT AGREEMENT (INGRESS/EGRESS MISSION STREET-PLAZA)" RECORDED SEPTEMBER 28, 2015, DOCUMENT NO. 2015-K138168, OFFICIAL RECORDS.
- v) "EASEMENT AGREEMENT (PHASE 3) (BASEMENT CORRIDOR ENCROACHMENT AND BASEMENT EMERGENCY EGRESS)" RECORDED SEPTEMBER 28, 2015, DOCUMENT NO. 2015-K138169, OFFICIAL RECORDS.
- w) "DECLARATION OF RESTRICTIONS AND RESERVATION OF EASEMENTS (ALLEY) (NO BUILD EASEMENT, INGRESS & EGRESS EASEMENT, UTILITY EASEMENT AND EMERGENCY VEHICLE ACCESS EASEMENT)" RECORDED SEPTEMBER 28, 2015, DOCUMENT NO. 2015-K138170, OFFICIAL RECORDS.
- x) "DECLARATION OF RESTRICTIONS AND RESERVATION OF EASEMENTS (NO BUILD EASEMENTS PHASE 3 - PHASE 4)" RECORDED SEPTEMBER 28, 2015, DOCUMENT NO. 2015-K138171, OFFICIAL RECORDS.
- y) "DECLARATION OF RESTRICTIONS AND RESERVATION OF EASEMENTS (NO BUILD EASEMENTS PHASE 2 - PHASE 3)" RECORDED SEPTEMBER 28, 2015, DOCUMENT NO. 2015-K138172, OFFICIAL RECORDS.
- z) "PERMANENT POST-CONSTRUCTION STORMWATER CONTROLS MAINTENANCE AGREEMENT" RECORDED SEPTEMBER 16, 2016, DOCUMENT NO. 2016-K330263, OFFICIAL RECORDS.
- aa) "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED SEPTEMBER 22, 2016, DOCUMENT NO. 2016-K332558, OFFICIAL RECORDS.
- bb) "DECLARATION OF USE LIMITATION" RECORDED SEPTEMBER 22, 2016, DOCUMENT NO. 2016-K332609 OF OFFICIAL RECORDS.
- cc) "DECLARATION OF USE LIMITATION" RECORDED SEPTEMBER 22, 2016, DOCUMENT NO. 2016-K332610 OF OFFICIAL RECORDS.
- dd) "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED OCTOBER 4, 2016, DOCUMENT NO. 2016-K338024, OFFICIAL RECORDS.
- ee) "AGREEMENT TO PROVIDE ON-SITE AFFORDABLE HOUSING UNITS..." RECORDED NOVEMBER 9, 2016, DOCUMENT NO. 2016-K355756, OFFICIAL RECORDS.
- ff) "RECIPROCAL EASEMENT AGREEMENT" RECORDED FEBRUARY 6, 2017, DOCUMENT NO. 2017-K405408, OFFICIAL RECORDS.

NOTE:
DOCUMENTS ABOVE MAY REFER TO PARCELS A-D WHICH ON FINAL MAP 8847 ARE THE FOLLOWING:
PARCEL A = LOT 1
PARCEL B = LOT 2
PARCEL C = LOT 3
PARCEL D = LOT 4



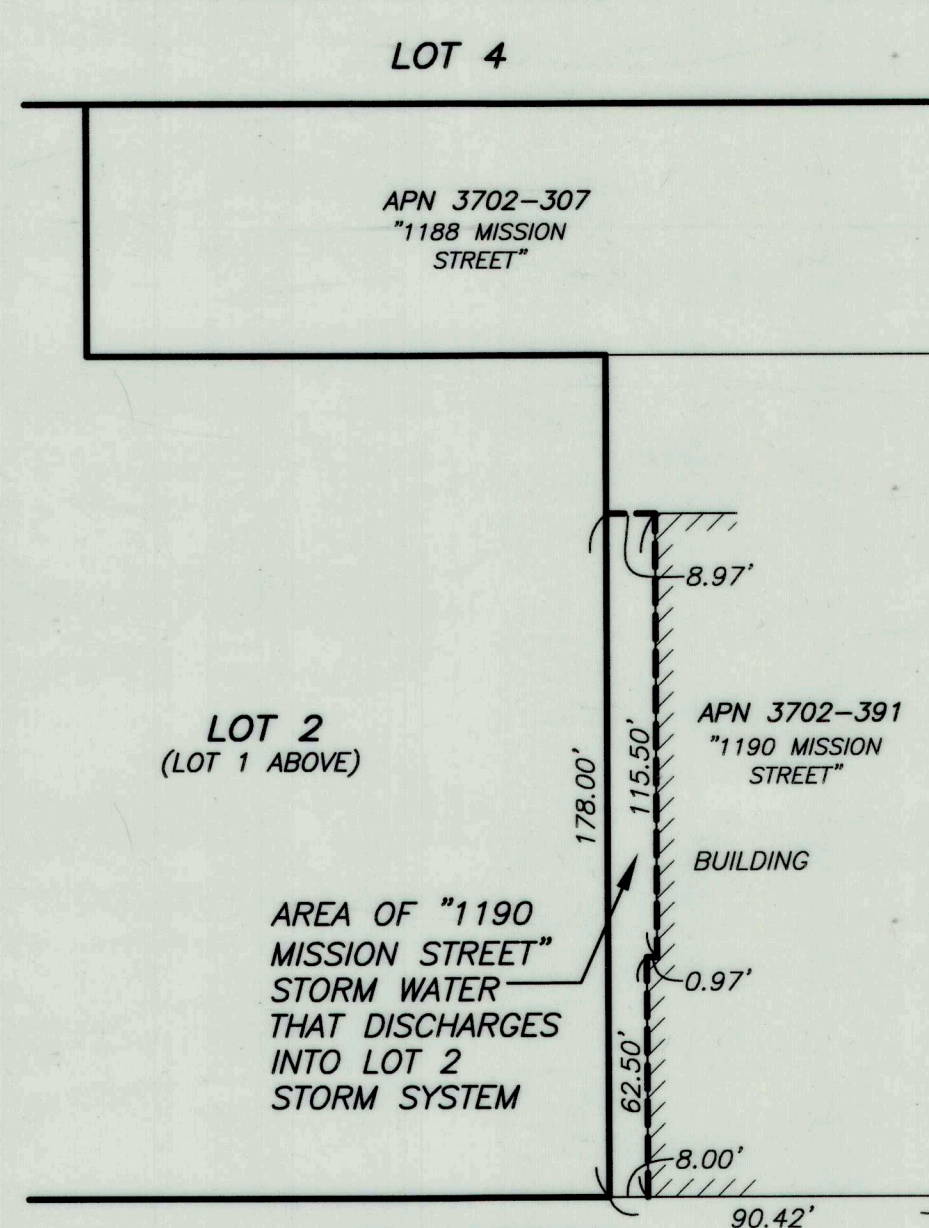
EASEMENT DETAIL "B"

SCALE: 1"=50'



EASEMENT DETAIL "D"

SCALE: 1"=50'



EASEMENT DETAIL "E"

SCALE: 1"=50'

FINAL MAP 8847

A MERGER AND 4 LOT VERTICAL SUBDIVISION
A 541 RESIDENTIAL UNIT AND 7 COMMERCIAL UNIT
MIXED-USE CONDOMINIUM PROJECT WITHIN **LOT 1**
BEING A SUBDIVISION OF THOSE CERTAIN LANDS
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859 Harrison Street, Suite 200
San Francisco California

FEBRUARY 2017 SCALE: AS SHOWN SHEET 4 OF 4

APN 3702-053 & APN 3702-390

33 EIGHTH STREET