

File No. 190700

Committee Item No. _____

Board Item No. 23

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____
Board of Supervisors Meeting

Date: _____
Date: July 9, 2019

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

- | | | |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: Brent Jalipa
Prepared by: _____

Date: July 3, 2019
Date: _____

1 [Conditionally Disapproving Decision of Public Works and Disapproving Tentative Map - 2146-
2 2150 Union Street]

3 **Motion conditionally disapproving the decision of Public Works and disapproving the**
4 **Tentative Map for a three lot vertical subdivision and a four residential new**
5 **condominium units project at 2146-2150 Union Street, Assessor's Parcel Block No.**
6 **0533, Lot No. 014, subject to the Board of Supervisors' adoption of written findings in**
7 **support of the disapproval.**

8
9 WHEREAS, Public Works, in a decision dated June 6, 2019, approved a Tentative Map
10 for a three lot vertical subdivision and a four residential new condominium units project at
11 2146-2150 Union Street, Assessor's Parcel Block No. 0533, Lot No. 014; and

12 WHEREAS, Said determination is on file with the Clerk of the Board of Supervisors in
13 File No. 190698 and is incorporated herein by reference; and

14 WHEREAS, On June 13, 2019, Ronald Zagoria and Kathryn Zagoria filed a timely
15 appeal to the decision of Public Works; and

16 WHEREAS, On July 9, 2019, this Board held a duly noticed public hearing to consider
17 the appeal of Public Works' decision regarding the Tentative Map filed by Appellant; and

18 WHEREAS, This Board has reviewed and considered the subject Tentative Map, the
19 appeal letter, and the other written records before the Board of Supervisors, and heard
20 testimony and received public comment regarding the subject Tentative Map; now, therefore,
21 be it

22 MOVED, That the Board conditionally disapproves the decision of Public Works
23 concerning the Tentative Map and hereby disapproves said Map, subject to the Board of
24 Supervisors' adoption of written findings in support of this determination at a future meeting.

Print Form

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

Conditionally Disapproving Decision of Public Works and Disapproving Tentative Map - 2146-2150 Union Street

The text is listed:

Motion conditionally disapproving decision of Public Works and disapproving the Tentative Map for a three lot vertical subdivision and a four residential new condominium units project at 2146-2150 Union Street, Assessor's Parcel Block No. 0533, Lot No. 014, subject to the Board of Supervisors' adoption of written findings in support of the disapproval

Signature of Sponsoring Supervisor:

Alisa Gomez

or Clerk's Use Only

File No. 190700

