

File No. 250844

Committee Item No. 12

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation

Date: October 6, 2025

Board of Supervisors Meeting:

Date: _____

Cmte Board

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|-------------------------------------|--------------------------|--|
| ☐ | ☐ | Motion |
| ☒ | ☐ | Resolution |
| ☐ | ☐ | Ordinance |
| ☐ | ☐ | Legislative Digest |
| ☐ | ☐ | Budget and Legislative Analyst Report |
| ☐ | ☐ | Youth Commission Report |
| ☒ | ☐ | Introduction Form |
| ☐ | ☐ | Department/Agency Cover Letter and/or Report |
| ☐ | ☐ | MOU |
| ☐ | ☐ | Grant Information Form |
| ☐ | ☐ | Grant Budget |
| ☐ | ☐ | Subcontract Budget |
| ☐ | ☐ | Contract / DRAFT Mills Act Agreement |
| ☐ | ☐ | Form 126 – Ethics Commission |
| ☐ | ☐ | Award Letter |
| ☐ | ☐ | Application |
| ☐ | ☐ | Public Correspondence |

OTHER

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Prepared by: John Carroll

Date: October 3, 2025

Prepared by: _____

Date: _____

Prepared by: _____

Date: _____

1 [Initiating Landmark Designation - San Francisco AIDS Foundation]

2
3 **Resolution initiating a landmark designation under Article 10 of the Planning Code for**
4 **the San Francisco AIDS Foundation, 514-520 Castro Street, Assessor's Parcel Block**
5 **No. 2695, Lot No. 002.**

6
7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by
8 Resolution initiate landmark designation; and

9 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation
10 Commission to respond to historic district or individual landmark designations initiated by the
11 Board of Supervisors within 90 days, and authorizes the Board, by Resolution, to extend the
12 time within which the Historic Preservation Commission is to render its decision; and

13 WHEREAS, 514-520 Castro Street, Assessor's Parcel Block No. 2695, Lot No. 002 is
14 significant as the original location of the office of the Kaposi's Sarcoma Research and
15 Education Foundation, later renamed the San Francisco AIDS Foundation; and

16 WHEREAS, In the early 1980s, San Francisco was amongst the first American cities to
17 face the crisis of AIDS, a new disease which had been rapidly spreading amongst gay men;
18 and

19 WHEREAS, In 1982, Dr. Marcus Conant approached activist Cleve Jones about
20 creating the Foundation as a community based organization to address the threat of AIDS and
21 lobby the government for additional funds; and

22 WHEREAS, The organization gained local and national recognition for its AIDS
23 expertise, and also informed the nation's first safe sex guidelines for gay men in 1982; and

1 WHEREAS, Community fundraising and financial assistance led the organization from
2 being staffed by volunteers to a being a non-profit organization with paid staff which it remains
3 today; and

4 WHEREAS, In 2016 the San Francsico Historic Preservation Commission adopted the
5 Citywide Historic Context Statement for LGBTQ History in San Francisco which provided
6 frameworks for identifying and evaluating sites for historical significance and integrity
7 associated with San Francisco's diverse and robust LGBTQ histories; and

8 WHEREAS, The Citywide Historic Context Statement for LGBTQ History was prepared
9 by qualified historians in accordance with the Secretary of the Interior's Standards; and

10 WHEREAS, Through applying the evaluative framework as outlined in the Citywide
11 Historic Context Statement for LGBTQ History, the property can be considered as an
12 individually eligible historic resource based on its strong association with LGBTQ History; and

13 WHEREAS, The Citywide Historic Context Statement for LGBTQ History identifies the
14 San Francisco AIDS Foundation as a property which may be eligible for City Landmark status;
15 and

16 WHEREAS, The Castro LGBTQ Cultural District's 2024 Cultural History, Housing and
17 Economic Sustainability Strategies (CHHESS) report includes the strategy, "Ensure the
18 Historic Preservation Commission and/or the Board of Supervisors prioritize further municipal
19 landmarking and state and national nomination of Castro LGBTQIA+ historical sites..."; and

20 WHEREAS, The building exterior remains identifiable as the location of the San
21 Francisco AIDS Foundation, as it did in 1982; now, therefore, be it

22 RESOLVED, The Board of Supervisors hereby initiates landmark designation of the
23 San Francisco AIDS Foundation under Planning Code, Section 1004.1; and, be it

24 FURTHER RESOLVED, The Board requests that the Planning Department prepare a
25 landmark designation report to submit to the Historic Preservation Commission for its

1 consideration of the full historical, architectural, aesthetic, and cultural interest and value of
2 the San Francisco AIDS Foundation; and, be it

3 FURTHER RESOLVED, The Board of Supervisors requests that the Historic
4 Preservation Commission consider whether the San Francisco AIDS Foundation warrants
5 landmark designation and submit its recommendation to the Board according to Article 10 of
6 the Planning Code.

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor [] inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. [] from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No. []
- ☐ 9. Reactivate File No. []
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on []

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor:

