



London N. Breed, Mayor  
Philip A. Ginsburg, General Manager

**TO:** Angela Calvillo, Clerk of the Board of Supervisors

**FROM:** Philip A. Ginsburg, General Manager  
Recreation and Park Department

**DATE:** April 20, 2021

**SUBJECT:** In-Kind Grant and Associated Agreements

**GRANT TITLE:** Trust for Public Land In-kind Grant and Associated Agreements

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Attached please find ~~the original and 4 copies of each of the following:~~

- Proposed grant resolution; original signed by Department, Mayor, Controller
- Grant information form, including disability checklist
- Grant budget
- Recreation and Park Commission Resolution
- Trust for Public Land Grant Agreement and Amendment No. 1
- California State Park Grant Contract (Template)

**Special Timeline Requirements:** Approval needed by May 2021.

**Departmental representative to receive a copy of the adopted resolution:**

Name: Toni Moran

Phone: 415 794-8173

Interoffice Mail Address: 49 South Van Ness, Suite 1220

Certified copy required Yes

No

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).