

File No. 100181

Committee Item No. 11  
Board Item No. 16

### COMMITTEE/BOARD OF SUPERVISORS AGENDA PACKET CONTENTS LIST

Committee: Rules

Date March 18, 2010

Board of Supervisors Meeting

Date 3/30/10

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong  
Completed by: L.W.

Date March 12, 2010  
Date 3/25/10

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - Elbert Harris - \$100,000]

2

3 Ordinance authorizing settlement of the lawsuit filed by Elbert Harris, III against the  
4 City and County of San Francisco, Robert Thomas, and Larry Bevan for \$100,000, plus  
5 reinstatement of Harris as a Certified Nursing Assistant assigned to San Francisco  
6 General Hospital; the lawsuit was filed on May 7, 2008, in United States District Court,  
7 Case No. CV 08-2353 PJH; entitled Elbert Harris, III v. City and County of San Francisco,  
8 et al.

9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. The City Attorney is hereby authorized to settle the action entitled "Elbert  
11 Harris, III v. City and County of San Francisco, et al., United States District Court, Case No.  
12 CV 08-2353 PJH by the payment of \$100,000 and reinstatement of Harris as a CNA assigned  
13 to San Francisco General Hospital.

14 Section 2. The above-named action was filed in United States District Court on May 7,  
15 2008, and the following parties were named in the lawsuit: Elbert Harris, III (Plaintiff); City and  
16 County of San Francisco, Robert Thomas, and Larry Bevan (Defendants).

17 APPROVED AS TO FORM AND  
18 RECOMMENDED:

19 DENNIS J. HERRERA  
City Attorney

RECOMMENDED:

DEPARTMENT OF PUBLIC HEALTH

20 See File for Signature  
21 ELIZABETH SALVESON  
Chief LABOR ATTORNEY

See File for Signature  
MITCHELL A. KATZ, MD  
Director of Health

22 FUNDS AVAILABLE:

23 See File for Signature  
24 BENJAMIN ROSENFELD  
Controller

APPROVED:

See File for Signature  
MARK MOREWITZ, MSW  
Executive Secretary  
SAN FRANCISCO HEALTH COMMISSION

OFFICE OF THE CITY ATTORNEY  
BOARD OF SUPERVISORS