Committee Item	No.	
Board Item No.	47	

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Board of Sup	pervisors Meeting	Date: Date:	October 28, 2025
Cmte Board	_	t Repoi	rt
	Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commissior Award Letter Application Public Correspondence	1	
Prepared by: Prepared by:		Date: Date:	October 24, 2025

1	[Closed Session - Existing and Possible Anticipated Litigation - Various Matters - October 28, 2025]
2	1
3	Motion that the Board of Supervisors convene in closed session on October 28, 2025,
4	pursuant to California Government Code, Section 54956.9(a), and San Francisco
5	Administrative Code, Section 67.10(d), for the purpose of conferring with, or receiving
6	advice from, the City Attorney regarding the following existing litigation matters in
7	which the City is a party: State of New Jersey, et al. v. Donald J. Trump, et al., Case No.
8	1:25-cv-10139 (D. Mass.), Case No. 25-1170 (1st Cir.), Case Nos. 24A884, 24A885,
9	24A886 (U.S. Sup. Ct.); City and County of San Francisco, et al. v. Donald J. Trump, et
10	<u>al.</u> , Case No. 3:25-cv-01350 (N.D. Cal.), Case No. 25-3889 (9th Cir.); <u>Doctors for America</u>
11	et al. v. Office of Personnel Management, et al., Case No. 1:25-cv-00322 (D.D.C.);
12	American Fed. of Gov't Employees, et al. v. Donald J. Trump, et al., Case No. 3:25-cv-
13	03698 (N.D. Cal.), Case Nos. 25-3293, 25-4476 (9th Cir.), Case No. 24A1174 (U.S. Sup.
14	Ct.); King County, et al. v. Turner, et al., Case No. 2:25-00814 (W.D. Wash.), Case No. 25
15	3364 (9th Cir.); City of Chicago, et al. v. Dep't of Homeland Security, et al., Case No. 25-
16	cv-05462 (N.D. III.); Appalachian Voices, et al. v. U.S. Environmental Protection Agency,
17	Case No. 25-cv-01982 (D.D.C.); County of Santa Clara, et al. v. Noem, et al., Case No. 25
18	cv-08330 (N.D. Cal.); and regarding anticipated litigation the City may initiate to
19	challenge actions by the federal government as plaintiff.
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21	WHEREAS, California Government Code, Section 54956.9(a), and San Francisco
22	Administrative Code, Section 67.1(d), allow the Board of Supervisors to convene in closed
23	session to confer with or receive advice from legal counsel regarding litigation; and
24	WHEREAS, The City and County of San Francisco is a party to the following pending
25	litigation matters: State of New Jersey, et al. v. Donald J. Trump, et al., Case No. 1:25-cv-

1	10139 (D. Mass.), Case No. 25-1170 (1st Cir.), Case Nos. 24A884, 24A885, 24A886 (U.S.
2	Sup. Ct.); City and County of San Francisco, et al. v. Donald J. Trump, et al., Case No. 3:25-
3	cv-01350 (N.D. Cal.), Case No. 25-3889 (9th Cir.); Doctors for America, et al. v. Office of
4	Personnel Management, et al., Case No. 1:25-cv-00322 (D.D.C.); American Fed. of Gov't
5	Employees, et al. v. Donald J. Trump, et al., Case No. 3:25-cv-03698 (N.D. Cal.), Case Nos.
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9	al. v. U.S. Environmental Protection Agency, Case No. 25-cv-01982 (D.D.C.); County of Santa
10	Clara, et al. v. Noem, et al., Case No. 25-cv-08330 (N.D. Cal.); and the City may initiate
11	additional litigation against the federal government as plaintiff; now, therefore, be it
12	MOVED, That the Board of Supervisors of the City and County of San Francisco shall
13	convene in closed session on October 28, 2025, for the purpose of conferring with, or
14	receiving advice from, the City Attorney regarding this existing and possible anticipated
15	litigation.
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Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment) 2. Request for next printed agenda (For Adoption Without Committee Reference) 2. Request for hearing on a subject matter at Committee 3. Request for Hearing on a subject matter at Committee 4. Request for Letter beginning with "Supervisor inquiries" 5. City Attorney Request 6. Call File No. from Committee, 7. Budget and Legislative Analyst Request (attached written Motion) 8. Substitute Legislation File No. 9. Reactivate File No. 10. Topic submitted for Mayoral Appearance before the Board on The proposed legislation should be forwarded to the following (please check all appropriate boxes): Small Business Commission Youth Commission Ethics Commission Planning Commission Building Inspection Commission Human Resources Department General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53) Yes No No (Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.) Sponsor(s): Mandelman	I herel	ov subm	nit the following item for introduction (select only one):	
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Signature of Sponsoring Supervisor:

