

OWNER'S STATEMENT

THE UNDERSIGNED OWNER(S) IS/ARE THE ONLY PARTY(IES) HAVING RECORD TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP COMPRISING FOUR (4) SHEETS. BY MY/OUR SIGNATURE(S) HERETO I/WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

OWNER(S): 345 6th Street LLC, a California Limited Liability Company

BY: John O'Connor
JOHN O'CONNOR, Manager

BENEFICIARY: First Republic Bank

BY: David Moe BY: _____

PRINT NAME: David Moe PRINT NAME: _____

PRINT CAPACITY: Vice President PRINT CAPACITY: _____

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF San Francisco

ON May 14, 2019 BEFORE ME, Sophia Chaban

A NOTARY PUBLIC, PERSONALLY APPEARED John O'Connor

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE [Signature]

(Note: SEAL OPTIONAL IF FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION No: 2141054

MY COMMISSION EXPIRES: 02/25/2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco



BENEFICIARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF San Francisco

ON May 14, 2019 BEFORE ME, NW Sisneros

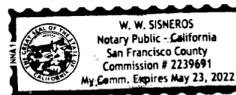
A NOTARY PUBLIC, PERSONALLY APPEARED David Moe

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE W. Sisneros



(Note: SEAL OPTIONAL IF FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION No: 2239691

MY COMMISSION EXPIRES: May 23, 2022

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

BY: June 4 2019 DATE: [Signature]

BRUCE R. STORRS L.S. 6914



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOHN O'CONNOR ON MARCH 29, 2018. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE MAY 31, 2019, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

(SIGNED)

(DATE SIGNED) 5.14.19

[Signature]

(SEAL)



BARRY A. PIERCE L.S. 6975
MY LICENSE EXPIRES SEPTEMBER 30, 2019

RECORDER'S CERTIFICATE OR STATEMENT

FILED THIS _____ DAY OF _____, 20____, AT _____ M. IN BOOK

_____ OF CONDOMINIUM MAPS, AT PAGE _____, AT THE

REQUEST OF BARRY PIERCE

SIGNED

COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO

FINAL MAP No. 9706

A NINETEEN (19) RESIDENTIAL UNIT AND ONE (1) COMMERCIAL UNIT MIXED USE NEW CONDOMINIUM PROJECT BEING A MERGER AND SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED DECEMBER 6, 2013 AS DOC-2013-J801396-00, OFFICIAL RECORDS ALSO BEING A PORTION OF MISSION BLOCK NO. 139

CITY & COUNTY OF SAN FRANCISCO

STATE OF CALIFORNIA
MAY 2019

BARRY A. PIERCE
TRANSAMERICAN ENGINEERS & ASSOCIATES

SHEET 1 OF 4
APN: 3639-001, ADDRESS: 2600 HARRISON STREET

CLERK'S STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF

SUPERVISORS BY ITS MOTION NO. _____ ADOPTED

_____, 20___ APPROVED THIS MAP ENTITLED "FINAL MAP No. 9706".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: _____ DATE: _____

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

TAX STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED _____ DAY OF _____, 20___

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVALS

THIS MAP IS APPROVED THIS _____ DAY OF _____, 20___.

BY ORDER No. _____.

BY: _____ DATE: _____

MOHAMMED NURU
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM

DENNIS J. HERRERA, CITY ATTORNEY

BY: _____

DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

BOARD OF SUPERVISOR'S APPROVAL

ON _____, 20___, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED

MOTION No. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE

BOARD OF SUPERVISOR'S IN FILE No. _____.

FINAL MAP No. 9706

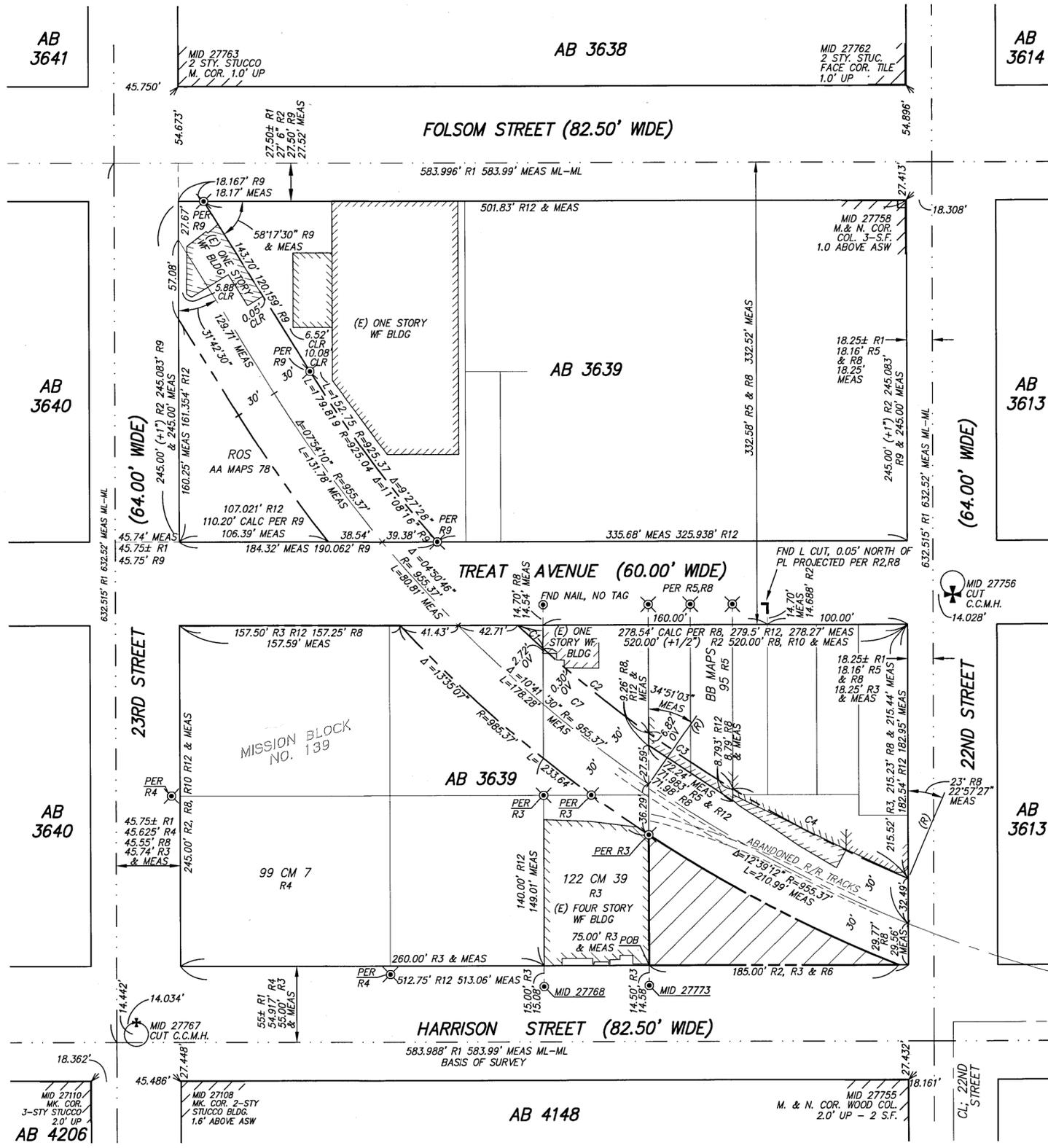
A NINETEEN (19) RESIDENTIAL UNIT AND ONE (1) COMMERCIAL UNIT
MIXED USE NEW CONDOMINIUM PROJECT
BEING A MERGER AND SUBDIVISION OF THAT CERTAIN REAL
PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED
DECEMBER 6, 2013 AS DOC-2013-J801396-00, OFFICIAL RECORDS
ALSO BEING A PORTION OF MISSION BLOCK NO. 139

CITY & COUNTY OF SAN FRANCISCO

STATE OF CALIFORNIA
MAY 2019

BARRY A. PIERCE
TRANSAMERICAN ENGINEERS & ASSOCIATES

SHEET 2 OF 4
APN: 3639-001, ADDRESS: 2600 HARRISON STREET

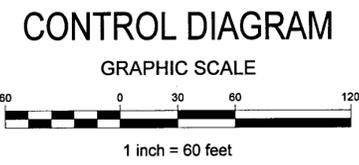


- LEGEND**
- PROPERTY LINE
 - PROPERTY LINE (OTHERS)
 - RIGHT OF WAY LINE
 - MONUMENT LINE
 - R/R RIGHT OF WAY LINE
 - CENTER LINE
 - TIE LINE
 - ===== BUILDING LINE
 - ===== SUBJECT PROPERTY
 - ↑ FND MARK MONUMENT MAP
 - ⊗ NAIL & TAG, SFNF
 - ⊙ FND NAIL & BRASS TAG PER R3
 - ⊕ FND CUT CROSS
 - ⊙ SET NAIL & 1/2" BRASS TAG LS 6975

- REFERENCES**
- R1 MONUMENT MAP 280 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
 - R2 HISTORICAL BLOCK DIAGRAM: AB 3639A MISSION BLOCK NO. 139, DATED AUGUST 22, 1910 BOOK 41 OF MAPS, PAGE 62
 - R3 122 CM 39, MAP FILED OCTOBER 4, 2013
 - R4 99 CM 7, MAP FILED FEBRUARY 2, 2007
 - R5 BB MAPS 95, MAP FILED JULY 5, 2006
 - R6 DOC-2013-J801396-00 RECORDED DECEMBER 6, 2013
 - R7 MONUMENT MAP 263 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR
 - R8 HH MAPS 106, MAP FILED MARCH 22, 2019
 - R9 AA MAPS 78, MAP FILED APRIL 23, 2003
 - R10 "MAP OF THE PERKINS OR UNION TRACT" C & D MAPS 105, MAP FILED NOVEMBER 7, 1863
 - R11 CONVEYANCE FROM JOHN CENTER TO THE SAN FRANCISCO AND SAN JOSE RAILROAD CO. 429 DEEDS 391, RECORDED MAY 26, 1868
 - R12 "STATION MAP, SAN FRANCISCO, FROM 20TH AND HARRISON STS. TO 25TH AND VALENCIA STS. SAN FRANCISCO COUNTY, CALIFORNIA, LANDS TRACKS AND STRUCTURES, SOUTHERN PACIFIC COMPANY" AND BEARING A "SCHEDULE OF PROPERTY" LAST INSTRUMENT DATE OF MAR. 8, 1945.
 - R13 SOUTHERN PACIFIC RAILROAD COMPANY SUPERIOR COURT JUDGEMENT NO. 19851 RECORDED MARCH 8, 1912

- ABBREVIATIONS**
- AB ASSESSOR'S BLOCK
 - APN ASSESSOR'S PARCEL NUMBER
 - BLDG BUILDING
 - CALC CALCULATED
 - CLR CLEAR
 - CM CONDOMINIUM MAP
 - DOC DOCUMENT
 - (E) EXISTING
 - FND FOUND
 - L LENGTH
 - MEAS MEASURED
 - (N) NEW
 - POB POINT OF BEGINNING
 - R RADIUS
 - (R) RADIAL
 - R() REFERENCE NUMBER
 - R/R RAILROAD
 - SFNF SEARCHED FOR, NOT FOUND
 - SQ FT SQUARE FEET
 - WF WOOD FRAME
 - ML - ML MONUMENT LINE TO MONUMENT LINE
 - MID MONUMENT IDENTIFICATION PER CITY AND COUNTY OF SAN FRANCISCO DATABASE

CURVE TABLE				
NO.	DELTA	RADIUS	LENGTH	NOTE
C1	01°32'42"	925.37'	24.95'	MEAS
		925.37'	25.29'	RB
C2	05°59'26"	925.37'	96.75'	MEAS
		925.37'	96.66'	R5 & R8
C3	04°28'40"	925.37'	72.32'	R12 & MEAS
		925.37'	72.27'	CALC PER R5 & R8
C4	08°43'10"	925.37'	140.83'	MEAS



FINAL MAP No. 9706

A NINETEEN (19) RESIDENTIAL UNIT AND ONE (1) COMMERCIAL UNIT MIXED USE NEW CONDOMINIUM PROJECT BEING A MERGER AND SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED DECEMBER 6, 2013 AS DOC-2013-J801396-00, OFFICIAL RECORDS ALSO BEING A PORTION OF MISSION BLOCK NO. 139

CITY & COUNTY OF SAN FRANCISCO SCALE AS SHOWN STATE OF CALIFORNIA MAY 2019

SPECIAL NOTES

1. CITY MONUMENT LINES PER MONUMENT MAP No. 280 DATED 8/69 AND REVISED 3/90 FILED IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR. NO OTHER VERSION OF SUCH MONUMENT MAP SHALL BE USED TO RETRACE THIS SURVEY.
2. THE SURVEY OF LOT 001 HEREON WAS ESTABLISHED BY A FIELD SURVEY. SUCH SURVEY WAS BASED UPON THAT CERTAIN GRANT DEED RECORDED DECEMBER 6, 2013 AS DOC 2013-J801396-00, OFFICIAL RECORD.
3. ALL DIMENSIONS FROM THE BOUNDARIES OF THE PROPERTY IN QUESTION TO MONUMENT LINES OF THE MONUMENT MAP REFERRED TO HEREON ARE GIVEN FOR THE SOLE PURPOSE OF ITS RETRACEMENT. SUCH INFORMATION SHALL NOT BE USED FOR ANY OTHER PURPOSES.
4. ALL DEFLECTION ANGLES HEREON ARE 90 OR 45 DEGREES UNLESS EXPRESSLY OTHERWISE INDICATED.
5. ALL MEASURED DISTANCES ARE SHOWN HEREON IN FEET AND DECIMALS THEREOF. ALL OTHERS ARE SHOWN AS PER RECORDS AND NOTED AS SUCH.
6. BASIS OF SURVEY IS THE MONUMENT LINE ON HARRISON STREET FROM 23RD STREET TO 22ND STREET ASSUMED NORTH AS SHOWN ON MONUMENT MAP NO. 280.
7. MONUMENT MARKS WITHIN THE SUBJECT BLOCK NOT SHOWN HEREON WERE SEARCHED FOR, NOT FOUND.
8. THE FIELD SURVEY FOR THIS MAP WAS COMPLETED ON MAY 29, 2019. ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE SURVEY COMPLETION DATE, UNLESS OTHERWISE NOTED.
9. POINT OF MEASUREMENT FOR BUILDING OFFSETS IS 5.00 FEET UP FROM GROUND LEVEL.
10. ALL MAP REFERENCES ARE ON FILE IN THE OFFICE OF THE COUNTY RECORDER UNLESS OTHERWISE NOTED.
11. ALL DOCUMENT REFERENCES ARE ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
12. THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS CONTAINED IN THE DOCUMENT ENTITLED "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED OCTOBER 5, 2016 AS DOC 2016-K338908-00 OF OFFICIAL RECORDS.

LEGEND

- PROPERTY LINE
- PROPERTY LINE (OTHERS)
- RIGHT OF WAY LINE
- MONUMENT LINE
- R/R RIGHT OF WAY LINE
- CENTER LINE
- TIE LINE
- BUILDING LINE
- SUBJECT PROPERTY
- ↑ FND MARK MONUMENT MAP
- ⊗ NAIL & TAG, SFNF
- ⊙ FND NAIL & BRASS TAG PER R3
- + FND CUT CROSS
- ⊕ SET NAIL & 1/2" BRASS TAG LS 6975

BOUNDARY NOTES

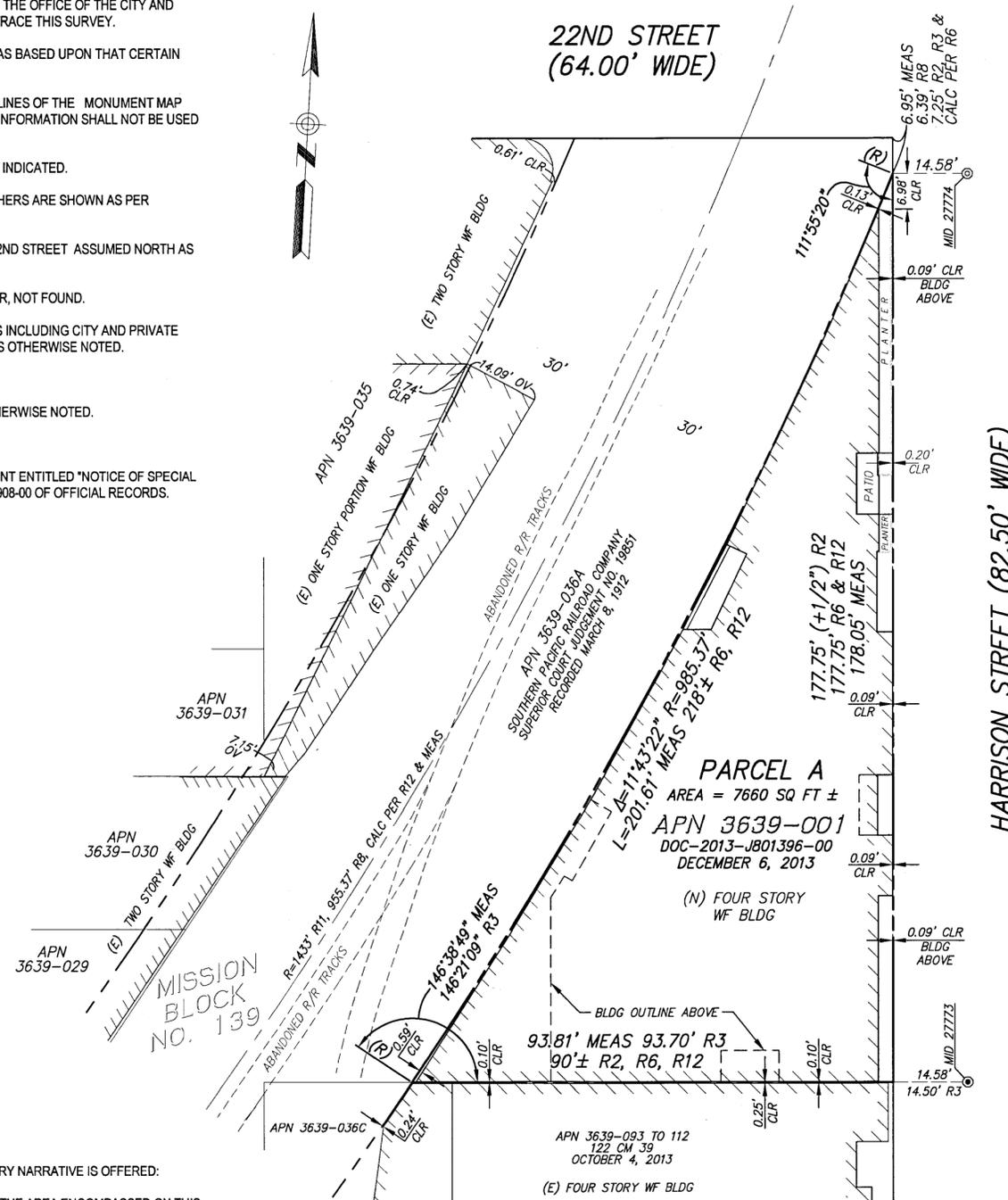
AT THE REQUEST OF THE CITY AND COUNTY OF SAN FRANCISCO, THE FOLLOWING BOUNDARY NARRATIVE IS OFFERED:

THE CENTER LINE OF THE SOUTHERN PACIFIC RAILROAD (SPRR) RIGHT OF WAY (ROW) FOR THE AREA ENCOMPASSED ON THIS MAP WAS DERIVED BY MEANS OF THE FOLLOWING:

A CENTER LINE RADIUS OF 955.37 FEET DERIVED BY OFFSETTING THE NORTHWESTERLY SPRR ROW LINE, HAVING A RADIUS OF 925.37 FEET, AS SHOWN ON "STATION MAP, SAN FRANCISCO, FROM 20TH AND HARRISON STS. TO 25TH AND VALENCIA STS.", A DISTANCE OF 30 FEET. SAID RADIUS WAS FIT BETWEEN THE TWO FOLLOWING TANGENTS:

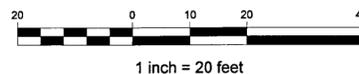
THE CENTERLINE OF HARRISON STREET WAS DETERMINED BY OBSERVATION OF MONUMENT MARKS ALONG SAID STREET;

THE LINE FORMED BY OFFSETTING 30 FEET SOUTHEASTERLY, THE NORTHWESTERLY BOUNDARY LINE SHOWN AS *120.159[B][M]* ON THE RECORD OF SURVEY FILED ON APRIL 23, 2003 IN BOOK AA OF MAPS AT PAGE 78, ALSO BEING THE LANDS DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED ON DECEMBER 9, 1998 IN REEL H277 AND IMAGE 0590, OFFICIAL RECORDS. THE DISTANCE OF 18.17 FEET NORTH ALONG THE EASTERLY LINE OF TREAT STREET FROM THE INTERSECTION WITH THE NORTHERLY LINE OF 23RD STREET WAS USED AND THE DEFLECTION ANGLE OF 58°17'30" WAS HELD PER SAID MAP TO LOCATE SAID NORTHWESTERLY BOUNDARY LINE.



SITE DETAIL

GRAPHIC SCALE



GENERAL NOTES

1. THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF NINETEEN (19) DWELLING UNITS AND ONE (1) COMMERCIAL UNIT.
2. ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
3. UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
 - a) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
 - b) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.
4. IN THE EVENT THE AREAS IDENTIFIED IN (3)(b) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
5. APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
6. BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER HARRISON STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
7. SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT NO.	PROPOSED ASSESSOR'S PARCEL NUMBER (APN)
101	3639 - 115
102	3639 - 116
201 - 206	3639 - 117 THRU 122
301 - 306	3639 - 123 THRU 128
401 - 406	3639 - 129 THRU 134

FINAL MAP No. 9706

A NINETEEN (19) RESIDENTIAL UNIT AND ONE (1) COMMERCIAL UNIT MIXED USE NEW CONDOMINIUM PROJECT BEING A MERGER AND SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED DECEMBER 6, 2013 AS DOC-2013-J801396-00, OFFICIAL RECORDS ALSO BEING A PORTION OF MISSION BLOCK NO. 139

CITY & COUNTY OF SAN FRANCISCO
SCALE AS SHOWN

STATE OF CALIFORNIA
MAY 2019

BARRY A. PIERCE
TRANSAMERICAN ENGINEERS & ASSOCIATES

SHEET 4 OF 4
APN: 3639-001, ADDRESS: 2600 HARRISON STREET