

File No. 251222

Committee Item No. \_\_\_\_\_

Board Item No. 24

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: January 27, 2026

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

- |                          |                                     |                              |
|--------------------------|-------------------------------------|------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Public Hearing Notice</u> |
| <input type="checkbox"/> | <input type="checkbox"/>            | _____                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | _____                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | _____                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | _____                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | _____                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | _____                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | _____                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | _____                        |

Prepared by: Jocelyn Wong

Date: January 23, 2026

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102-4689  
Tel. No. (415) 554-5184  
Fax No. (415) 554-5163  
TDD/TTY No. (415) 554-5227

## NOTICE OF PUBLIC HEARING

### BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO Sent via Email and/or U.S. Postal Service

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard.

**Date:** Tuesday, January 27, 2026

**Time:** 3:00 p.m.

**Location:** Legislative Chamber, Room 250, located at City Hall  
1 Dr. Carlton B. Goodlett Place, San Francisco, CA

**Subject:** **File No. 251222.** Hearing of the Board of Supervisors sitting as a Committee of the Whole on January 27, 2026, at 3:00 p.m., to hold a public hearing to consider an Ordinance approving amendments to the Redevelopment Plan for the Mission Bay South Redevelopment Project to increase the maximum building height from 160 feet to 250 feet and to increase the number of dwelling units permitted on the northern one-half of Block 4 East (Assessor's Parcel Block No. 8711, Lot No. 029B) for the development of an affordable housing project; making findings under the California Environmental Quality Act; directing the Clerk of the Board of Supervisors to transmit a copy of the Ordinance upon its enactment to the Successor Agency; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1(b); scheduled pursuant to the Motion in File No. 251221, approved by the Board on December 16, 2025.

The Plan Amendment would amend the Redevelopment Plan to increase the total number of Dwelling Units that may be developed within the Mission Bay South Redevelopment Plan Area ("Plan Area") by 250 units and to increase the maximum allowable building height to 250 feet. Both changes are applicable only to the northern one-half of Block 4 East and are intended to facilitate the development of a proposed 100% affordable housing project. The Plan Amendment specifies that the additional height and number of units are only permitted for an affordable housing project.

The original legal description of the boundaries of the Plan Area was recorded as follows: the legal description of the Plan Area boundaries was recorded with the San Francisco Office of the Assessor-Recorder on November 18, 1998, as Document No. 98-G470337-00. The legal description of the Plan Area boundaries, as amended, was recorded with the San Francisco Office of the Assessor-Recorder on August 14, 2018, as Document No. 2018-K655138-00.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments. These comments will be added to the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email ([bos.@sfgov.org](mailto:bos.@sfgov.org)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-lrc>). Agenda information relating to this matter will be available for public review on Friday, January 23, 2026.

For any questions about this hearing, please contact our office at [bos.legislation@sfgov.org](mailto:bos.legislation@sfgov.org) or call (415) 554-5184.



Angela Calvillo  
Clerk of the Board of Supervisors  
City and County of San Francisco

jw:ll:ak:ams

# CALIFORNIA NEWSPAPER SERVICE BUREAU

## DAILY JOURNAL CORPORATION

Mailing Address : 915 E 1ST ST, LOS ANGELES, CA 90012  
Telephone (800) 788-7840 / Fax (800) 464-2839  
Visit us @ [www.LegalAdstore.com](http://www.LegalAdstore.com)

JOCELYN WONG  
CCSF BD OF SUPERVISORS (OFFICIAL NOTICES)  
1 DR CARLTON B GOODLETT PL #244  
SAN FRANCISCO, CA 94102

EXM# 3999241

### NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRAN- CISCO

NOTICE IS HEREBY GIVEN  
THAT the Board of Supervi-  
sors of the City and County  
of San Francisco will hold a  
public hearing to consider  
the following proposal and  
said public hearing will be  
held as follows, at which time  
all interested parties may  
attend and be heard:

**Date:** Tuesday, January 27,  
2026 **Time:** 3:00 p.m.  
**Location:** Legislative  
Chamber, Room 250,  
located at City Hall, 1 Dr.  
Carlton B. Goodlett Place,  
San Francisco, CA

**Subject:** File No. 251222.  
Hearing of the Board of  
Supervisors sitting as a  
Committee of the Whole on  
January 27, 2026, at 3:00  
p.m., to hold a public hearing  
to consider an Ordinance  
approving amendments to  
the Redevelopment Plan for  
the Mission Bay South  
Redevelopment Project to  
increase the maximum  
building height from 160 feet  
to 250 feet and to increase  
the number of dwelling units  
permitted on the northern  
one-half of Block 4 East  
(Assessor's Parcel Block No.  
8711, Lot No. 029B) for the  
development of an affordable  
housing project; making  
findings under the California  
Environmental Quality Act;  
directing the Clerk of the  
Board of Supervisors to  
transmit a copy of the  
Ordinance upon its enact-  
ment to the Successor  
Agency; and making findings  
of consistency with the  
General Plan, and the eight  
priority policies of Planning  
Code, Section 101.1(b);  
scheduled pursuant to the  
Motion in File No. 251221,  
approved by the Board on  
December 16, 2025.

The Plan Amendment would  
amend the Redevelopment  
Plan to increase the total  
number of Dwelling Units  
that may be developed within  
the Mission Bay South  
Redevelopment Plan Area  
("Plan Area") by 250 units  
and to increase the maxi-  
mum allowable building  
height to 250 feet. Both  
changes are applicable only  
to the northern one-half of  
Block 4 East and are  
intended to facilitate the  
development of a proposed  
100% affordable housing  
project. The Plan Amend-  
ment specifies that the  
additional height and number  
of units are only permitted for  
an affordable housing  
project.

The original legal description  
of the boundaries of the Plan  
Area was recorded as  
follows: the legal description  
of the Plan Area boundaries  
was recorded with the San  
Francisco Office of the  
Assessor-Recorder on  
November 18, 1998, as  
Document No. 98-G470337-  
00. The legal description of  
the Plan Area boundaries, as  
amended, was recorded with  
the San Francisco Office of  
the Assessor-Recorder on  
August 14, 2018, as  
Document No. 2018-  
K655138-00.

In accordance with Adminis-  
trative Code, Section 67.7-1,  
persons who are unable to  
attend the hearing on this  
matter may submit written  
comments. These comments  
will be added to the official  
public record in this matter  
and shall be brought to the  
attention of the Board of  
Supervisors. Written  
comments should be  
addressed to Angela Calvillo,  
Clerk of the Board, City Hall,  
1 Dr. Carlton B. Goodlett  
Place, Room 244, San  
Francisco, CA, 94102 or sent  
via email ([bos@sfgov.org](mailto:bos@sfgov.org)).  
Information relating to this  
matter is available in the  
Office of the Clerk of the  
Board or the Board of  
Supervisors' Legislative  
Research Center  
(<https://sfbo.org/legislative-research-center-lrc>). Agenda  
information relating to this  
matter will be available for  
public review on Friday,  
January 23, 2026.  
Angela Calvillo, Clerk of the  
Board of Supervisors City  
and County of San Francisco  
**EXM-3999241#**

## COPY OF NOTICE

Notice Type: GPN GOVT PUBLIC NOTICE

Ad Description

251222 - COW - Mission Bay South Redevelopment Block 4 East

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO EXAMINER. Thank you for using our newspaper. Please read this notice carefully and call us with ny corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

01/04/2026 , 01/11/2026 , 01/18/2026

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

Publication	\$2551.50
Set aside for CCSF Outreach Fund	\$283.50
Total	\$2835.00



\* A 0 0 0 0 0 7 2 8 2 7 3 9 \*



San Francisco Examiner

PUBLIC NOTICES

SAN FRANCISCO EXAMINER • DALY CITY INDEPENDENT • SAN MATEO WEEKLY • REDWOOD CITY TRIBUNE • ENQUIRER • BULLETIN • FOSTER CITY PROGRESS • MILLBRAE - SAN BRUNO SUN • BOUTIQUE & VILLAGER • EXAMINER - SO. SAN FRANCISCO • EXAMINER - SAN BRUNO

GOVERNMENT

NOTICE OF PUBLIC HEARING  
BUDGET AND FINANCE COMMITTEE  
BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO  
WEDNESDAY, JANUARY 14, 2026 - 10:00 AM  
LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held at the date and time below. At such public hearing all interested parties may attend and provide comments on the IFP for the Stonestown Project (described below). File No. 251262. Resolution approving the Infrastructure Financing Plan for the San Francisco Enhanced Infrastructure Financing District No. 2 (Stonestown). The IFPD is anticipated to use incremental property tax revenue generated within the boundary of the EIFD and allocated to it by the City to finance 1) the purchase, construction, expansion, improvement, seismic retrofit or rehabilitation of certain real or other tangible property with an estimated useful life of 15 years or longer that are public capital facilities or projects of communitywide significance that provide significant benefits to the EIFD or the surrounding community, including any directly-related planning and design work (as described below); and 2) the costs described in California Government Code Sections 53398.56, 53398.57 and 53398.58 (as applicable). The EIFD is intended to provide financial assistance to a mixed-use development project that may include residential, retail, commercial, open space, parking and related uses ("Stonestown Project"). The Board of Supervisors has established the Enhanced Infrastructure Financing District Public Financing Authority No. 1 ("PFA") as the governing board of certain existing and proposed enhanced infrastructure financing districts under the EIFD Law, including the EIFD described above. On July 16, 2024, the Board of Supervisors declared its intention to establish the PFA to act as the governing board of the EIFD. On July 17, 2025, the PFA adopted a resolution directing the preparation of an Infrastructure Financing Plan ("IFP") for the EIFD, which will describe in greater detail the public facilities and other specified projects of communitywide significance to be financed, a financing section specifying the incremental tax revenue of the City to be committed to the EIFD, and other such information and analyses required under the EIFD Law. On November 20, 2025, the PFA held a public meeting at which staff of the PFA presented the draft IFP and answered questions and considered comments about the draft IFP. The PFA has made the draft IFP available on the following website: <https://sf.gov/departments/eifd-public-financing-authority>.

no-1. The PFA has scheduled and shall hold two public hearings on the formation of the EIFD on January 8, 2026, and February 12, 2026, subject to rescheduling, if necessary. At the first public hearing, the PFA will consider any written and oral comments and take action to modify or reject the IFP. Any modifications will be made available on the website identified above. In accordance with Administrative Code, Section 67-7.1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email ([board.of.supervisors@sf.gov](mailto:board.of.supervisors@sf.gov)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc>). Agenda information relating to this matter will be available for public review on Friday, January 9, 2026. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Finance Committee: Brent Jalipa ([Brent.Jalipa@sf.gov](mailto:Brent.Jalipa@sf.gov), (415) 554-7712) Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco

EXM-4000082#  
NOTICE OF PUBLIC HEARING  
BUDGET AND FINANCE COMMITTEE  
BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO  
WEDNESDAY, JANUARY 14, 2026 - 10:00 AM  
LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held on the date and time below. At such public hearing all interested parties may attend and provide comments on the IFP for the proposed California Street Projects (described below). File No. 251261. Resolution approving the Infrastructure Financing Plan for the San Francisco Enhanced Infrastructure Financing District No. 3 (3333/3700 California Street), including the division of taxes set forth therein, an EIFD Acquisition and Financing Agreement, and documents and actions related thereto, as defined herein; and authorizing the filing of a judicial validation action. The proposed San Francisco Enhanced Infrastructure Financing District No. 3 (3333/3700 California Street) ("EIFD") is anticipated to use incremental property tax revenue generated within the boundary of the EIFD and allocated to it by the City to finance 1) the purchase, construction, expansion, improvement, seismic retrofit or rehabilitation of certain real or other tangible property with an estimated useful life of 15 years or longer that are public capital facilities or projects of communitywide significance that provide significant benefits to the EIFD or the surrounding community, including any directly-related planning and design work (as described below); and 2) the costs described in California Government Code Sections 53398.56, 53398.57 and 53398.58 (as applicable). The EIFD is intended to provide financial assistance to a two mixed-use development projects that are known as the 3333 California Street Project and 3700 California Street Project (collectively, the

"California Street Projects"). The Board of Supervisors has established the Enhanced Infrastructure Financing District Public Financing Authority No. 1 ("PFA") as the governing board of certain existing and proposed enhanced infrastructure financing districts under the EIFD Law, including the EIFD described above. On November 5, 2024, the Board of Supervisors declared its intention to establish the EIFD (as amended in committee, the "Resolution of Intention"). In the Resolution of Intention, the Board of Supervisors designated the PFA to act as the governing board of the EIFD. On July 17, 2025, the PFA adopted a resolution directing the preparation of an Infrastructure Financing Plan ("IFP") for the EIFD, which will describe in greater detail the public facilities and other specified projects of communitywide significance to be financed, a financing section specifying the incremental tax revenue of the City to be committed to the EIFD, and other such information and analyses required under the EIFD Law. On September 11, 2025, the PFA held a public meeting at which staff of the PFA presented the draft IFP and answered questions and considered comments about the draft IFP. The PFA has made the draft IFP available on the following website: <https://sf.gov/departments/eifd-public-financing-authority>. No-1. The PFA has scheduled and shall hold two public hearings on the formation of the EIFD on January 8, 2026, and February 12, 2026, subject to rescheduling, if necessary. At the first public hearing, the PFA will consider any written and oral comments and take action to modify or reject the IFP. Any modifications will be made available on the website identified above. In accordance with Administrative Code, Section 67-7.1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email ([board.of.supervisors@sf.gov](mailto:board.of.supervisors@sf.gov)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc>). Agenda information relating to this matter will be available for public review on Friday, January 9, 2026. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Finance Committee: Brent Jalipa ([Brent.Jalipa@sf.gov](mailto:Brent.Jalipa@sf.gov), (415) 554-7712) Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco

EXM-4000080#  
NOTICE OF REGULAR MEETING  
SAN FRANCISCO BOARD OF SUPERVISORS  
BUDGET AND FINANCE COMMITTEE  
CITY HALL, LEGISLATIVE CHAMBER, ROOM 250, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102  
JANUARY 7, 2026 - 10:00 AM

The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc> in Room 244 at City Hall, or by calling (415) 554-5184.

EXM-4000068#

NOTICE OF REGULAR MEETING  
BOARD OF SUPERVISORS  
CITY HALL, LEGISLATIVE CHAMBER, ROOM 250, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102

JANUARY 6, 2026 - 2:00 PM  
The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc>, in Room 244 at City Hall, or by calling (415) 554-5184.

EXM-3999549#

NOTICE OF PUBLIC HEARING  
BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:  
Date: Tuesday, January 27, 2026 Time: 3:00 p.m. Location: Legislative Chamber, Room 250, located at City Hall, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA  
Subject: File No. 251222. Hearing of the Board of Supervisors sitting as a Committee of the Whole on January 27, 2026, at 3:00 p.m., to hold a public hearing to consider an Ordinance approving amendments to the Redevelopment Plan for the Mission Bay South Redevelopment project to increase the maximum building height from 160 feet to 250 feet and to increase the number of dwelling units permitted on the northern one-half of Block 4 East (Assessor's Parcel Block No. 8711, Lot No. 029B) for the development of an affordable housing project; making findings under the California Environmental Quality Act; directing the Clerk of the Board of Supervisors to transmit a copy of the Ordinance upon its enactment to the Successor Agency; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1(b); scheduled pursuant to the Motion in File No. 251221, approved by the Board on December 16, 2025. The Plan Amendment would amend the Redevelopment Plan to increase the total number of Dwelling Units that may be developed within the Mission Bay South Redevelopment Plan Area ("Plan Area") by 250 units and to increase the maximum allowable building height to 250 feet. Both changes are applicable only to the northern one-half of Block 4 East and are intended to facilitate the development of a proposed 100% affordable housing project. The Plan Amendment specifies that the additional height and number of units are only permitted for an affordable housing project. The original legal description of the boundaries of the Plan Area was recorded as follows: the legal description of the Plan Area boundaries was recorded with the San Francisco Office of the Assessor-Recorder on November 18, 1998, as Document No. 98-0470337-00. The legal description of the Plan Area boundaries, as amended, was recorded with the San Francisco Office of the Assessor-Recorder on August 14, 2018, as Document No. 2018-K655138-00. In accordance with Administrative Code, Section 67-7.1, persons who are unable to attend the hearing on this matter may submit written comments. These comments will be added to the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email ([bos.sfgov.org](mailto:bos.sfgov.org)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc>). Agenda information relating to this

matter will be available for public review on Friday, January 23, 2026. Angela Calvillo, Clerk of the Board of Supervisors City and County of San Francisco

EXM-3999241#

FICTITIOUS BUSINESS NAMES

FICTITIOUS BUSINESS NAME STATEMENT

The following person(s) is (are) doing business as: PACIFIC SUPPLY, 4290 ROSEVILLE ROAD, NORTH HIGHLANDS, CA 95660 County of SACRAMENTO Mailing Address: 10811 INTERNATIONAL DRIVE, RANCHO CORDOVA, CA 95670 This business is conducted by Limited Liability Company, State of Organization: NEVADA The registrant(s) commenced to transact business under the fictitious business name or names listed above on 10/19/2020. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ Lisa Goepner - CHIEF FINANCIAL OFFICER This statement was filed with the County Clerk of San Mateo County on 12/12/2025. Mark Church, County Clerk HENRY SALGADO, Deputy New Filing 12/21, 12/28/25, 1/4, 1/11/26 NPEN-399631#

EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT

The following person(s) is (are) doing business as: OUTTA POCKET GAMES, 902 STONY HILL ROAD, REDWOOD CITY, CA 94061, MALING ADDRESS: 700 EL CAMINO REAL, SUITE 120, #1465, MENLO PARK, CA 94025 County of SAN MATEO KARL NUECKEL, 700 EL CAMINO REAL, SUITE 120, #1465, MENLO PARK, CA 94025 This business is conducted by AN INDIVIDUAL The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ KARL NUECKEL - OWNER This statement was filed with the County Clerk of San Mateo County on 12/11/2025. Mark Church, County Clerk 12/14, 12/21, 12/28/25, 1/4, 1/11/26 NPEN-399483#

EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT

The following person(s) is (are) doing business as: FIG AND FETA CHARCUTERIE, 1118 HOLLYBURNE AVE, MENLO PARK, CA 94025 County of SAN MATEO JONATHAN HAWKINS, 1118 HOLLYBURNE AVE, MENLO PARK, CA 94025 This business is conducted by an individual. The registrant(s) commenced to transact business under the fictitious business name or names listed above on 06/20/2025. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ JONATHAN HAWKINS This statement was filed with the County Clerk of San

Mateo County on 12/02/2025. Mark Church, County Clerk HENRY SALGADO, Deputy Original 12/14, 12/21, 12/28/25, 1/4/26 NPEN-3988048#

EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT

The following person(s) is (are) doing business as: VALGO, 635 UNIVERSITY DR, MENLO PARK, CA 94025 County of SAN MATEO VALGORTHMIC, INC., 635 UNIVERSITY DR, MENLO PARK, CA 94025 This business is conducted by a Corporation. The registrant(s) commenced to transact business under the fictitious business name or names listed above on 06/24/2025. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ ROBERT MOSS, CEO This statement was filed with the County Clerk of San Mateo County on 12/02/2025. Mark Church, County Clerk HENRY SALGADO, Deputy Original 12/14, 12/21, 12/28/25, 1/4/26 NPEN-3978715#

EXAMINER - BOUTIQUE & VILLAGER

PUBLIC AUCTION/SALES

ADVERTISEMENT OF SALE Property described below will be sold per the California SelfService Storage Facility Act. Sale on Tuesday the 13th day of January, 2026 at 10:00 AM with bidding to take place on lockerfox.com. Payment and pickup at facility, U-Haul Moving & Storage of Belmont, 554 El Camino Real, Belmont, CA, 94002; charles williams. Rocio Avalos, DAWN DEE, charles williams, DAWN DEE 12/28/25, 1/4/26 NPEN-3994784#

EXAMINER - BOUTIQUE & VILLAGER

ADVERTISEMENT OF SALE Property described below will be sold per the California SelfService Storage Facility Act. Sale on Tuesday the 13th day of January, 2026 at 9:00 AM with bidding to take place on lockerfox.com. Payment and pickup at facility, U-Haul Moving & Storage of Redwood City, 2200 El Camino Real, Redwood City, CA, 94063; KENNITH MARTIN 12/28/25, 1/4/26 NPEN-3994781#

EXAMINER - BOUTIQUE & VILLAGER

TRUSTEE SALES

Trustee Sale No. 25-08-1101 Loan No. Title Order No. 2686412CAD APN 027-301-030. YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 04/15/2024. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On 01/07/2026 at 1:00PM, Jason Fuz Wu as the duly appointed Trustee under and pursuant to Deed of Trust Recorded on 04/25/2024 as Instrument No. 2024-021385 of official records in the Office of the Recorder of San Mateo County, California, executed by: Aiyun Wu, a married woman as her sole and separate property, as Trustor, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST

BIDDER FOR CASH (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state). AT THE MARSHALL STREET ENTRANCE TO THE HALL OF JUSTICE AND RECORDS, 400 COUNTY CENTER, REDWOOD CITY, CA 94063, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California describing the land therein: AS MORE FULLY DESCRIBED IN SAID DEED OF TRUST. The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: 20 Kinder Lane, Hillsborough, CA 94010. The undersigned, Trustee, disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$1,442,799.74 (Estimated). Accrued interest and additional advances, if any, will increase this figure prior to sale. The Beneficiary may elect to bid less than the full credit bid. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. If the Trustee is unable to convey title or the sale is set aside for any reason, the successful bidder shall have no other recourse against the Trustor, the Beneficiary, or the Trustee except for a full refund of monies paid to the Trustee at the sale. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be

postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled date and date for the sale of this property, you may call (626) 579-5350 or visit [www.lendersforeclosureservices.com](http://www.lendersforeclosureservices.com), using the file number assigned to this case 25-08-1101. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information, or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. If you are the owner of a residential real property containing no more than four dwelling units, the sale date shown on this notice of sale may be postponed ONCE for 45 days pursuant to Section 2924f of the California Civil Code, if the trustee receives from you, by certified mail with the United States Postal Service or by another overnight mail, information that confirms the recipient's signature and the date and time of receipt and delivery, a listing agreement with a California licensed real estate broker to be placed in a publicly available marketing platform for the sale of the property. If the trustee receives, at least five business days before the scheduled date of sale, information that confirms the recipient's signature and the date and time of receipt and delivery, a copy of a purchase agreement for the sale of the property, the trustee shall postpone the scheduled date of sale to a date that is at least 45 days after the date on which the purchase agreement was received by the trustee. NOTICE TO TENANT: You may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are an "eligible tenant buyer," you can purchase the property if you match the last and highest bid placed at the trustee auction. If you are an "eligible bidder," you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call 626-579-5350 or visit this internet website [www.lendersforeclosureservices.com](http://www.lendersforeclosureservices.com) using the file number assigned to this case 25-08-1101 to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase. 12/8/25 Jason Fuz Wu, as Trustee c/o Lender's Foreclosure Services 2158 Durfee Ave El Monte, CA 91733 (626)-579-5350 [www.lendersforeclosureservices.com](http://www.lendersforeclosureservices.com) 12/21, 12/28/25, 1/4/26 SPEN-3997138#

EXAMINER & SAN MATEO WEEKLY

Stop cleaning out your gutters this season

Get a FREE full gutter inspection and estimate: 1-866-240-9382

1. We Clean

2. We Reinforce

3. We Install

LeafFilter GUTTER PROTECTION

EXPIRES: 11/30/2025

15% OFF LeafFilter\*

AN ADDITIONAL +10% Discount For Seniors + Military

Get a FREE full gutter inspection and estimate: 1-866-240-9382

Promo: 285

+See Representative for full warranty details. \*Promotional offer includes 15% off plus an additional 10% off for qualified veterans and/or seniors. No obligation estimate valid for 1 year. 1Subject to credit approval. Call for details. AR 366920923, AZ ROC 344027, CA 1035795, CT HIC.0671520, FL CBC056678, IA C127230, ID RCE-51604, LA 559544, MA 176447, MD MHIC111225, MI 262300173, 262300318, 262300328, 262300329, 262300330, 262300331, MN IR731804, MT 226192, ND 47304, NE 50145-22, 50145-23, NJ 13VH09953900, NM 408693, NV 86990, NY H-19114, H-52229, OR 218294, PA 179643, 069383, RI GC-41354, TN 10981, UT 10783658-5501, VA 2705169445, WA LEAFFNW822JZ, WV WV056912.



# The sands of time pass at Amangiri

Utah canyon country is home to resort that offers serenity, peace with red-rock backdrop

By Schuyler Hudak Prionas  
Examiner staff

The 165-million-year-old boulder at the heart of the Amangiri resort in southern Utah serves as a touchstone that suspends this special place and its guests in space and time.

The sense of weightlessness visitors experience is that of being transported to a place of pure tranquility. The epochs are constant companions as sand-blown erosions honor the passing days and years, an invitation to remove the many layers of modern life that can hamper a grounded sense of self.

Nestled within Utah’s canyon country, Amangiri’s 9,000 acres of the Colorado Plateau and its red-rock landscape are the backdrop for this pinnacle of mindful luxury. This is not a frivolous escape, but an intentional one. Whether for a couple’s retreat, a solo sojourn, a ladies’ restorative weekend or even a family holiday, peace and serenity are omnipresent in this sacred space.

Among only a handful of American resorts recently named among the top 100 in the world by the website The World’s 50 Best, Amangiri is one of the Bay Area’s closest ultraluxury destinations. Both marquee-named Pacific Heights blue bloods and tech titans alike have been drawn to Amangiri in recent years, looking for sanctuary as well as supercharged renewal.

## RENEW AND REGENERATE

The angular architecture acts as a picture frame to the otherworldly vistas. Each of the 34 luxury suites features private outdoor lounges, walk-in stone showers and deep, inviting plunge-pool-like baths for soaking after a brisk hike.

Resort dining is rooted in the culinary traditions of the American Southwest, with an emphasis on Navajo cuisine. The food throughout our stay seemed strategically planned to heal from the inside out. The menus’ diversity makes clear the international tastes of the resort’s clientele, with chicken congee, biryani and green detox bowls all emerging from the same kitchen. One of the best dishes we had during our stay was the soul-satisfying blue-corn polenta.

All the senses are tickled. Aromas of burning firewood and



COURTESY AMANGIRI

## WEEKEND WELLNESS

**FRIDAY**

- Fly from San Francisco International to Phoenix Sky Harbor, then take Contour Airlines’ 45-minute flight over the Grand Canyon into Page, Ariz.
- Amangiri will have transportation waiting to pick you up and take you on the 30-minute drive across the state line into Utah. Ask the resort to set up a quick stop on your way to the property to visit the Horseshoe Bend trail for a quick and easy walk to see the famous U-shaped curve of the Colorado river.
- Enjoy dinner at your leisure in the Amangiri dining room.

**SATURDAY**

Wake up to the pastel hues of the high desert and the faint sound of tumbleweeds as you enjoy coffee on your suite’s private veranda.

**8 a.m.** Check out a daily wellness class such as yoga or pilates at Amangiri spa

**9 a.m.** Continue your day with a nutritious breakfast in the Amangiri dining room, but leave room to try the pancake, a transcendent blend between griddle cake and soufflé pancake.

**10 a.m.** Enjoy a morning guided hike to Broken Arrow Cave.

**12 p.m.** Order lunch poolside and spend your after-noon lounging.

**2 p.m.** Venture to Amangiri spa for a massage that includes a 30-minute sound-bowl experience.

**6 p.m.** Take a sunset walk to dinner at Camp Sarika, where 10 tented pavilions also offer accommodation to see more of the property and appreciate the expansive-ness of the hiking trails.

**8 p.m.** Stargaze!

**SUNDAY**

**Sunrise:** Sip coffee on the veranda with an in-room breakfast.

**7 a.m.** Venture out to the Via Ferratas and climb to what feels like the top of the world for a perspective-altering experience.

**Afternoon:** Take lunch at leisure.

**Spa:** Relax with a 60-minute advanced facial.

**Sunset:** Horseback ride throughout the property, fol-lowed by dinner in the Amangiri dining room.

**8 p.m.** Stargaze again, but this time with s’mores.

**MONDAY**

**6 a.m.** Take a sunrise hike to the Hoodoo Trail for mag-nificent views and one last touch of the desert sands.

**7 a.m.** After breakfast, depart for home with a renewed sense of wonder.

sage pervade the entire Amangiri experience, while sage lemonade and hiking paths lined with ephedra viridis throughout the property clarify the mind. Acoustically, crackling fires and live Navajo flute soothe the soul.

Nights can be capped with decadent hot chocolate, expertly mixed cocktail infused with prickly pear, or fireside s’mores service.

The stargazing is unparalleled — the sky electrifies with silver confetti, and far-off nebulae emphasize our minuscule place on the spectrum of space and time. Our visit coincided with the burst of northern lights that traveled far enough south to be seen glowing red-green against the contrasting Milky Way, an epic backdrop to nearby towering cliffs.

## WELLNESS IN ALL ITS FORMS

A range of active experiences include personal boat tours of Lake Powell, guided expeditions to nearby national parks, private air tours of Utah’s “Mighty Five” national parks, helicopter rides to remote plateaus or solo hikes of the 12 miles of private trails along the mesas of the resort property.

The signature experience is a rock-climbing expedition, with via ferratas — or iron roads — on-site at the resort’s skyscraping private plateaus. The altitude gained is commensurate with the mental clarity attained from the combination of physical exertion and awe-inspiring views.

The 25,000-square-foot spa is a cocoon within a sanctuary. Guests are greeted by a pitch-black entry portal, illuminated with candles at the end of a cave-like tunnel. The wellness programs range from a simple massage to a full three-day

detoxification program designed by tennis star Novak Djokovic.

Families, too, can enjoy dream-catcher workshops, wildlife preservation presentations and guided stargazing.

Every need is anticipated and tended to by the unrivaled Amangiri team. Their warm hospitality makes guests feel instantly at home. Aman properties attract preeminent leaders in the field, and it shows in every detail throughout the property, their exquisite care juxtaposed against the wild landscape.

Whether you visit in summer to escape the San Francisco fog, fall to see the seasons and weather turn, winter for a cozy retreat or spring to witness the technicolor bloom of the desert, you cannot go wrong. Each of these seasons offers something unique, and we found ourselves yearning to return and see the landscape in a different season.

Amangiri has the distinction of having more return visitors than any other property in the Aman portfolio. This cult following has led to the recent development of residences on property, for true devotees aspiring to purchase their own slice of high-desert serenity and luxury.

The silence itself is the height of luxury. It is almost deafening to be left purely with one’s thoughts, feelings and a disorienting lack of the overstimulation to which we have all become so accustomed. Taking a moment to feel and be present, to reflect upon the life we lead and the spaces we see for growth, or simply to breathe in pure gratitude grounds guests as specks of sand in that 165-million-year history.

*This story originally appeared in the Nob Hill Gazette.*

# San Francisco Examiner PUBLIC NOTICES

SAN FRANCISCO EXAMINER • DALY CITY INDEPENDENT • SAN MATEO WEEKLY • REDWOOD CITY TRIBUNE • ENQUIRER - BULLETIN • FOSTER CITY PROGRESS • MILLBRAE - SAN BRUNO SUN • BOUTIQUE & VILLAGER • EXAMINER - SO. SAN FRANCISCO • EXAMINER - SAN BRUNO

<div>GOVERNMENT</div> <div>NOTICE OF REGULAR MEETING SAN FRANCISCO BOARD OF SUPERVISORS BUDGET AND FINANCE COMMITTEE CITY HALL, LEGISLATIVE CHAMBER, ROOM 250 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102 JANUARY 14, 2026 - 10:00 AM The agenda packet and legislative files are available for review at <a href="https://sfbos.org/legislative-research-center-irc">https://sfbos.org/legislative-research-center-irc</a> in Room 244 at City Hall, or by calling (415) 554-5184. EXM-400228#</div> <div>NOTICE OF REGULAR MEETING SAN FRANCISCO BOARD OF SUPERVISORS GOVERNMENT AUDIT AND OVERSIGHT COMMITTEE CITY HALL, LEGISLATIVE CHAMBER, ROOM 250 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102 January 15, 2026 - 10:00 AM The agenda packet and legislative files are available for review at <a href="https://sfbos.org/legislative-research-center-irc">https://sfbos.org/legislative-research-center-irc</a> in Room 244 at City Hall, or by calling (415) 554-5184. EXM-4001625#</div> <div>LEGISLATION INTRODUCED AT, AND SUMMARY OF ACTIONS OF THE JANUARY 6, 2026 MEETING OF THE SAN FRANCISCO BOARD OF</div>	<div>SUPERVISORS are available at <a href="http://www.sfbos.org">www.sfbos.org</a>; 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102; or by calling (415) 554-5184. EXM-4001513#</div> <div>NOTICE OF REGULAR MEETING SAN FRANCISCO BOARD OF SUPERVISORS CITY HALL, LEGISLATIVE CHAMBER, ROOM 250, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102 JANUARY 13, 2026 - 2:00 PM The agenda packet and legislative files are available for review at <a href="https://sfbos.org/legislative-research-center-irc">https://sfbos.org/legislative-research-center-irc</a>, in Room 244 at City Hall, or by calling (415) 554-5184. EXM-4001512#</div> <div>NOTICE OF PUBLIC HEARING MEETING TO CONSIDER THE APPROVAL OF the proposed CleanPowerSF Net Billing Tariff Schedule to be effective August 20, 2026, and a revised CleanPowerSF Net Energy Metering Tariff Schedule (NEM Tariff). TUESDAY, January 27, 2026 - 1:30 P.M. City Hall, Room 400 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102 NOTICE OF PUBLIC HEARING Tuesday, January 27, 2026 – 1:30 PM, to be held in City Hall, Room 400, 1</div>	<div>Dr. Carlton B. Goodlett Place, San Francisco, CA 94102, at a Regular Meeting of the SAN FRANCISCO PUBLIC UTILITIES COMMISSION: Public Hearing, discussion, and possible action to adopt the proposed CleanPowerSF (Community Choice Aggregation program) electric rates and charges for electric customers of the San Francisco Public Utilities Commission. The resolution to be presented for consideration at these hearings is: 1. Proposal to adopt CleanPowerSF rates and charges for FY 2025-26 If approved, the new rates and charges would take effect March 1, 2026. More information about these proposed rates and charges as well as information about the scheduled meetings at the SFPUC website <a href="http://www.sfpuc.gov/powerates">www.sfpuc.gov/powerates</a> or by calling (415) 554-3165. (Posted January 6, 2026) EXM-4001214#</div> <div>NOTICE OF PUBLIC HEARING MEETING TO CONSIDER THE ADOPTION OF the proposed CleanPowerSF (Community Choice Aggregation program) electric rates and charges for electric customers of the San Francisco Public Utilities Commission. TUESDAY, JANUARY 27, 2026 - 1:30 P.M. City Hall Room 400 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102 NOTICE OF PUBLIC HEARING Tuesday, January 27, 2026 – 1:30 PM, to be held in City Hall, Room 400, 1</div>	<div>NOTICE OF PUBLIC HEARING: During its regular meeting on January 27, 2026, at 1:30 PM, the San Francisco Public Utilities Commission (SFPUC) will hold a public hearing to consider adoption of Rules and Regulations Governing the Procedures for Submitting Written Objections to Proposed Water or Sewer Fees or Charges (Rules). The Rules would apply to the SFPUC's consideration of any future new, increased, or extended water or sewer rates and would incorporate exhaustion of administrative remedies and administrative record procedures. Copies of the agenda item and related files will be available 72 hours in advance of the January 27, 2026, meeting on the Commission's website: <a href="https://www.sfpuc.gov/about-us/boards-commissions-committees/sfpuccommission/agendas-minutes-resolutions-log">https://www.sfpuc.gov/about-us/boards-commissions-committees/sfpuccommission/agendas-minutes-resolutions-log</a> The detailed agenda and related files will be available at least 72 hours before the scheduled meetings at the SFPUC website <a href="http://www.sfpuc.gov/powerates">www.sfpuc.gov/powerates</a> or by calling (415) 554-3165. (Posted January 6, 2026) EXM-4001211#</div> <div>NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard. Date: Tuesday, January 27, 2026 Time: 3:00 p.m. Location: Legislative Chamber, Room 250, located at City Hall, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 Subject: File No. 251222. Hearing of the Board of Supervisors sitting as a Committee of the Whole on January 27, 2026, at 3:00 p.m., to hold a public hearing to consider an Ordinance approving amendments to the Redevelopment Plan for the Mission Bay South Redevelopment Project to increase the maximum building height from 160 feet to 250 feet and to increase the number of dwelling units permitted on the northern one-half of Block 4 East (Assessor's Parcel Block No. 8711, Lot No. 029B) for the development of an affordable housing project; making findings under the California Environmental Quality Act directing the Clerk of the Board of Supervisors to transmit a copy of the Ordinance upon its enactment to the Successor Agency; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1(b); scheduled pursuant to the Motion in File No. 251221, approved by the Board on December 16, 2025. The Plan Amendment would amend the Redevelopment Plan to increase the total number of Dwelling Units that may be developed within the Mission Bay South Redevelopment Plan Area ("Plan Area") by 250 units and to increase the maximum allowable building height to 250 feet. Both changes are applicable only to the northern one-half of Block 4 East and are intended to facilitate the development of a proposed</div>	<div>100% affordable housing project. The Plan Amendment specifies that the additional height and number of units are only permitted for an affordable housing project. The original legal description of the boundaries of the Plan Area was recorded as follows: the legal description of the Plan Area boundaries was recorded with the San Francisco Office of the Assessor-Recorder on November 18, 1998, as Document No. 98-G470337-00. The legal description of the Plan Area boundaries, as amended, was recorded with the San Francisco Office of the Assessor-Recorder on August 14, 2018, as Document No. 2018-K655138-00. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments. These comments will be added to the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (<a href="mailto:bos@sfgo.org">bos@sfgo.org</a>). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<a href="https://sfbos.org/legislative-research-center-irc">https://sfbos.org/legislative-research-center-irc</a>). Agenda information relating to this matter will be available for public review on Friday, January 23, 2026. Angela Calvillo, Clerk of the Board of Supervisors City and County of San Francisco EXM-3993241#</div> <div>FICTITIOUS BUSINESS NAMES FICTITIOUS BUSINESS NAME STATEMENT File No. M-302414 The following person(s) is (are) doing business as: PACIFIC SUPPLY, 4290 ROSEVILLE ROAD, NORTH HIGHLANDS, CA 95660 County of SACRAMENTO Mailing Address: 10811 INTERNATIONAL DRIVE, RANCHO CORDOVA, CA 95670 PACIFIC COAST SUPPLY, LLC, 10811 INTERNATIONAL DRIVE, RANCHO CORDOVA, CA 95670 This business is conducted by Limited Liability Company, State of Organization: NEVADA The registrant(s) commenced to transact business under the fictitious business name or names listed above on 10/19/2020. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ Lisa Goepfner - CHIEF FINANCIAL OFFICER This statement was filed with the County Clerk of San Mateo County on 12/12/2025. Mark Church, County Clerk MARIA GALLARDO, Deputy New Filing 12/21, 12/28/25, 1/4, 1/11/26 NPEN-3996631# EXAMINER - BOUTIQUE &amp; VILLAGER</div>
--	---	--	---	---



# LURIE

Continued from page A1

ments in The City over the prior year.

Empire last year bought the historic and long-vacant One Montgomery building downtown, and Ghazi has said he's working to turn it into an innovative headquarters complex.

"I thought it was pragmatic," Ghazi said Thursday of Lurie's speech. "He has a real understanding of where The City is at and where we need to progress."

David Harrison, director of public policy for the San Francisco Chamber of Commerce, praised the mayor Friday for helping to improve people's outlook about The City's future.

"I applaud Mayor Lurie for the work that he's done to make real positive change in how folks are feeling about San Francisco's recovery," Harrison said.

Harrison said he also welcomed Lurie's efforts to help small businesses, especially by simplifying and streamlining permitting functions, and he said he looked forward to working with the mayor to make "San Francisco a place that is affordable, predictable and thriving."

The mayor, speaking amid an ongoing surge of federal law and immigration agents into Minneapolis, received a standing ovation Thursday when he recalled — without mentioning President Donald Trump by name — how an influx of federal agents by San Francisco was called off in October.

Lurie said at the time that he told President Donald Trump in a telephone call that The City was making progress in lowering crime rates and stimulating its economic recovery. Some business leaders interceded with the president as well to say such a deployment was not needed.

"Under my administration, San Francisco will always be a city that takes care of its own," said Lurie, referring to a \$3.5 million appropriation he and the Board of Supervisors approved for additional legal-defense funding "for our immigrant communities during an unprecedented time of fear and insecurity."

Highlighting a less tolerant approach to public drug use, Lurie pointed to passage in February by the Board of Supervisors of his Fentanyl State of Emergency Ordinance, which gave his administration more flexibility in contracting with mental-health services and addiction-treatment providers.

Lurie subsequently ordered that city-funded programs not distribute fentanyl-smoking paraphernalia, a departure from harm-reduction policies, while also expanding shelter beds.

"We stopped freely handing out drug supplies and letting people kill them-



CRAIG LEE/THE EXAMINER

**District Attorney Brooke Jenkins, left, and former Mayor Willie Brown — seen greeting Mayor Daniel Lurie — were among the attendees Thursday at the State of the City address.**

selves on our streets," Lurie said. "It is not a basic right to use drugs openly in front of our kids."

The fentanyl crisis raged on, nonetheless, with fatal drug overdoses on track to roughly match the 2024 total at year's end.

Lurie promised that this spring, The City will open a stabilization center in SoMa for people arrested for public intoxication that will serve as an alternative to jail and hospitalization, as well as a connection to addiction treatment and other behavioral health programs. Those taken into custody will get access to help, while officers can get back on the beat faster, Lurie said.

"San Francisco is no longer a safe haven for those who want to sell drugs, do drugs and live on our streets," Lurie said.

On the homelessness front, Lurie — who founded the antipoverty nonprofit Tipping Point before becoming mayor — said The City opened 600 new treatment-focused beds and pushed for better coordination among health services, social services, law enforcement and other emergency responders, and the effort is showing results.

He said shelter placements are up by 40%, and The City logged a record-low number of street encampments in December. Newly passed legislation is getting families living in recreational vehicles into housing and helping to "restore" public spaces, he said.

During the coming year, Lurie said that The City, which spends more than \$1 billion per year on homelessness programs, will begin "redoing" every single homelessness-services contract "with a clear focus on accountability and results," he said.

In a related vein, Lurie laid out a variety of other initiatives aimed at making The City more affordable — a theme increasingly prevalent in politics across the nation.

The recent passage of his Family Zoning plan will help produce more housing that people can afford, Lurie said, though housing development is a slow-moving train.

A coalition that includes a neighborhood alliance and a small-business organization also filed a lawsuit filed this month challenging the plan, a move that drew an apparent swipe from the mayor. Lurie said Thursday that "some people are still putting their own interests ahead of what's good for San Francisco families by trying to shut down this plan."

The mayor promised to fund affordable-housing projects and down-payment and loan-support programs "to assist educators and first responders striving to become homeowners and build generational wealth in the communities they serve."

In addition, Lurie announced an expansion of free and subsidized early child care using money from a 2018 ballot measure voters approved for that purpose. Starting this month, he said, a family of four making less than \$230,000 a year will qualify for free child care at providers across San Francisco, and by the fall, those earning up to \$310,000 a year will receive a 50% subsidy. Money will also go to raising the salaries of early-childhood educators and creating or expanding child-care facilities, among other purposes.

Lurie also unveiled a partnership with the San Francisco Unified School District that will enable high-school students to earn associate degrees and industry cer-

tifications at San Francisco City College, with guaranteed transfers to San Francisco State University. A student could thus earn a Community Health Worker Certification at City College and then a Bachelor of Science in nursing at SF State.

Supervisor Bilal Mahmood said he welcomed Lurie's emphasis on varied approaches to making life in The City less costly. Mahmood represents District 5, which includes the Tenderloin, Hayes Valley, Lower Haight, Western Addition, Fillmore, Alamo Square, Japantown, NoPa and Haight Ashbury.

"I appreciated the focus on affordability," Mahmood said. "It's a holistic issue that has to address housing, childcare and transit."

Lurie vowed to keep leaning into public-private partnerships, such as the San Francisco Downtown Development Corporation, a privately funded nonprofit he called for on the campaign trail that has raised more than \$60 million dollars for civic-improvement projects that have included increased street cleaning and the fielding of welcoming ambassadors outside BART stations.

Lurie said a top goal will be winning voter approval in November for two anticipated ballot measures — one authorizing a city parcel tax to fund the San Francisco Municipal Transportation Agency, the other a regional sales tax to fund SFMTA, BART and other local agencies facing budget deficits.

The proposed parcel tax would raise an estimated \$183 million to \$187 million, with annual levies starting at \$129 for a single-family home up to 3,000 square feet. Charges to tenants in rent-controlled apartments would be capped at \$65, and single-room-occupancy units would be exempted.

The five-county regional sales-tax measure, meanwhile, would allow for an additional 1% levy in The City.

San Francisco is facing an estimated \$936.6 million budget shortfall in the upcoming two fiscal years. Lurie has directed municipal departments to identify \$400 million in ongoing savings as The City prepares a budget, which must be finished by late July.

Lurie closed his speech by urging citizens "to roll up their sleeves and show their civic pride" by contributing personally, particularly by participating in a first-ever city-wide day of service this summer. His wife, Becca Prowda, is pioneering the initiative.

"I'm calling on each and every one of you to join us — service, accountability, and change in big ways and small," Lurie said. "By staying focused on the problems that need solving right here in San Francisco, we can reclaim our place as the greatest city in the world."

[phoge@sfxaminer.com](mailto:phoge@sfxaminer.com)

# San Francisco Examiner PUBLIC NOTICES

Qualified for San Francisco and San Mateo Counties  
File & Publish New Business Name: Examiner.DBAStore.com  
Other Legal Notices: Examiner.LegalAdStore.com

SAN FRANCISCO EXAMINER • DALY CITY INDEPENDENT • SAN MATEO WEEKLY • REDWOOD CITY TRIBUNE • ENQUIRER • BULLETIN • FOSTER CITY PROGRESS • MILLBRAE • SAN BRUNO SUN • BOUTIQUE & VILLAGER • EXAMINER - SO. SAN FRANCISCO • EXAMINER - SAN BRUNO

## GOVERNMENT

**LEGISLATION INTRODUCED AT, AND SUMMARY OF ACTIONS OF THE JANUARY 13, 2026 MEETING OF THE SAN FRANCISCO BOARD OF SUPERVISORS**  
are available at [www.sfbos.org](http://www.sfbos.org).  
1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102; or by calling (415) 554-5184.  
**EXM-4004431#**

**NOTICE OF REGULAR MEETING OF THE SAN FRANCISCO BOARD OF SUPERVISORS PUBLIC SAFETY AND NEIGHBORHOOD SERVICES COMMITTEE CITY HALL, LEGISLATIVE CHAMBER, ROOM 250 1 DR. CARLTON B. GOODLETT PLACE SAN FRANCISCO, CA 94102 Thursday, January 22, 2026 - 10:00 AM**  
The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc>, in Room 244 at City Hall, or by calling (415) 554-5184.  
**EXM-4004264#**

NOTICE OF PUBLIC HEARING BUDGET AND FINANCE COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO  
NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: Date: Wednesday, January 28, 2026 Time: 10:00 a.m. Location: Legislative Chamber, Room 250, located at City Hall 1 Dr. Carlton B. Goodlett Place, San Francisco, CA Subject: File No. 251268. Resolution establishing the San Francisco Downtown Revitalization and Economic Recovery Financing District, approving the Downtown Revitalization Financing Plan, including the division of taxes set forth therein, and documents and actions related thereto, and authorizing the filing of a judicial validation action. Background: On June 3, 2025, the Board of Supervisors of the City and County of San Francisco ("City") adopted Resolution No. 279-25 ("Resolution of Intention"), which was signed by the Mayor on June 12, 2025, stating its intention to cause the establishment of the San Francisco Downtown

Revitalization and Economic Recovery Financing District ("District"). The Board of Supervisors adopted the Resolution of Intention pursuant to Division 8 of Title 6 of the California Government Code (commencing with Section 62450) ("District Law"). The District would be a legally constituted governmental entity separate and distinct from the City. The District would be established for the sole purpose of financing commercial-to-residential conversion projects or other projects of communitywide significance in downtown San Francisco (as defined in Government Code Section 62450(h)) that support downtown revitalization and economic recovery. The Board of Supervisors established the Board of Directors of the San Francisco Downtown Revitalization and Economic Recovery District ("Board of Directors") to act as the governing board for the District pursuant to Ordinance No. 082-25, adopted on June 10, 2025, and signed by the Mayor on June 12, 2025 ("Ordinance Establishing Board of Directors"). On September 25, 2025, the Board of Directors adopted Resolution No. 2025-01, directing the preparation of a Downtown Revitalization Financing Plan ("Downtown Revitalization Plan") for the District. The Downtown Revitalization Plan will include a description of the boundaries of the District and the potential commercial-to-residential conversion projects or other projects of communitywide significance that may receive financial assistance from the District; a financing section including a description of the incremental tax revenue of the City to be committed to the District; and other such information and analyses required by the District Law. Previous Public Hearings: Pursuant to the District Law, the Board of Directors previously held two public hearings on the Downtown Revitalization Plan. Upon the completion of the second public hearing, the Board of Directors approved by resolution certain modifications of the Plan. Meeting Description: At the meeting described in this Notice, which is the third public hearing, the Board of Directors will consider any written and oral comments, and may enact a resolution to approve the Downtown Revitalization Plan. Access to Downtown Revitalization Plan: The Board of Directors has made the draft Downtown Revitalization Plan available on the following internet website: <https://sfbos.org/san-francisco-downtown-revitalization-and-economic-recovery-financing-district>

This notice is being delivered to you in the manner required by the District Law. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email ([bos.@sfgov.org](mailto:bos.@sfgov.org)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc>). Agenda information relating to this matter will be available for public review on Friday, January 23, 2026.  
**EXM-4002556#**

**NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO**  
NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard.  
**Date: Tuesday, January 27, 2026 Time: 3:00 p.m. Location: Legislative Chamber, Room 250, located at City Hall, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA Subject: File No. 251222.**  
Hearing of the Board of Supervisors sitting as a Committee of the Whole on January 27, 2026, at 3:00 p.m., to hold a public hearing to consider an Ordinance approving amendments to the Redevelopment Plan for the Mission Bay South Redevelopment Project to increase the maximum building height from 160 feet to 250 feet and to increase the number of dwelling units permitted on the northern one-half of Block 4 East (Assessor's Parcel Block No. 8711, Lot No. 029B) for the development of an affordable housing project; making findings under the California Environmental Quality Act; directing the Clerk of the Board of Supervisors to transmit a copy of the Ordinance upon its enactment to the Successor Agency; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1(b), scheduled pursuant to the Motion in File

No. 251221, approved by the Board on December 16, 2025. The Plan Amendment would amend the Redevelopment Plan to increase the total number of Dwelling Units that may be developed within the Mission Bay South Redevelopment Plan Area ("Plan Area") by 250 units and to increase the maximum allowable building height to 250 feet. Both changes are applicable only to the northern one-half of Block 4 East and are intended to facilitate the development of a proposed 100% affordable housing project. The Plan Amendment specifies that the additional height and number of units are only permitted for an affordable housing project. The original legal description of the boundaries of the Plan Area was recorded as follows: the legal description of the Plan Area boundaries was recorded with the San Francisco Office of the Assessor-Recorder on November 18, 1998, as Document No. 98-G470337-00. The legal description of the Plan Area boundaries, as amended, was recorded with the San Francisco Office of the Assessor-Recorder on August 14, 2018, as Document No. 2018-K655138-00. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments. These comments will be added to the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email ([bos.@sfgov.org](mailto:bos.@sfgov.org)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc>). Agenda information relating to this matter will be available for public review on Friday, January 23, 2026. Angela Calvillo, Clerk of the Board of Supervisors City and County of San Francisco  
**EXM-3999241#**

## PROBATE

**NOTICE OF PETITION TO ADMINISTER ESTATE OF DOROTEA GIANNINI AKA DOROTEA**

**BORGATO GIANNINI AKA DOROTEA VALENTINA GIANNINI AKA DOROTEA V. SILVESTRI GIANNINI AKA DOROTEA V. SILVESTRI CASE NO. 26-PRO-00054**  
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: DOROTEA GIANNINI AKA DOROTEA BORGATO GIANNINI AKA DOROTEA VALENTINA GIANNINI AKA DOROTEA V. SILVESTRI GIANNINI AKA DOROTEA V. SILVESTRI  
A Petition for Probate has been filed by STEFANIE LUCCHESI in the Superior Court of California, County of SAN MATEO. The Petition for Probate requests that STEFANIE LUCCHESI be appointed as personal representative to administer the estate of the decedent. The Petition requests the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court. The Petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an

objection to the petition and shows good cause why the court should not grant the authority. A hearing on the petition will be held in this court on 2/19/2026 at 9:00 A.M. in Dept. 13 Room N/A located at 400 COUNTY CENTER, REDWOOD CITY, CA 94063. If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner: ANNE MARIE PAOLINI-MORI, ESQ., PAOLINI & MORI, 22 OCEAN AVE, SAN FRANCISCO, CA 94112, Telephone: 415-

586-3600 1/18, 1/21, 1/28/26 **SPEN-4004345# EXAMINER - REDWOOD CITY TRIBUNE**  
**NOTICE OF PETITION TO ADMINISTER ESTATE OF MARGARET M. BERNARDIN CASE NO. 26-PRO-00011**  
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: MARGARET M. BERNARDIN AKA MARGARET BERNARDIN  
A Petition for Probate has been filed by MARK BERNARDIN in the Superior Court of California, County of SAN MATEO. The Petition for Probate requests that MARK BERNARDIN be appointed as personal representative to administer the estate of the decedent. The Petition requests the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court. The Petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause

why the court should not grant the authority. A hearing on the petition will be held in this court on 2/17/2026 at 9:00 A.M. in Dept. 13 Room N/A located at 800 NORTH HUMBOLDT STREET, SAN MATEO, CA 94401. If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner: MARK A. HOMEN, 1728 B STREET, HAYWARD, CA 94541, Telephone: 510-247-0400 1/16, 1/18, 1/25/26 **SPEN-4003867# EXAMINER - REDWOOD CITY TRIBUNE**



## Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)  
(Routine, non-controversial and/or commendatory matters only)
- ☒ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor \_\_\_\_\_ inquiries..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. \_\_\_\_\_ from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No. \_\_\_\_\_
- ☐ 9. Reactivate File No. \_\_\_\_\_
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on \_\_\_\_\_

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission    ☐ Youth Commission    ☐ Ethics Commission
- ☐ Planning Commission    ☐ Building Inspection Commission    ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes    ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Clerk of the Board

Subject:

Hearing - Committee of the Whole - Amendment to the Redevelopment Plan for the Mission Bay South Redevelopment Project, Block 4 East - January 27, 2026, at 3:00 p.m.

Long Title or text listed:

Hearing of the Board of Supervisors sitting as a Committee of the Whole on January 27, 2026, at 3:00 p.m., to hold a public hearing to consider an Ordinance approving amendments to the Redevelopment Plan for the Mission Bay South Redevelopment Project to increase the maximum building height from 160 feet to 250 feet and to increase the number of dwelling units permitted on the northern one-half of Block 4 East (Assessor's Parcel Block No. 8711, Lot No. 029B) for the development of an affordable housing project; making findings under the California Environmental Quality Act; directing the Clerk of the Board of Supervisors to transmit a copy of the Ordinance upon its enactment to the Successor Agency; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1(b); scheduled pursuant to Motion No. M25-131 (File No. 251221), approved by the Board on December 16, 2025.

Signature of Requestor:



for 251222