

File No. 120393

Committee Item No. 1

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: City and School District

Date: September 27, 2012

Board of Supervisors Meeting

Date:

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department Referral Memo |

OTHER: (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Dena Braley

Date: September 21, 2012

Completed by:

Date:

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee: _____
An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for hearing on a subject matter at Committee: Joint City and School District
- 4. Request for letter beginning "Supervisor _____ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on _____

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- | | |
|---|--|
| <input type="checkbox"/> Small Business Commission | <input type="checkbox"/> Youth Commission |
| <input type="checkbox"/> Ethics Commission | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission | |

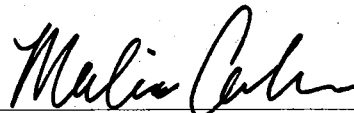
Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Cohen

Subject: Hearing on student drop-out rates at Thurgood Marshall High School and Burton Academic High School.

The text is listed below or attached:

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only:



Legislation Introduced - File No. 120393
Dena Braley to: Mario Yedidia
Cc: Andrea Ausberry

09/10/2012 11:09 AM

Please see attached regarding pending legislation.



120393_FYI Referral.doc 120393.pdf

Dena Braley
Assistant Committee Clerk
Board of Supervisors
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San Francisco, CA 94102
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BOARD of SUPERVISORS



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TDD/TTY No. 554-5227

MEMORANDUM

TO: Mario Rubiano Yedidia, Program and Policy Coordinator
San Francisco Youth Commission

FROM: Dena Braley, Assistant Committee Clerk
Board of Supervisors

DATE: September 10, 2012

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors City and School District Select Committee has received the following legislation, which is being referred to your department for informational purposes only.

File No. 120393. Hearing on student drop-out rates at Thurgood Marshall High School and Burton Academic High School.

If you wish to submit any comments or reports please return this memorandum with your response to: Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

This item is tentatively scheduled for hearing on September 27, 2012.

:djb