

OWNER'S STATEMENT

WE HEREBY CERTIFY THAT WE ARE THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LANDS SUBDIVIDED AND SHOWN ENCLOSED WITHIN THE BOUNDARY LINES UPON THIS MAP AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP ENTITLED "FINAL MAP 7780".

WE HEREBY IRREVOCABLY OFFER FOR DEDICATION IN FEE FOR STREET AND ROADWAY PURPOSES THAT CERTAIN REAL PROPERTY SHOWN HEREIN AS LOTS A AND B, AND FOR ANY IMPROVEMENTS THEREIN AND THEREON TO BE CONSTRUCTED BY SUBDIVIDER. SAID FEE SHALL BE CONVEYED BY SEPARATE INSTRUMENT.

ARCHSTONE DAGGETT PLACE, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: EQR-WARWICK, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, ITS SOLE MEMBER

BY: ERP OPERATING LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP, ITS MANAGING MEMBER

BY: EQUITY RESIDENTIAL, A MARYLAND REAL ESTATE INVESTMENT TRUST, ITS GENERAL PARTNER

BY: Thomas D. Mead

NAME: THOMAS D. MEAD

TITLE: VICE PRESIDENT-CONSTRUCTION MANAGEMENT

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF SAN FRANCISCO } SS

ON November 23, 2015 BEFORE ME
Sherril Caroline Gennaro, A NOTARY PUBLIC, PERSONALLY
APPEARED Thomas D. Mead

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: Sherril Caroline Gennaro

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2116121

MY COMMISSION EXPIRES: June 19, 2019

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

BOARD OF SUPERVISOR'S APPROVAL

ON _____, 20____, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO. _____

CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

BY: Bruce St DATE: FEBRUARY 19, 2016
BRUCE STORRS L.S. NO. 6914



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ARCHSTONE DAGGETT PLACE, LLC IN JUNE 2015. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE JUNE 2017, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: JL DATE: 11/20/15
JACQUELINE LUK, P.L.S. 8934



APPROVALS

THIS MAP IS APPROVED THIS 19TH DAY OF FEBRUARY, 2016, BY ORDER NO. 184622

BY: _____ DATE: _____
MOHAMMED NURU
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM

DENNIS J. HERRERA, CITY ATTORNEY

BY: _____
DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

PUBLIC IMPROVEMENT AGREEMENT NOTE

PURSUANT TO THE SUBDIVISION MAP ACT SECTION 66462, A PUBLIC IMPROVEMENT AGREEMENT HAS BEEN EXECUTED ON THE _____ DAY OF _____, 20____ BETWEEN ARCHSTONE DAGGETT PLACE, LLC AND THE CITY AND COUNTY OF SAN FRANCISCO AND ADOPTED BY MOTION OF THE BOARD OF SUPERVISORS.

CLERK'S STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____ ADOPTED _____, 20____, APPROVED THIS MAP COMPRISING 7 SHEETS, ENTITLED, "FINAL MAP 7780" AND ACCEPTED ON BEHALF OF THE PUBLIC, SUBJECT TO COMPLETION AND ACCEPTANCE, THE OFFERS OF DEDICATION AND IMPROVEMENTS IDENTIFIED IN THE OWNER'S STATEMENT.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.

BY: _____ DATE: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

TAX STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED THIS: _____ DAY OF _____, 20____.

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____, AT _____ M. IN BOOK _____ OF CONDOMINIUM MAPS, AT PAGE _____, AT THE REQUEST OF ARCHSTONE DAGGETT PLACE, LLC.

SIGNED: _____
COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

FINAL MAP 7780

A SUBDIVISION OF THAT CERTAIN REAL PROPERTY AS DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED AUGUST 24, 2011, DOCUMENT NO. 2011-J259169, OFFICIAL RECORDS, BEING A MERGER AND SUBDIVISION OF ASSESSOR'S BLOCK 3833 INTO A 10 LOT AIRSPACE SUBDIVISION: LOT 1, BEING 388 RESIDENTIAL CONDOMINIUM UNITS, AND LOTS 2 THROUGH 10 BEING 32 COMMERCIAL CONDOMINIUM UNITS, AND ASSESSOR'S BLOCK 3834 INTO A 2 LOT AIRSPACE SUBDIVISION, LOT 11 BEING 65 RESIDENTIAL CONDOMINIUM UNITS AND LOT 12 BEING 6 COMMERCIAL CONDOMINIUM UNITS, A MIXED USE CONDOMINIUM PROJECT.

CITY AND COUNTY OF SAN FRANCISCO
CALIFORNIA
LUK AND ASSOCIATES
738 ALFRED NOBEL DRIVE
HERCULES, CALIFORNIA 94547
NOVEMBER 2015

FINAL MAP CONDOMINIUM NOTES:

1. THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. BLOCK 3833 IS LIMITED TO A MAXIMUM NUMBER OF 388 RESIDENTIAL UNITS AND 32 COMMERCIAL UNITS. BLOCK 3834 IS LIMITED TO A MAXIMUM NUMBER OF 65 RESIDENTIAL UNITS AND 6 COMMERCIAL UNITS.
2. ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
3. UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
 - (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
 - (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES
4. IN THE EVENT THE AREAS IDENTIFIED IN (3)(ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
5. APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
6. BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER 16TH STREET, 7TH STREET, HUBBELL, AND DAGGETT STREETS ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
7. SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

LEVEL	AB 3833, LOT 1 AREA (S.F.)	AB 3833, LOT 2-10 AREA (S.F.)	AB 3834, LOT 11 AREA (S.F.)	AB 3834, LOT 12 AREA (S.F.)
BELOW GROUND FLOOR	119,691	-	16,620	-
GROUND FLOOR	108,475	11,216	10,706	5,914
ABOVE GROUND FLOOR	119,691	-	16,620	-
TOTAL	347,857	11,216	43,946	5,914

FINAL MAP GENERAL NOTES:

1. THIS SUBDIVISION OF LAND CONTAINS A VERTICAL SUBDIVISION OF AIRSPACE. AIRSPACE SUBDIVISIONS OFTEN NECESSITATE RECIPROCAL EASEMENT AGREEMENTS SUCH AS BUT NOT LIMITED TO ACCESS, MAINTENANCE, UTILITIES, SUPPORT, ENCROACHMENTS, EMERGENCY INGRESS AND EGRESS, PERMITTED USES, NO BUILD ZONES, ENVIRONMENTAL HAZARDS, ETC. SOME OF THESE REQUIREMENTS MAY HAVE A PUBLIC NATURE TO WHICH THE CITY AND COUNTY OF SAN FRANCISCO IS OR SHOULD BE A BENEFICIARY. THESE ARE NOT DISCLOSED GRAPHICALLY ON THIS SURVEY MAP.
2. THE SUBDIVIDER SHALL SUBMIT TO THE CITY FOR REVIEW AND APPROVAL AS A THIRD PARTY BENEFICIARY A RECIPROCAL EASEMENT AGREEMENT PRIOR TO THE EARLIER OF ISSUANCE OF A TEMPORARY CERTIFICATE OF OCCUPANCY (TCO) FOR ANY BUILDING OR ACCEPTANCE OF THE PUBLIC IMPROVEMENTS. THE DIRECTOR OF THE DEPARTMENT OF PUBLIC WORKS, IN HIS OR HER SOLE DISCRETION, WITH PRIOR WRITTEN APPROVAL BY THE DIRECTOR OF THE CITY'S DEPARTMENT OF BUILDING INSPECTION AND THE SAN FRANCISCO FIRE MARSHAL, MAY AUTHORIZE A DEFERRAL OF THIS REQUIREMENT, BUT IN NO CASE SHALL THE DEFERRAL EXTEND BEYOND THE EARLIER OF ISSUANCE OF A CERTIFICATE OF FINAL OCCUPANCY OR ACCEPTANCE OF THE PUBLIC IMPROVEMENTS.

USERS OF THIS MAP ARE ADVISED TO CONSULT THEIR TITLE COMPANY AND LEGAL COUNSEL TO DETERMINE WHETHER ADEQUATE PROVISIONS ARE PRESENTLY ON RECORD AND ARE SUFFICIENT AND ENFORCEABLE.
3. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "CONDITIONS AND RESTRICTIONS" RECORDED NOVEMBER 23, 1992 AS INSTRUMENT NO. F-247156 IN REEL F-760, IMAGE 399 OF OFFICIAL RECORDS.
4. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "CONDITIONS AND RESTRICTIONS" RECORDED SEPTEMBER 15, 1994 AS INSTRUMENT NO. 94-F670901-00 IN BOOK G217, PAGE 417 OF OFFICIAL RECORDS.
5. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "DECLARATION OF COVENANT" RECORDED AUGUST 24, 2011 AS INSTRUMENT NO. 2011-J259168 OF OFFICIAL RECORDS.
6. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO A DOCUMENT ENTITLED "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED FEBRUARY 06, 2012 AS INSTRUMENT NO. 2012-J349803-00 OF OFFICIAL RECORDS.
7. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO A DOCUMENT ENTITLED "UNRECORDED LEGAL ENTITY TRANSACTION" RECORDED FEBRUARY 07, 2012 AS INSTRUMENT NO. 2012-J350475-00 OF OFFICIAL RECORDS.
8. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "MEMORANDUM OF AGREEMENT TO PROVIDE ON-SITE AFFORDABLE HOUSING UNITS" RECORDED FEBRUARY 29, 2012 AS INSTRUMENT NO. 2012-J363871-00 OF OFFICIAL RECORDS.
9. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED AUGUST 21, 2013 AS INSTRUMENT NO. 2013-J733193-00 OF OFFICIAL RECORDS.
10. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "MEMORANDUM OF IN-KIND AGREEMENT" RECORDED APRIL 08, 2014 AS INSTRUMENT NO. 2014-J861234-00 OF OFFICIAL RECORDS.
11. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "MEMORANDUM OF AGREEMENT" RECORDED JANUARY 09, 2015 AS DOCUMENT NO. 2015-K002984-00 OF OFFICIAL RECORDS.
12. THIS PROJECT INCLUDES A TOTAL OF 91 BELOW MARKET RATE UNITS PER NOTICE OF SPECIAL RESTRICTIONS RECORDED AUGUST 21, 2013 IN REEL K965, IMAGE 0518 OF OFFICIAL RECORDS.
13. MID-BLOCK MEWS: A PEDESTRIAN INGRESS AND EGRESS ACCESS PATH SHALL BE PROVIDED CONSISTENT WITH AND SUBJECT TO THE CONDITIONS OF APPROVAL FOR PLANNING COMMISSION MOTION NO. 18419, CONDITION NO. 5, DATED JULY 28, 2010, RECORDED IN A NOTICE OF SPECIAL RESTRICTIONS UNDER PLANNING CODE ON FEBRUARY 6, 2012, IN REEL K577, IMAGE 472 OF THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO; PROVIDED, HOWEVER, THAT NO PUBLIC EASEMENT FOR THE USE OF THIS PATH IS HEREBY CREATED. SEE SHEET 4 FOR LOCATION.
14. A NOTICE OF SPECIAL RESTRICTIONS IS TO BE RECORDED BY THE CITY AND COUNTY OF SAN FRANCISCO, ACTING BY AND THROUGH THE REAL ESTATE DIVISION OF THE OFFICE OF THE CITY ADMINISTRATOR, ON THE REAL PROPERTY SHOWN ON SHEET 3 AS "DAGGETT PLAZA OPEN SPACE" ADJACENT TO LOTS 1 AND 11 AS SHOWN ON THIS MAP, WHEREBY THE USE OF THE SAID ADJACENT PROPERTY IS RESTRICTED TO ALLOW A 6-FOOT WIDE PEDESTRIAN EGRESS AND INGRESS PATHWAY THROUGH THE OPEN SPACE AND TO THE ADJOINING PUBLIC STREETS. SEE SHEET 3 FOR LOCATION.
15. ON OR BEFORE JUNE 2017, AN AMENDED FINAL MAP WILL BE FILED SHOWING THE CHANGE IN CHARACTER AND LOCATION OF THE BOUNDARY MONUMENT SHOWN HEREON, IF ANY, AND ADDING BENCHMARK ELEVATIONS ON EACH MONUMENT FOR REFERENCE TO THE VERTICAL DIVISIONS OF AIRSPACE CREATED HEREBY.
16. SEE SHEET 7 FOR PROPOSED ASSESSOR'S PARCEL NUMBERS.

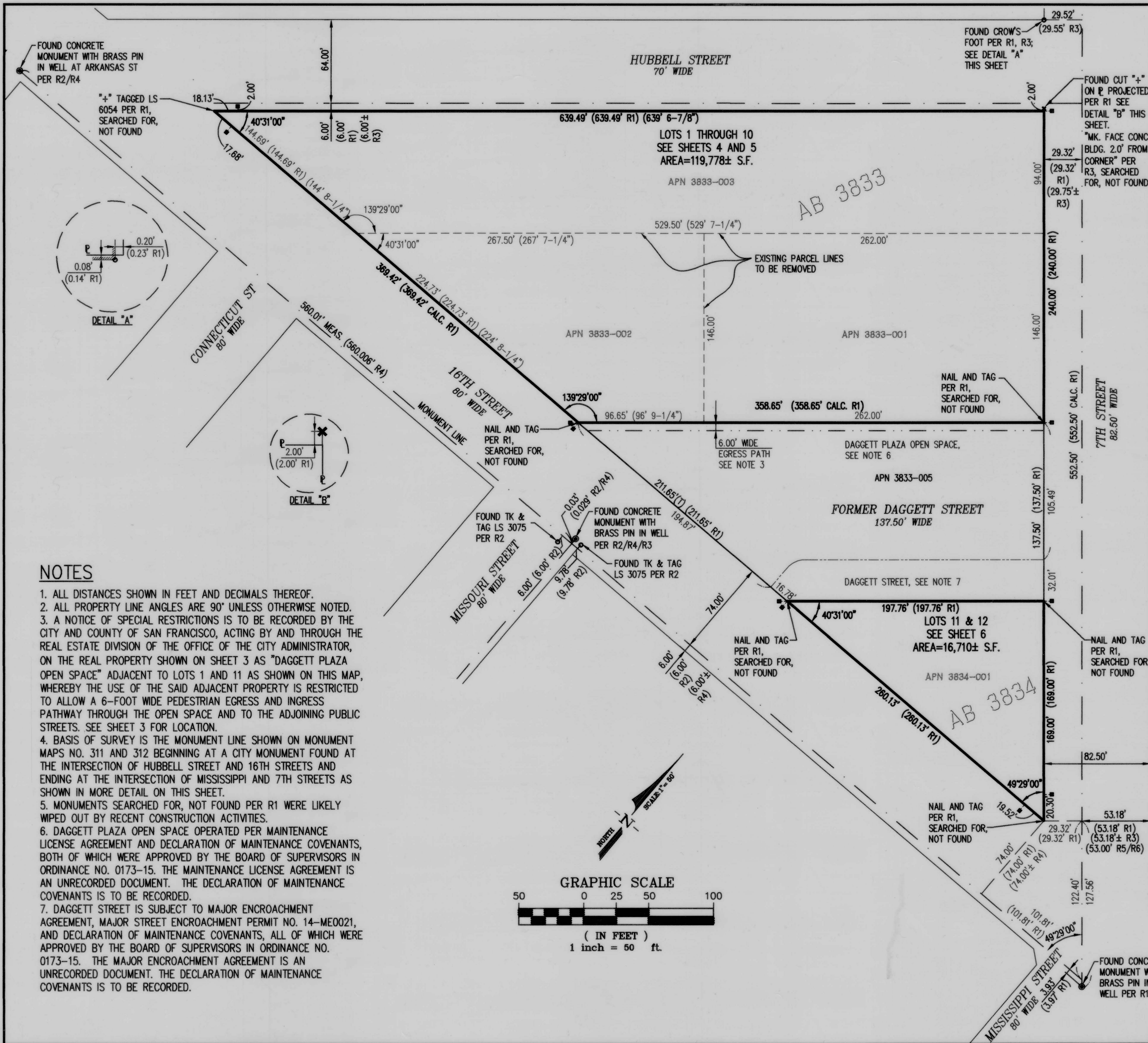
FINAL MAP 7780

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CITY AND COUNTY OF SAN FRANCISCO
CALIFORNIA

LUK AND ASSOCIATES
738 ALFRED NOBEL DRIVE
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NOVEMBER 2015

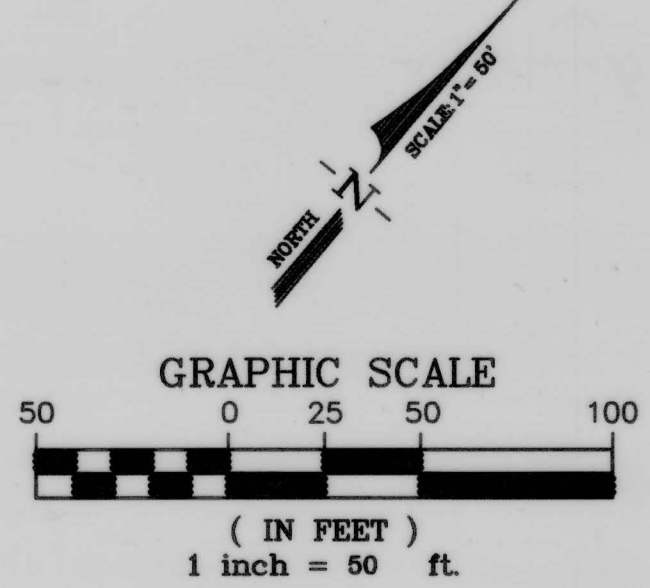


LEGEND

	BOUNDARY
	RIGHT OF WAY LINE
	MONUMENT LINE
	TIE LINE
	EXISTING LOT LINE TO BE REMOVED
	NOTICE OF SPECIAL RESTRICTIONS, SEE NOTE 3
	SHARED PUBLIC WAY
	MEASURED DISTANCE (RECORD DISTANCE)
	MEASURED DISTANCE, MATCHES RECORD DISTANCE
	RECORD DISTANCE PER RECORD REFERENCE
	FOUND STANDARD CITY MONUMENT
	FOUND MONUMENT AS NOTED
	BRASS DISK PLS 8934 TO BE SET AT 6' FROM PROPERTY LINE EXTENSION UNLESS OTHERWISE NOTED
	R4 RECORD REFERENCE; SEE LIST BELOW
	TK TACK
	(T) TOTAL

- ### RECORD REFERENCES
- R1) RECORD OF SURVEY, FILED IN BOOK "AA" OF SURVEY MAPS, PAGE 135, AND RECORDED MARCH 12, 2004, AS INSTRUMENT NO. 2004-H674773 OF OFFICIAL RECORDS
 - R2) PARCEL MAP, RECORDED OCTOBER 24, 1996 IN BOOK 43 OF PARCEL MAPS, PAGE 15.
 - R3) MONUMENT MAP 312, CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC WORKS, OFFICE OF THE CITY AND COUNTY SURVEOR.
 - R4) MONUMENT MAP 311, CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC WORKS, OFFICE OF THE CITY AND COUNTY SURVEOR.
 - R5) RECORD OF SURVEY MAP OF MISSION BAY, FILED MAY 31, 2005 IN BOOK BB OF MAPS AT PAGES 4-5.
 - R6) FINAL MAP NO. 4375, FILED FOR RECORD IN BOOK CC OF SURVEY MAPS AT PAGES 123 TO 131.

- ### NOTES
- ALL DISTANCES SHOWN IN FEET AND DECIMALS THEREOF.
 - ALL PROPERTY LINE ANGLES ARE 90° UNLESS OTHERWISE NOTED.
 - A NOTICE OF SPECIAL RESTRICTIONS IS TO BE RECORDED BY THE CITY AND COUNTY OF SAN FRANCISCO, ACTING BY AND THROUGH THE REAL ESTATE DIVISION OF THE OFFICE OF THE CITY ADMINISTRATOR, ON THE REAL PROPERTY SHOWN ON SHEET 3 AS "DAGGETT PLAZA OPEN SPACE" ADJACENT TO LOTS 1 AND 11 AS SHOWN ON THIS MAP, WHEREBY THE USE OF THE SAID ADJACENT PROPERTY IS RESTRICTED TO ALLOW A 6-FOOT WIDE PEDESTRIAN EGRESS AND INGRESS PATHWAY THROUGH THE OPEN SPACE AND TO THE ADJOINING PUBLIC STREETS. SEE SHEET 3 FOR LOCATION.
 - BASIS OF SURVEY IS THE MONUMENT LINE SHOWN ON MONUMENT MAPS NO. 311 AND 312 BEGINNING AT A CITY MONUMENT FOUND AT THE INTERSECTION OF HUBBELL STREET AND 16TH STREETS AND ENDING AT THE INTERSECTION OF MISSISSIPPI AND 7TH STREETS AS SHOWN IN MORE DETAIL ON THIS SHEET.
 - MONUMENTS SEARCHED FOR, NOT FOUND PER R1 WERE LIKELY WIPED OUT BY RECENT CONSTRUCTION ACTIVITIES.
 - DAGGETT PLAZA OPEN SPACE OPERATED PER MAINTENANCE LICENSE AGREEMENT AND DECLARATION OF MAINTENANCE COVENANTS, BOTH OF WHICH WERE APPROVED BY THE BOARD OF SUPERVISORS IN ORDINANCE NO. 0173-15. THE MAINTENANCE LICENSE AGREEMENT IS AN UNRECORDED DOCUMENT. THE DECLARATION OF MAINTENANCE COVENANTS IS TO BE RECORDED.
 - DAGGETT STREET IS SUBJECT TO MAJOR ENCROACHMENT AGREEMENT, MAJOR STREET ENCROACHMENT PERMIT NO. 14-ME0021, AND DECLARATION OF MAINTENANCE COVENANTS, ALL OF WHICH WERE APPROVED BY THE BOARD OF SUPERVISORS IN ORDINANCE NO. 0173-15. THE MAJOR ENCROACHMENT AGREEMENT IS AN UNRECORDED DOCUMENT. THE DECLARATION OF MAINTENANCE COVENANTS IS TO BE RECORDED.



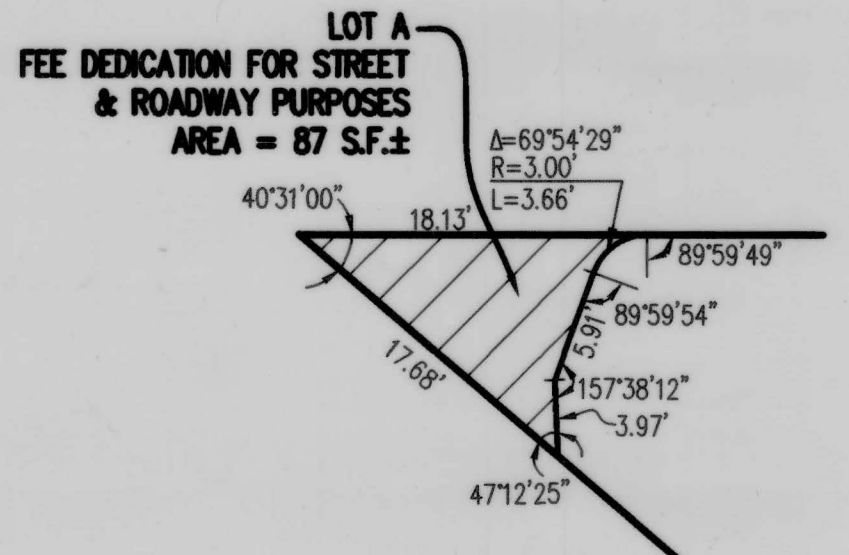
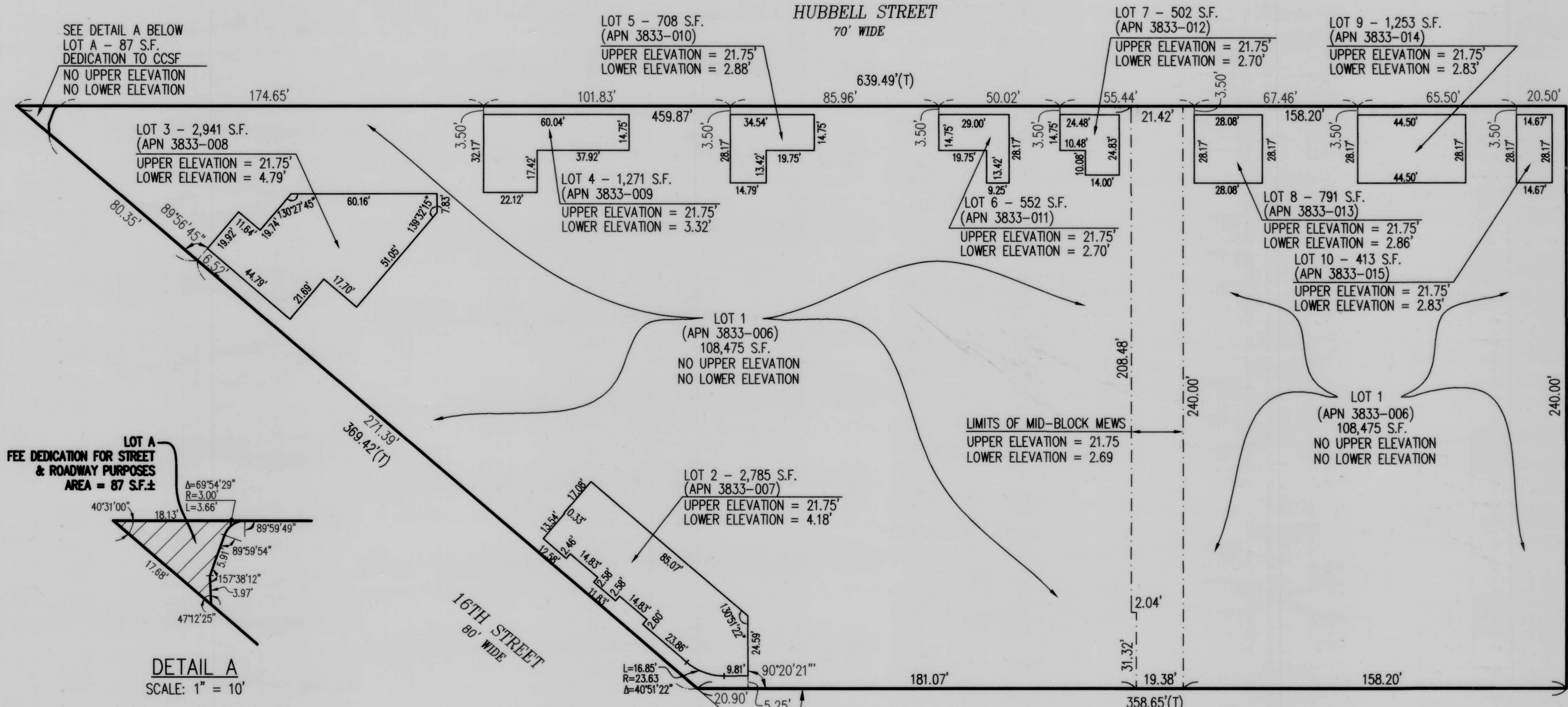
FINAL MAP 7780

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NOVEMBER 2015



DETAIL A
SCALE: 1" = 10'

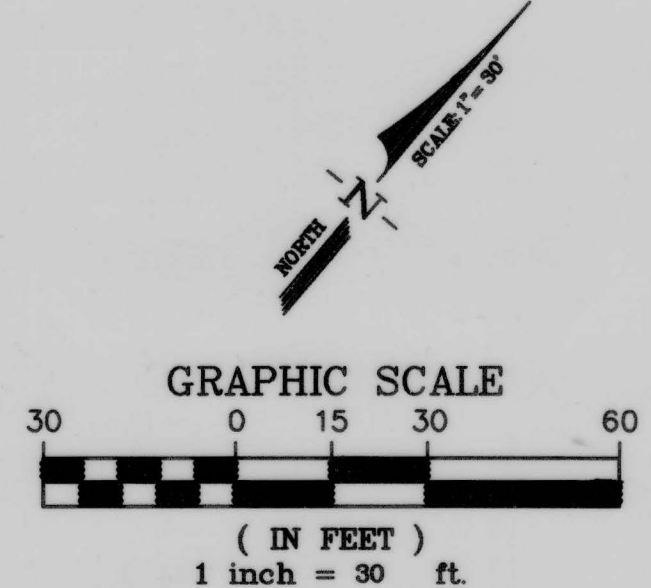
LEGEND

- EXTERIOR BOUNDARY
- LOT BOUNDARY
- - - - MID-BLOCK MEWS
- TIE LINE
- 30.04' MEASURED DISTANCE
- S.F. SQUARE FEET
- (T) TOTAL

MAP NOTES

1. ALL DISTANCES SHOWN IN FEET AND DECIMALS THEREOF.
2. ALL PROPERTY LINE ANGLES ARE 90° UNLESS OTHERWISE NOTED.
3. BENCHMARK IS PER CITY OF SAN FRANCISCO BENCHMARK BOX 4, BOOK 492 AT PAGE 2, BEING A CROW CUT IN THE OUTER RIM OF THE STORM WATER INLET, AT THE SOUTHWEST RETURN OF 7TH STREET AND HUBBELL STREET. ELEVATION = 1.954 FEET, CITY AND COUNTY OF SAN FRANCISCO DATUM.
4. SEE SHEET 3 FOR OVERALL BOUNDARY, ANGLES, AND DIMENSIONS.

NOTE: LOT 1 INCLUDES AREA BELOW AND ABOVE LOTS 2 THROUGH 10
THIS PLAN VIEW SHOWN AT GROUND FLOOR



FINAL MAP 7780

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HUBBELL STREET
70' WIDE

639.49'(T)
621.36'

SEE DETAIL A ON SHEET 4
LOT A - 87 S.F.
DEDICATION TO CCSF
NO UPPER ELEVATION
NO LOWER ELEVATION

18.13'
17.68'

LOT 1
(APN 3833-006)
108,475 S.F.
NO UPPER ELEVATION
NO LOWER ELEVATION
EXCEPT WHERE LIMITED BY LOTS 2-10
(NOTE: LOT 1 INCLUDES AREA BELOW AND
ABOVE LOTS 2 THROUGH 10)

240.00'
7TH STREET
82.50' WIDE

351.74'
369.42'(T)



16TH STREET
80' WIDE

358.65'(T)

DAGGETT PARK

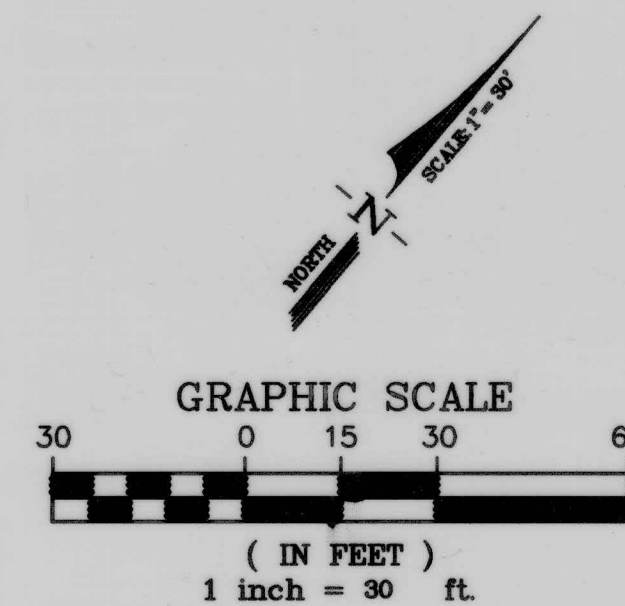
THIS PLAN VIEW SHOWN AT A LEVEL HIGHER
THAN THE COMMERCIAL UNITS

LEGEND

	EXTERIOR BOUNDARY
	LOT BOUNDARY
30.04'	MEASURED DISTANCE
S.F.	SQUARE FEET
(T)	TOTAL

MAP NOTES

1. ALL DISTANCES SHOWN IN FEET AND DECIMALS THEREOF.
2. ALL PROPERTY LINE ANGLES ARE 90° UNLESS OTHERWISE NOTED.
3. BENCHMARK IS PER CITY OF SAN FRANCISCO BENCHMARK BOX 4, BOOK 492 AT PAGE 2, BEING A CROW CUT IN THE OUTER RIM OF THE STORM WATER INLET, AT THE SOUTHWEST RETURN OF 7TH STREET AND HUBBELL STREET. ELEVATION = 1.954 FEET, CITY AND COUNTY OF SAN FRANCISCO DATUM.
4. SEE SHEET 3 FOR OVERALL BOUNDARY, ANGLES, AND DIMENSIONS.



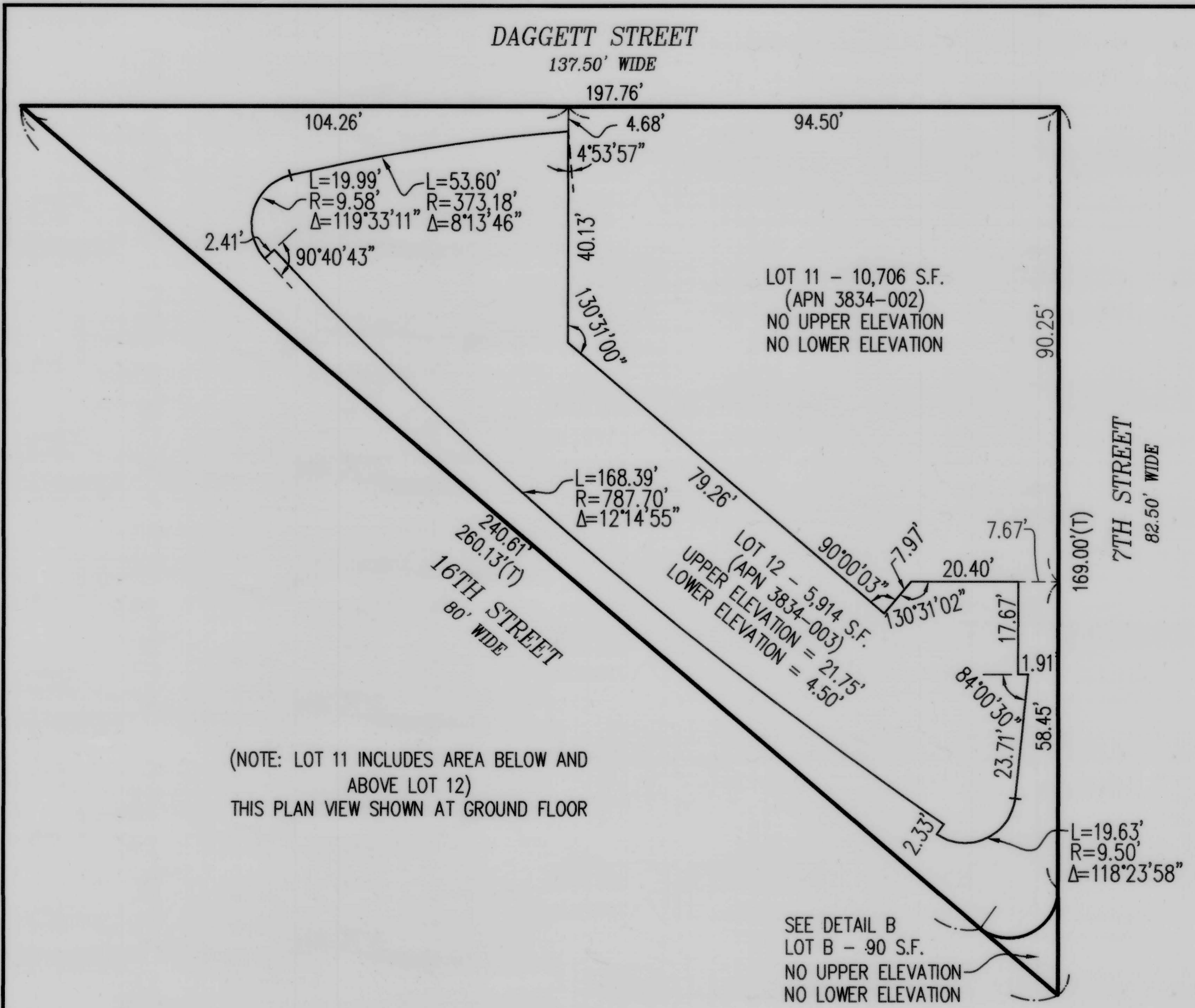
FINAL MAP 7780

A SUBDIVISION OF THAT CERTAIN REAL PROPERTY AS DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED AUGUST 24, 2011, DOCUMENT NO. 2011-J259169, OFFICIAL RECORDS, BEING A MERGER AND SUBDIVISION OF ASSESSOR'S BLOCK 3833 INTO A 10 LOT AIRSPACE SUBDIVISION: LOT 1, BEING 388 RESIDENTIAL CONDOMINIUM UNITS, AND LOTS 2 THROUGH 10 BEING 32 COMMERCIAL CONDOMINIUM UNITS, AND ASSESSOR'S BLOCK 3834 INTO A 2 LOT AIRSPACE SUBDIVISION, LOT 11 BEING 65 RESIDENTIAL CONDOMINIUM UNITS AND LOT 12 BEING 6 COMMERCIAL CONDOMINIUM UNITS, A MIXED USE CONDOMINIUM PROJECT.

CITY AND COUNTY OF SAN FRANCISCO
CALIFORNIA

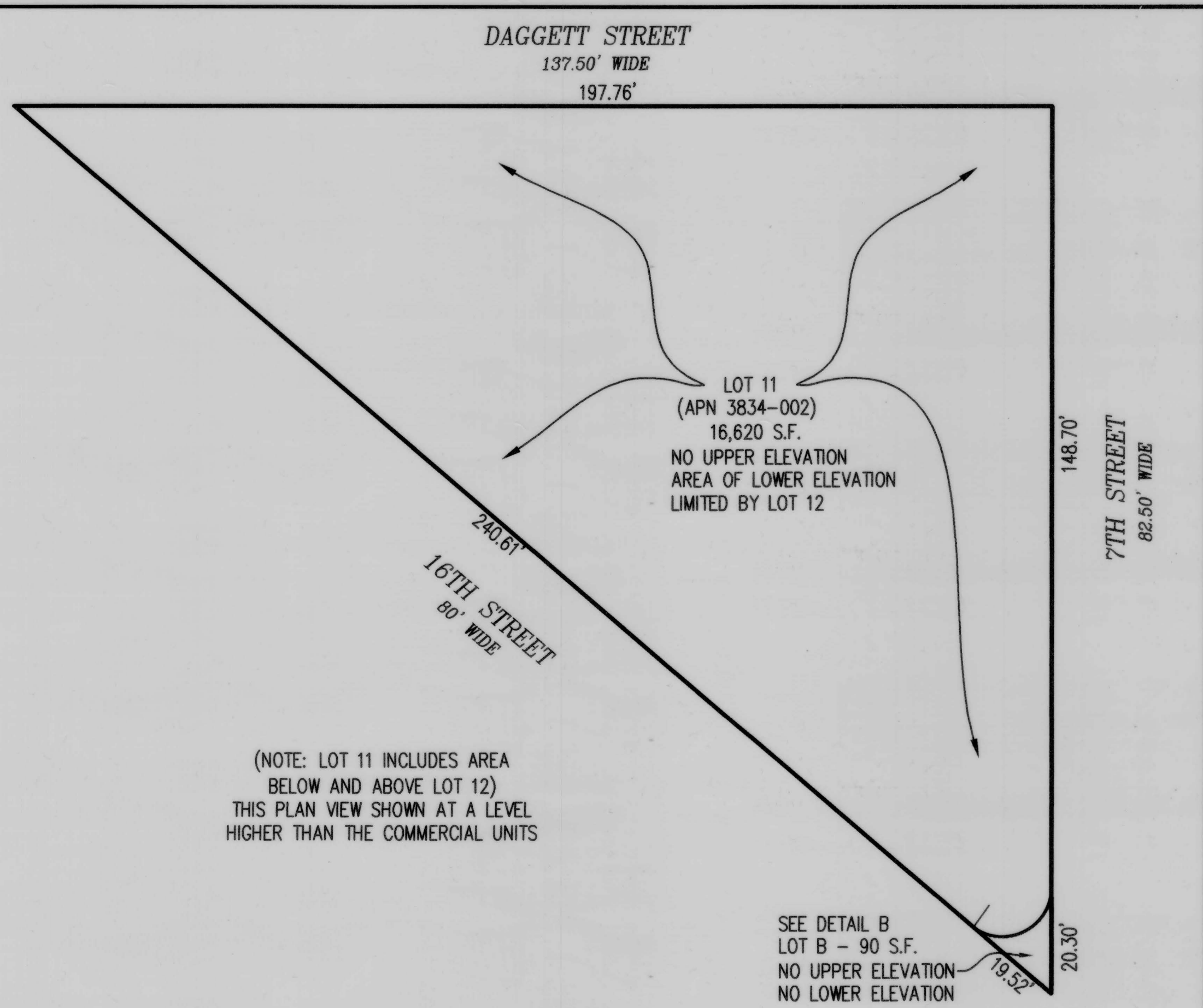
LUK AND ASSOCIATES
738 ALFRED NOBEL DRIVE
HERCULES, CALIFORNIA 94547

NOVEMBER 2015



(NOTE: LOT 11 INCLUDES AREA BELOW AND ABOVE LOT 12) THIS PLAN VIEW SHOWN AT GROUND FLOOR

SEE DETAIL B
LOT B - 90 S.F.
NO UPPER ELEVATION
NO LOWER ELEVATION



(NOTE: LOT 11 INCLUDES AREA BELOW AND ABOVE LOT 12) THIS PLAN VIEW SHOWN AT A LEVEL HIGHER THAN THE COMMERCIAL UNITS

SEE DETAIL B
LOT B - 90 S.F.
NO UPPER ELEVATION
NO LOWER ELEVATION

LEGEND

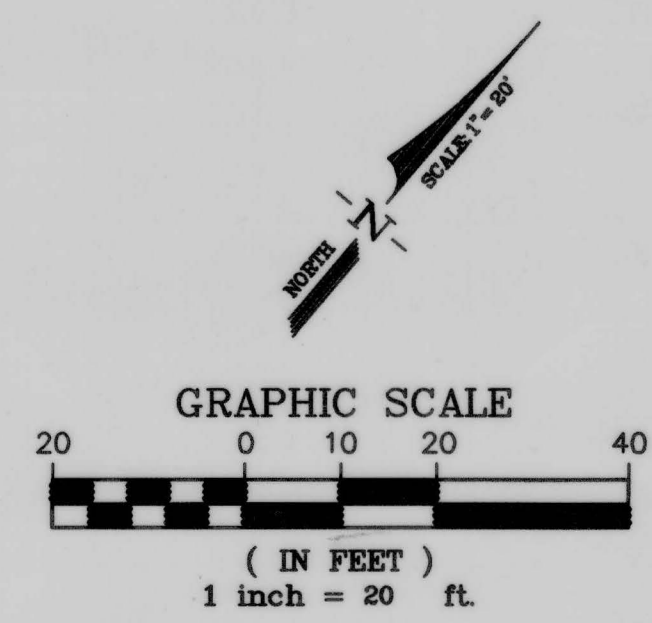
	EXTERIOR BOUNDARY
	LOT BOUNDARY
	TIE LINE
30.04'	MEASURED DISTANCE
S.F.	SQUARE FEET
(T)	TOTAL

MAP NOTES

1. ALL DISTANCES SHOWN IN FEET AND DECIMALS THEREOF.
2. ALL PROPERTY LINE ANGLES ARE 90° UNLESS OTHERWISE NOTED.
3. BENCHMARK IS PER CITY OF SAN FRANCISCO BENCHMARK BOX 4, BOOK 492 AT PAGE 2, BEING A CROW CUT IN THE OUTER RIM OF THE STORM WATER INLET, AT THE SOUTHWEST RETURN OF 7TH STREET AND HUBBELL STREET. ELEVATION = 1.954 FEET, CITY AND COUNTY OF SAN FRANCISCO DATUM.
4. SEE SHEET 3 FOR OVERALL BOUNDARY, ANGLES, AND DIMENSIONS.



DETAIL B
SCALE: 1" = 10'



FINAL MAP 7780

A SUBDIVISION OF THAT CERTAIN REAL PROPERTY AS DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED AUGUST 24, 2011, DOCUMENT NO. 2011-J259169, OFFICIAL RECORDS, BEING A MERGER AND SUBDIVISION OF ASSESSOR'S BLOCK 3833 INTO A 10 LOT AIRSPACE SUBDIVISION: LOT 1, BEING 388 RESIDENTIAL CONDOMINIUM UNITS, AND LOTS 2 THROUGH 10 BEING 32 COMMERCIAL CONDOMINIUM UNITS, AND ASSESSOR'S BLOCK 3834 INTO A 2 LOT AIRSPACE SUBDIVISION, LOT 11 BEING 65 RESIDENTIAL CONDOMINIUM UNITS AND LOT 12 BEING 6 COMMERCIAL CONDOMINIUM UNITS, A MIXED USE CONDOMINIUM PROJECT.

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CALIFORNIA
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