



San Francisco Ethics Commission

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Received On:

10-10-2019 | 16:24:16 PDT

File #:

190921

Bid/RFP #:

SHF2019-01

Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: <https://sfethics.org/compliance/city-officers/contract-approval-city-officers>

1. FILING INFORMATION

TYPE OF FILING

Original

DATE OF ORIGINAL FILING (for amendment only)

AMENDMENT DESCRIPTION – Explain reason for amendment

2. CITY ELECTIVE OFFICE OR BOARD

OFFICE OR BOARD

Board of Supervisors

NAME OF CITY ELECTIVE OFFICER

Members

3. FILER'S CONTACT

NAME OF FILER'S CONTACT

Angela Calvillo

TELEPHONE NUMBER

415-554-5184

FULL DEPARTMENT NAME

Office of the Clerk of the Board

EMAIL

Board.of.Supervisors@sfgov.org

4. CONTRACTING DEPARTMENT CONTACT

NAME OF DEPARTMENTAL CONTACT

Henry Gong

DEPARTMENT CONTACT TELEPHONE NUMBER

415-554-7241

FULL DEPARTMENT NAME

SHF San Francisco Sheriff's Department

DEPARTMENT CONTACT EMAIL

henry.gong@sfgov.org

| 5. CONTRACTOR | |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| NAME OF CONTRACTOR Sentinel Offender Services, LLC | TELEPHONE NUMBER 800-589-6003 |
| STREET ADDRESS (including City, State and Zip Code) 1290 N. Hancock St., Suite 103, Anaheim, CA 92807 | EMAIL LCarson@sentineladvantage.com |

| 6. CONTRACT | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) 10/8/2019 | ORIGINAL BID/RFP NUMBER SHF2019-01 | FILE NUMBER (If applicable) 190921 |
| DESCRIPTION OF AMOUNT OF CONTRACT \$3,400,000 | | |
| NATURE OF THE CONTRACT (Please describe) Contractor to provide Home Detention and Electronic Monitoring Services for the San Francisco Sheriff's Department. | | |

| 7. COMMENTS |
|-------------|
| |

| 8. CONTRACT APPROVAL | |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------|
| This contract was approved by: | |
| <input type="checkbox"/> | THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM |
| <input checked="" type="checkbox"/> | A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors |
| <input type="checkbox"/> | THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS |

9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE |
|----|--------------------------------|------------|-------------------------|
| 1 | Delaware Limited Liability | | Shareholder |
| 2 | Contestabile | Robert | Board of Directors |
| 3 | Trussler | Douglas | Board of Directors |
| 4 | Caballero | Lou | Board of Directors |
| 5 | Contestabile | Robert | CEO |
| 6 | Martin | Darryl | COO |
| 7 | Contestabile | Mark | Other Principal Officer |
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9. AFFILIATES AND SUBCONTRACTORS

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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE |
|----|--------------------------------|------------|------|
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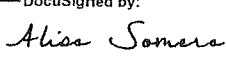
| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|
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| <input type="checkbox"/> | Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type. | | |

10. VERIFICATION

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK

DocuSigned by:

 977FC12A02FF42D...
 Alisa Somera

DATE SIGNED

10-10-2019 | 16:24:16 PDT