

1 [Multifamily Housing Revenue Bonds - 1035 Folsom Street and 21 Columbia Square Street -
2 Not to Exceed \$16,000,000]

3 **Resolution authorizing the issuance and delivery of multifamily housing revenue bonds**
4 **in an aggregate principal amount not to exceed \$16,000,000 for the purpose of**
5 **providing financing for the acquisition and rehabilitation of a 50-unit multifamily**
6 **residential rental housing project known as Columbia Park Apartments; ratifying the**
7 **approvals and terms and conditions of a previous Resolution; and related matters.**

8
9 WHEREAS, Pursuant to Resolution No. 0075-16 passed on March 1, 2016, and
10 approved by the Mayor of the City on March 11, 2016 (the "Prior Resolution"), the Board of
11 Supervisors of the City and County of San Francisco (the "Board of Supervisors" or the
12 "Board"), made provision to finance a portion of the costs of the acquisition and rehabilitation
13 by Mercy Housing California 67, L.P., a California limited partnership (the "Borrower"), of a 50-
14 unit residential rental housing development located at 1035 Folsom Street and 21 Columbia
15 Square Street, San Francisco, California, known as "Columbia Park Apartments" (the
16 "Project"), to provide housing for persons and families of low income through the issuance of
17 multifamily housing revenue bonds (the "Bonds") in an amount not to exceed \$13,779,028;
18 and

19 WHEREAS, The City and County of San Francisco (the "City") is authorized to issue
20 revenue bonds for such purpose pursuant to the Charter of the City, Article I of Chapter 43 of
21 the Administrative Code of the City and, to the extent applicable, Chapter 7 of Part 5 of
22 Division 31 (commencing with Section 52075) of the Health and Safety Code of the State of
23 California ("Health and Safety Code"), as now in effect and as it may from time to time
24 hereafter be amended or supplemented (collectively, the "Act"); and

25

1 WHEREAS, Pursuant to Resolution No. 357-15, passed on September 29, 2015 and
2 adopted by the Mayor of the City on October 8, 2015 (the "Inducement Resolution"), this
3 Board approved the issuance of the Bonds for the purposes of Section 147(f) of the Internal
4 Revenue Code of 1986, as amended, (the "Code"), declared its intent to issue the Bonds in an
5 amount not to exceed \$16,000,000, and authorized officers of the City to submit an
6 application and related documents to the California Debt Limit Allocation Committee
7 ("CDLAC") and take other actions in connection with the proposed financing of the Project;
8 and

9 WHEREAS, On December 16, 2015, CDLAC in its Resolution No. 15-154, allocated
10 \$13,779,028 (the "Initial Allocation") in qualified private activity bond volume cap to the Project
11 and, pursuant to the Prior Resolution, this Board authorized the issuance of the Bonds up to
12 the Initial Allocation; and

13 WHEREAS, Pursuant to the Prior Resolution, there has been prepared and presented
14 to this Board for consideration the documentation required for the issuance of the Bonds,
15 consisting of an Indenture, a Regulatory Agreement and a Loan Agreement (each as defined
16 in the Prior Resolution and collectively referred to therein as the "City Documents") and this
17 Board has authorized and directed the Authorized Officers (as defined in the Prior Resolution)
18 to, among other things, execute and deliver the City Documents and consummate the lawful
19 issuance and delivery of the Bonds; and

20 WHEREAS, The Borrower has determined that the Initial Allocation is insufficient to
21 finance the Project and has decided to pursue an additional allocation from CDLAC and, if
22 CDLAC approves the Borrower's application, the Mayor's Office of Housing and Community
23 Development anticipates that the Initial Allocation will be increased to \$16,000,000, as
24 contemplated in the Inducement Resolution; and

1 WHEREAS, This Board finds that public interest and necessity require that the City at
2 this time make arrangements for the sale of the Bonds in an amount not to exceed
3 \$16,000,000, or such other lesser amount as is ultimately allocated by CDLAC to the Project;
4 now, therefore, be it

5 RESOLVED, By this Board of Supervisors of the City and County of San Francisco as
6 follows:

7 Section 1. Approval of Recitals. This Board hereby finds and declares that the above
8 recitals are true and correct.

9 Section 2. Approval of Issuance of Bonds. In accordance with the Act, the Indenture,
10 and the Prior Resolution, the City is hereby authorized to issue and deliver revenue bonds of
11 the City, such bonds to be issued in one or more series, and designated as "City and County
12 of San Francisco Multifamily Housing Revenue Bonds (Columbia Park Apartments), Series
13 2016B," or such other designation as may be necessary or appropriate to distinguish such
14 series from every other series of bonds of the City. The Bonds shall be issued in an
15 aggregate principal amount not to exceed \$16,000,000, or such other lesser amount as is
16 ultimately allocated by CDLAC to the Project.

17 Section 3. Ratification. The terms, conditions and approvals of the Prior Resolution,
18 except as such terms, conditions and approvals are superseded by this resolution, and all
19 actions taken pursuant to the Prior Resolution in connection with the issuance of the Bonds,
20
21
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25

1 are hereby approved, confirmed and ratified.


2

3 APPROVED AS TO FORM:

4 DENNIS J. HERRERA

5 City Attorney

6

7 By: 

8 Heidi J. Gewertz

9 Deputy City Attorney

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Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED IN
BOARD
4.12.16

Time stamp
or meeting date 

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor inquires"
- 5. City Attorney request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:


- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Subject:

The text is listed below or attached:

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:



CALIFORNIA DEBT LIMIT ALLOCATION COMMITTEE

file # 160371

915 Capitol Mall, Room 311
Sacramento, CA 95814
p (916) 653-3255
f (916) 653-6827
cdlac@treasurer.ca.gov
www.treasurer.ca.gov/cdlac

MEMBERS

JOHN CHIANG, CHAIRMAN
State Treasurer

EDMUND G. BROWN JR.
Governor

BETTY T. YEE
State Controller

EXECUTIVE DIRECTOR

JEREE GLASSER-HEDRICK

December 16, 2015

Olson Lee
Director
City and County of San Francisco
1 South Van Ness Avenue
San Francisco, CA 94103

**RE: RESOLUTION ATTESTING TO THE
TRANSFER OF PRIVATE ACTIVITY BOND ALLOCATION**

Dear Mr. Lee,

Enclosed is a copy of Resolution No. 15-154, adopted by the California Debt Limit Allocation Committee (the "Committee") on December 16, 2015, transferring \$13,779,028 of the 2015 State Ceiling on Qualified Private Activity Bonds to the City and County of San Francisco for the Columbia Park Apartments Project on a carryforward basis.

The Resolution establishes the terms and conditions under which the allocation has been granted. Please read it carefully and keep a copy in your permanent files. You are advised to consult bond counsel regarding the making of a carryforward election pursuant to the rules of the Internal Revenue Service.

The following is additional information pertaining to the use of the allocation for this Project:

1. **Performance Deposit:** Pursuant to Section 5050 of the Committee's Regulations, the performance deposit certified in support of this project (\$68,895) is to remain on deposit until you receive written authorization from the Committee that it may be released. This written release will be provided once the Committee receives the "Report of Action Taken" form indicating that the allocation transferred was used for the issuance of bonds for the specific Project and the payment of the second installment of the CDLAC filing fee. The full amount of the deposit will be released upon the Committee's approval if at least 80% of the allocation is used for the issuance of bonds. If an amount less than 80% of the allocation is used to issue bonds, a proportionate amount of the deposit will be subject to forfeiture.

2. **Reporting of Issuance:** Enclosed is a "Report of Action Taken" form to be used to report the issuance of bonds pursuant to Section 9 of the Resolution.

3. **IRS Certification:** The IRS-required certification will be prepared and sent to bond counsel once the Committee receives the "Report of Action Taken" form.

Olson Lee
December 16, 2015
Page 2

4. Second Installment of Filing Fee: **Enclosed is an invoice for this Project.** Please note that this is a change from past practice where the Committee's invoice for the second installment of the filing fee was sent with the IRS Certification after the Report of Action Taken. The Committee will no longer forward an invoice with the IRS Certification. The invoice attached herein should be considered final, due and payable upon the issuance of bonds.

5. Certification of Compliance: Enclosed is a Certification of Compliance to be submitted to the Committee annually on March 1st of each year on sponsor letterhead pursuant to Section 13 of the Resolution. In addition, an Annual Applicant Public Benefits and On-going Compliance Self-Certification form must be submitted annually on March 1st of each year pursuant to Section 5144 of the CDLAC Regulations. A copy of the form may be found at this website location: <http://www.treasurer.ca.gov/cdlac>.

Please consult the Committee's Regulations for a full explanation of the use of allocation. Do not hesitate to contact me should you have questions.

Sincerely,



JEREE GLASSER-HEDRICK
Executive Director

Enclosures

c: Adam F. Cray, City and County of San Francisco
Brian D. Quint, Esq., Quint & Thimmig LLP
Jennifer Dolin, Mercy Housing California 67 L.P.

THE CALIFORNIA DEBT LIMIT ALLOCATION COMMITTEE

RESOLUTION NO. 15-154

A RESOLUTION TRANSFERRING A PORTION OF THE 2015 STATE CEILING
ON QUALIFIED PRIVATE ACTIVITY BONDS AND
AUTHORIZING THE MAKING OF A CARRYFORWARD ELECTION FOR A
QUALIFIED RESIDENTIAL RENTAL PROJECT

WHEREAS, the California Debt Limit Allocation Committee ("Committee") has received an application ("Application") from the **City and County of San Francisco** ("Applicant") for the transfer to the Applicant of a portion of the 2015 State Ceiling on Qualified Private Activity Bonds under Section 146 of the internal Revenue Code of 1986, as amended, for use by the Applicant to issue bonds or other obligations ("Bonds") for a Project as specifically described in Exhibit A ("Project") (capitalized terms used herein and not otherwise defined shall have the meanings ascribed thereto in the Regulations of the Committee Implementing the Allocation of the State Ceiling on Qualified Private Activity Bonds); and

WHEREAS, the Project Sponsor has represented and the Applicant has confirmed in the Application certain facts and information concerning the Project; and

WHEREAS, in evaluating the Project and allocating a portion of the State Ceiling on Qualified Private Activity Bonds to the Applicant for the benefit of the Project, the Committee has relied upon the written facts and information represented in the Application by the Project Sponsor and the Applicant; and

WHEREAS, it is appropriate for the Committee to make a transfer of a portion of the 2015 State Ceiling On Qualified Private Activity Bonds ("Allocation") in order to benefit such Project described in the Application; and

WHEREAS, the Committee has determined that it is appropriate to authorize the Applicant to make an election to carry-forward Allocation to calendar year 2015 with respect to the Project described in the Application.

NOW, THEREFORE, the California Debt Limit Allocation Committee resolves as follows:

Section 1. There is hereby transferred to the Applicant authorization to use \$13,779,028

of the 2015 State Ceiling on Qualified Private Activity Bonds. Such Allocation may be used only by the Applicant and only for the issuance of Bonds for the Project, as specifically described in Exhibit A. All of the terms and conditions of Exhibit A are incorporated herein as though set forth in full (this resolution, together with Exhibit A are hereafter referred to collectively as this "Resolution").

Section 2. The terms and conditions of this Resolution shall be incorporated in appropriate documents relating to the Bonds. The Project Sponsor and the Applicant, and all their respective successors and assignees, will be bound by such terms and conditions. The Applicant shall monitor the Project for compliance with the terms and conditions of this Resolution. In addition, the Project shall be subject to the monitoring provisions of California Code of Regulations, title 4, section 10337(c) and section 5220 of the Committee's Regulations.

Section 3. Any modification to the Project made prior to the issuance of the Bonds must be reported to the Executive Director and, if the Executive Director determines such modification to be material in light of the Committee's Regulations, shall require reconsideration by the Committee before the Allocation may be used for the Project. Once the Bonds are issued, the terms and conditions set forth in this Resolution shall be enforceable by the Committee through an action for specific performance or any other available remedy. The Committee may consent to changes in the terms and conditions set forth in this Resolution as changed circumstances may dictate.

Section 4. Any material changes in the structure of the bond sale structure prior to the issuance of the Bonds and not previously approved by the Committee shall require approval of the Committee Chair or the Executive Director.

Section 5. The transfer of proceeds from the sale of bonds to a project other than the Project subject to this Resolution is allowable only with the prior approval of the Executive Director in consultation with the Chair, except when the Project is unable to utilize any of its allocation and the Applicant is requesting the transfer of the entire Allocation to different project(s). In such case, prior approval of the Committee must be obtained. Any transfer made pursuant to this section may only be made to another project of the same issuer that has been previously approved by the Committee.

Section 6. The Applicant is authorized to use the Allocation transferred hereby to make a carryforward election with respect to the Project. The Applicant is not authorized to transfer the Carryforward Allocation to any governmental unit in the State other than this Committee.

Section 7. The Allocation transferred herein to the Applicant shall automatically revert to this Committee unless the Applicant has issued Bonds for the Project by the close of business on **March 15, 2016**. Upon the discretion of the Executive Director, the expiration may be extended pursuant to the provisions in Article 8, Chapter 1 of the Committee's Regulations.

Section 8. Carryforward elections must be made to the Internal Revenue Service no later the February 1, 2016. Within twenty-four (24) hours of the making of the carryforward election, the Applicant shall notify the Committee by facsimile communication to the fax number listed in Section 5140 of the Committee's Regulations that the carryforward election has been made. This facsimile notice shall identify the Applicant, the project, the date the election was made, and the amount of Allocation awarded for the project.

Section 9. Within twenty-four (24) hours of using the Allocation to issue Qualified Private Activity Bonds, the Applicant shall notify the Committee by facsimile communication to the fax number listed in Section 5140 of the Committee's Regulations that the Allocation has been used. This facsimile notice shall identify the Applicant, the project, the date the Allocation was used, and the amount of Allocation used.

Section 10. Within fifteen (15) calendar days of the Bond closing, the Applicant or its counsel shall formally transmit to the Committee information regarding the issuance of the Bonds by submitting a completed Report of Action Taken in a form prescribed by and made available by the Committee.

Section 11. Any differences between the amount of Bonds issued and the amount of the Carryforward Allocation granted in Section 1 of this Resolution shall be retained by the Applicant for the period allowed by Section 146(f)(3)(A). of the Internal Revenue Code regarding carryforward elections. Use of any unused Carryforward Allocation shall be in accordance with Section 5132 of the Committee's Regulations regarding carryforward elections.

Section 12. The staff of the Committee is authorized and directed to transmit a copy of this Resolution to the Applicant together with a request that the Applicant retain a copy of this Resolution in the Applicant's official records for the term of the Bonds under this Carryforward Allocation or the term of the income and rental restrictions, whichever is longer. The Committee staff is further directed to retain a copy of this Resolution in the files of the Committee (or any successor thereto) for the same period of time.

Section 13. In consideration of the Allocation transferred to the Applicant and the Project Sponsor, the Applicant and the Project Sponsor shall comply with all of the terms and conditions contained in this Resolution and ensure that these terms and conditions are included in the documents related to the Bonds. Further, the Applicant and the Project Sponsor expressly agree that the terms and conditions of this Resolution may be enforced by the Committee through an action for specific performance or any other available remedy, provided however, that the Committee agrees not to take such action or enforce any such remedy that would be materially adverse to the interests of Bondholders. In addition, the Applicant and the Project Sponsor shall ensure that the Bond documents, as appropriate, expressly provide that the Committee is a third party beneficiary of the terms and conditions set forth in this Resolution.

Section 14. The Project Sponsor or its successor-in-interest shall provide certifications of compliance with the terms and conditions set forth in this Resolution annually on March 1st of each year or when reasonably requested by the Committee.


Section 15. This Resolution shall take effect immediately upon its adoption.

CERTIFICATION

I, JEREE GLASSER-HEDRICK, Executive Director of the California Debt Limit Allocation Committee, hereby certify that the above is a full, true, and correct copy of the Resolution adopted at a meeting of the Committee held in the Jesse Unruh Building, 915 Capitol Mall, Room 587, Sacramento, California 95814, on December 16, 2015 at 11:02 a.m. with the following votes recorded:

AYES: Tim Schaefer for State Treasurer John Chiang
Eraina Ortega for Governor Edmund G. Brown Jr.
Alan LoFaso for State Controller Betty T. Yee

NOES: None
ABSTENTIONS: None
ABSENCES: None



JEREE GLASSER-HEDRICK, Executive Director

Date: December 16, 2015

RESOLUTION NO. 15-154
(QUALIFIED RESIDENTIAL RENTAL PROJECT)
EXHIBIT A

1. Applicant: City and County of San Francisco
2. Application No.: 15-457
3. Project Sponsor: Mercy Housing California 67, L.P. (Mercy Housing Calwest)
4. Project Management Co.: Mercy Housing Management Group
5. Project Name: Columbia Park Apartments
6. Type of Project: Acquisition and Rehabilitation/Family
7. Location: San Francisco, CA
8. Private Placement Purchaser: Citibank N.A
9. The Private Placement Purchaser at the time of issuance will be the same as represented in the application.
Applicable
10. Total Number of Units: 49 plus 1 manager unit
11. Total Number of Restricted Rental Units: 49
12. The term of the income and rental restrictions for the Project will be at least 55 years.
13. The Project will utilize Gross Rents as defined in Section 5170 of the Committee's Regulations.
Applicable
14. Income and Rental Restrictions:
For the entire term of the income and rental restrictions, the Project will have:

At least 20 Qualified Residential units rented or held vacant for rental for persons or families whose income is at 50% or below of the Area Median Income.

At least 29 Qualified Residential units rented or held vacant for rental for persons or families whose income is at 60% or below of the Area Median Income.
15. For acquisition and rehabilitation projects, a minimum of \$10,000 in hard construction costs will be for each Project unit.
Applicable
16. A minimum of \$4,838,939 of public funds will be expended for the Project.
Applicable
17. At a minimum, the financing for the Project shall include a Taxable Tail in the amount of \$0,000. Taxable debt may only be utilized for Project related expenses, not for the cost of issuance, for which the Project Sponsor could otherwise have used tax-exempt financing.
Not Applicable
18. If the Project received points for having large family units, for the entire term of the income and rental restrictions, the Project will have at least 35 three-bedroom or larger units.
Applicable

RESOLUTION NO. 15-154

Exhibit A

Page 2 of 4

19. For a period of ten (10) years after the Project is placed in use, the Project will provide to Project residents high-speed Internet or wireless (WiFi) service in each Project unit.
Not Applicable
20. For a period of ten (10) years after the Project is placed in use, the Project will offer to Project residents an after school programs of an ongoing nature on-site or there must be an after school program available to Project residents within 1/2 mile of the Project. The programs shall include, but are not limited to: tutoring, mentoring, homework club, and art and recreation activities to be provided weekdays throughout the school year for at least 10 hours per week.
Not Applicable
21. For a period of ten (10) years after the Project is placed in use, the Project will offer to Project residents instructor-led educational, health and wellness, or skill building classes. The classes shall include, but are not limited to: financial literacy, computer training, home-buyer education, GED, resume building, ESL, nutrition, exercise, health information/awareness, art, parenting, on-site food cultivation and preparation and smoking cessation. Classes shall be provided at a minimum of 84 hours per year (drop-in computer labs, monitoring and technical assistance shall not qualify) and be located within 1/2 mile of the Project.
Not Applicable
22. For a period of ten (10) years after the Project is placed in use, the Project will offer to Project residents 20 hours or more per week of licensed childcare on-site or there must be 20 hours or more per week of licensed childcare available to Project residents within 1/2 mile of the Project.
Not Applicable
23. For a period of ten (10) years after the Project is placed in use, the Project will offer to Project residents health and wellness services and programs within 1/2 mile of the Project. Such services and programs shall provide individualized support for tenants (not group classes) but need to be provided by licensed individuals or organizations. The services shall include, but are not limited to: visiting nurses programs, intergenerational visiting programs, and senior companion programs. Services shall be provided for a minimum of 100 hours per year.
Not Applicable
24. For a period of ten (10) years after the Project is placed in use, the Project will offer to Project residents a bona fide service coordinator. The responsibilities must include, but are not limited to: (a) providing tenants with information about available services in the community, (b) assisting tenants to access services through referral and advocacy, and (c) organizing community-building and/or enrichment activities for tenants (such as holiday events, tenant council, etc.)
Not Applicable
25. All projects that receive points for being a Federally Assisted At-Risk Project will renew all Section 8 HAP Contracts or equivalent Project-based subsidies for their full term, and will seek additional renewals, if available, throughout the Project's useful life.
Not Applicable
26. All projects that receive points for being a Federally Assisted At-Risk Project based on an expiring Low Income Housing Tax Credit Regulatory Agreement or Tax-Exempt Bond Regulatory Agreement shall have a plan in place to re-certify the incomes of the existing tenants and shall not cause involuntary displacement of any tenant whose income may exceed the Project's income limits.
Not Applicable

RESOLUTION NO. 15-154

Exhibit A

Page 3 of 4

27. Applicants shall meet the multiple sustainable building standards utilizing landscaping and construction materials which are compatible with the neighborhood in which the proposed project is to be located, and that the architectural design and construction materials will provide for low maintenance and durability, as well as be suited to the environmental conditions to which the project will be subjected:

Applicable With Waiver(s)

Section Waived:

- Energy Efficiency
- CALGreen Compliance
- Landscaping
- Roofs
- Exterior Doors
- Appliances
- Window Coverings
- Water Heater
- Floor Coverings
- Paint
- Insulation

28. The project commits to becoming certified under any one of the following programs upon completion:

- a. Leadership in Energy & Environmental Design (LEED) **Not Applicable**
- b. Green Communities **Not Applicable**
- c. GreenPoint Rated Multifamily Guidelines **Not Applicable**

29. The project is a New Construction or Adaptive Reuse Project exceeding the 2008 Standards of Title 24, Part 6, of the California Building Code by:

- a. 32.5% **Not Applicable**
- b. 35% **Not Applicable**
- c. 40% **Not Applicable**

30. The Project will exceed the minimum energy efficiency certification requirements for New Construction/ Adaptive Reuse:

- a. LEED for Homes (Silver) **Not Applicable**
- b. LEED for Homes (Gold) **Not Applicable**
- c. Green Point Rated (Silver) **Not Applicable**
- d. Green Point Rated (Gold) **Not Applicable**

31. The Project is a New Construction or Adaptive Reuse Project that commits to Energy Efficiency with renewable energy that provides the following percentage of the project tenants' energy loads:

- a. 20% **Not Applicable**
- b. 30% **Not Applicable**
- c. 40% **Not Applicable**
- d. 50% **Not Applicable**

32. The project is a Home Energy Rating System (HERS II) Rehabilitation Project that commits to improve energy efficiency above the current modeled energy consumption of the building(s) by:

- a. 15% **Not Applicable**
- b. 20% **Not Applicable**
- c. 25% **Not Applicable**
- d. 30% **Not Applicable**

RESOLUTION NO. 15-154

Exhibit A

Page 4 of 4

33. The project is a Rehabilitation Project that commits to developing, and/or managing the Project with the following Photovoltaic generation or solar energy:
- a. Photovoltaic generation that offsets tenants loads **Not Applicable**
 - b. Photovoltaic generation that offsets 50% of common area load **Not Applicable**
 - c. Solar hot water for all tenants who have individual water meters **Not Applicable**
34. The project will implement sustainable building management practices that include: 1) development of a percent-specific maintenance manual including replacement specifications and operating information on all energy and green building features; 2) Certification of building management staff in sustainable building operations per BPI Multifamily Building Operator or equivalent training program; and 3) Undertaking formal building systems commissioning, retro-commissioning or re-commissioning as appropriate (continuous commissioning is not required):
Not Applicable
35. The project will sub-meter centralized hot water systems for all tenants:
Not Applicable

The following certification must be submitted by the Project Sponsor' (on Project Sponsor letterhead) to the Applicant (Issuer) who will then forward it to the California Debt Limit Allocation Committee annually on March 1st (or at such other time as requested by the Committee).

CERTIFICATION OF COMPLIANCE

Project Name: Columbia Park Apartments

(If project has changed name since the award of allocation please note the original project name as well as the

Name of Bond Issuer: City and County of San Francisco

CDLAC Application No.: 15-457

Pursuant to Section 13 of Resolution No. 15-154 (the "Resolution"), adopted by the California Debt Limit Allocation Committee (the "Committee") on December 16, 2015, I, _____, an Officer of the Project Sponsor, hereby certify under penalty of perjury that, as of the date of this Certification, the above-mentioned Project is in compliance with all of the terms and conditions set forth in the Resolution.

I further certify that I have read and understand the CDLAC Resolution, which specifies that once the Bonds are issued, the terms and conditions set forth in the Resolution Exhibit A shall be enforceable by the Committee through an action for specific performance, negative points, withholding future allocation or any other available remedy.

Please check or write N/A to the items list below :

_____ The project is currently in the Construction or Rehabilitation phase.

_____ The project has incorporated the minimum specifications into the project design for all new construction and rehabilitation projects as evidenced by attached the applicable thirty party certification (HERS Rater, Green Point Rater or US Green Building Council). For projects under construction or rehabilitation, the information is due following receipt of the verification but in no event shall the documentation be submitted more than two years after the issuance of bonds.

_____ For projects that received points for exceeding the minimum requirements please attach the appropriate California Energy Commission compliance form for the project which shows the necessary percentage improvement better than the appropriate standards. The compliance form must be signed by a California Association of Building Consultants, Certified Energy Plans Examiner or HERS Rater as applicable.

Signature of Officer

Date

Printed Name of Officer

Title of Officer

Phone Number

FILING FEE INVOICE

PAYMENT IS DUE WITHIN 30 DAYS OF BOND CLOSING

Date: December 16, 2015

Invoice No.: FY 15-114

Application No.: 15-457

Analyst Initials: DK

To: Adam F. Cray
Senior Project Manager
City and County of San Francisco
1 South Van Ness Avenue
San Francisco CA 94103

2nd Installment of fee levied pursuant to Section 8869.90 of the California Government Code:

NAME OF ISSUER: City and County of San Francisco

NAME OF PROJECT: Columbia Park Apartments

ALLOCATION AWARD DATE: December 16, 2015

ALLOCATION AWARD AMOUNT: \$13,779,028

AMOUNT DUE: Allocation award x .00035 = \$ 4,822.66
Less initial application fee = -\$ 600.00
Amount Due = \$ 4,222.66

Issuer or Bond Trustee to complete the following (please use ink):

BOND ISSUANCE DATE:

PRINCIPAL AMOUNT OF BOND ISSUE: \$

AMOUNT OF BOND ALLOCATION USED: \$

The application fee is based on the amount of allocation used to issue bonds. Please complete the following only if the amount of allocation used is less than the amount of allocation awarded, and remit the revised amount due.

REVISED AMOUNT DUE: Amount issued x .00035 = \$
Less initial application fee = -\$ 600.00
Revised Amount Due = \$

PLEASE WRITE APPLICATION NUMBER ON YOUR CHECK, OR RETURN A COPY OF THIS INVOICE WITH YOUR PAYMENT.

