

File No. 120048

Committee Item No. 3

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date April 5, 2012

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

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|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER (Use back side if additional space is needed)

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Environmental Review Determination, dtd 4/2/12 |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____  |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____  |
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Completed by: Alisa Miller Date April 2, 2012

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document can be found in the file.

1 [Health Code - Food Security Task Force]

2  
3 **Ordinance amending the San Francisco Health Code Sections 470.1 and 470.2 to: 1)**  
4 **extend the sunset provisions of the Food Security Task Force to January 30, 2015; 2)**  
5 **change the agencies and organizations from which members are appointed; and 3)**  
6 **increase the number of members, making findings including environmental findings.**

7           NOTE:       Additions are *single-underline italics Times New Roman*;  
8                       deletions are *strike-through italics Times New Roman*.  
9                       Board amendment additions are double-underlined;  
10                      Board amendment deletions are ~~strikethrough normal~~.

11           Be it ordained by the People of the City and County of San Francisco:

12           Section 1. The Planning Department has determined that the actions contemplated in  
13 this ordinance comply with the California Environmental Quality Act (California Public  
14 Resources Code Section 21000 et seq.). Said determination is on file with the Clerk of the  
15 Board of Supervisors in File No. 120048 and is incorporated herein by reference.

16           Section 1. The San Francisco Health Code is hereby amended by amending Section  
17 470.1 and 470.2, to read as follows:

18 **SEC. 470.1. ESTABLISHMENT AND MEMBERSHIP OF FOOD SECURITY TASK FORCE.**

19           (a) Food Security Task Force. There is hereby established a Food Security Task  
20 Force of the City and County of San Francisco. Food security, for purposes of this ordinance,  
21 shall mean the state in which all persons obtain a nutritionally adequate, culturally acceptable  
22 diet at all times through local non-emergency sources.

1 (b) Membership. The Task Force shall consist of up to ~~12~~ 15 members as provided  
2 below. ~~Voting m~~ Members, other than department representatives and the School District  
3 representative, shall serve at the pleasure of the Board of Supervisors.

4 (1) ~~Voting Members~~ Departmental and School District Representatives. The Board of  
5 Supervisors shall appoint one ~~voting~~ member from the Department of Human Services of the  
6 Human Service Agency, the Department of Aging and Adult Services of the Human Services  
7 Agency, the Department of Public Health-Office of Food Systems, the Department of Children,  
8 Youth and their Families, ~~the Recreation and Park Department and the Economic and Workforce~~  
9 ~~Development Departmen~~ and the Department of Environment Urban Agriculture. The Clerk of the  
10 Board of Supervisors shall invite the San Francisco Unified School District to submit a  
11 representative for appointment by the Board as a ~~voting~~ member of the Task Force.

12 In addition, the Board may appoint as ~~voting~~ members of the Task Force up to ~~seven~~ ten  
13 representatives of community-based organizations that provide nutritional support and  
14 increase the food security of San Francisco residents. Such community members may include  
15 but are not limited to representatives from organizations serving food in the following program  
16 types : home-delivered meals; congregational meals for seniors; food bank; free dining room;  
17 multi-service agency serving families and youth; shelter meals; ~~and~~ faith-based organizations  
18 food retail (farmers markets; grocery store); hospital and health clinics and a member of the public.

19 No organization shall have more than one representative on the Task Force.

20 ~~Members other than department representatives shall serve at the pleasure of the Board of Supervisors.~~

21 ~~(2) Non-Voting Members. The Task Force shall invite a member of the public to sit as a non-~~  
22 ~~voting member of the Task Force representing San Francisco residents.~~

23 (c) Staffing. The Department of Public Health, shall provide clerical assistance and  
24 logistical support to the Task Force and its committees.

1 (d) Purposes of Task Force; Strategic Plan. The Food Security Task Force shall  
2 recommend to the Board of Supervisors legislative action and city-wide strategies that would  
3 increase participation in federally funded programs such as the Food Stamp program,  
4 Summer Food Service, the Child and Adult Care Food Program, the Homeless Children  
5 Nutrition Program, the Special Supplemental Nutrition Program for Women, Infants and  
6 Children (WIC), the National School Lunch Program and the National School Breakfast  
7 Program. The Task Force shall also provide general advice and assistance to the Board of  
8 Supervisors with regard to funding priorities, legislative action, and city policies on addressing  
9 hunger and enhancing the food security of San Francisco residents in addition to any other  
10 issues within the Task Force's expertise.

11 To accomplish these goals, the Food Security Task Force shall prepare an annual  
12 assessment of the state of hunger and food insecurity in San Francisco with  
13 recommendations for funding, programs, and policy. The Task Force shall submit the hunger  
14 and food insecurity assessment to the Board of Supervisors. The Board of Supervisors may  
15 adopt legislation to implement the recommendations.

16 Thereafter, the Task Force shall submit status reports on progress toward  
17 implementing the plan and meeting the plan's goals to the Board bi-annually.

18  
19 **SEC. 470.2. SUNSET PROVISION.**

20 *One year after the passage of this ordinance, the Food Security Task Force shall submit a*  
21 *recommendation to the Board of Supervisors on whether the Task Force should continue in operation.*  
22 *Unless The measure creating the Task Force is reauthorized and extended and can be*  
23 *reauthorized and extended by the Board by resolution prior to January 31, 2012, January 30, 2015.*

24 Sections 470.1 and 470.2 shall expire by operation of law and the City Attorney shall cause  
25


1 those sections to be removed from future editions of the Code unless extended by the Board by  
2 January 30, 2015.

3 Section 3. This Ordinance shall become effective 30 days from the date of passage.

4 Section 4. In enacting this Ordinance, the Board intends to amend only those words,  
5 phrases, paragraphs, subsections, sections, articles, numbers, punctuation, charts, diagrams,  
6 or any other constituent part of the Health Code that are explicitly shown in this legislation as  
7 additions, deletions, Board amendment additions, and Board amendment deletions in  
8 accordance with the "Note" that appears under the official title of the legislation.

9  
10 APPROVED AS TO FORM:  
11 DENNIS J. HERRERA, City Attorney

12 By:

  
13 ALEETA M. VAN RUNKLE  
14 Deputy City Attorney

**LEGISLATIVE DIGEST**

[Health Code- Food Security Task Force]

**Ordinance amending the San Francisco Health Code by amending Sections 470.1 and 470.2 to 1) extend the sunset provisions of the Food Security Task Force to January 30, 2015; 2) change the agencies and organizations from which members are appointed; and 3) increase the number of members, making findings including environmental findings.**

Existing Law

Health Code sections 470.1 and 470.2 established a Food Security Task Force of the City and County of San Francisco. Food security means the state in which all persons obtain a nutritionally adequate, culturally acceptable diet at all times through local non-emergency sources. The Task Force provides general advice and assistance to the Board of Supervisors with regard to funding priorities, legislative action, and city policies on addressing hunger and enhancing the food security of San Francisco residents in addition to any other issues within the Task Force's expertise. The Task Force is staffed by the San Francisco Department of Public Health and consists of representatives of City agencies and community-based organizations.

Unless the measure creating the Task Force is reauthorized and extended by the Board by resolution prior to January 31, 2012, Sections 470.1 and 470.2 shall expire by operation of law and the City Attorney shall cause those sections to be removed from future editions of the Code.

Amendments to Current Law

The proposed ordinance would amend Sections 470.1 and 470.2 to 1) extend the sunset provisions of the Food Security Task Force to January 30, 2015 ; 2) change the agencies and organizations from which members are appointed; 3) increase the number of members from 12 to 15, and 4) make findings including environmental findings.

BOARD of SUPERVISORS



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TDD/TTY No. 554-5227

April 2, 2012

File No. 120048

Bill Wycko  
Environmental Review Officer  
Planning Department  
1650 Mission Street, 4<sup>th</sup> Floor  
San Francisco, CA 94103

Dear Mr. Wycko:

On January 24, 2012, Supervisor Mar introduced the following proposed legislation, which has been assigned to the Rules Committee:

**File No. 120048**

Ordinance amending the San Francisco Health Code Sections 470.1 and 470.2 to: 1) extend the sunset provisions of the Food Security Task Force to January 30, 2015; 2) change the agencies and organizations from which members are appointed; 3) increase the number of members; and 4) making findings including environmental findings.

This legislation is being transmitted to you for environmental review, pursuant to Planning Code Section 306.7(c).

Angela Calvillo, Clerk of the Board

Handwritten signature of Alisa Miller in cursive.

By: Alisa Miller, Committee Clerk  
Land Use & Economic Development Committee

Attachment

c: Nannie Turrell, Major Environmental Analysis  
Brett Bollinger, Major Environmental Analysis

*Not a project per CEQA  
Guidelines Sections  
15060(c)(3) and 15378.*

*N. Turrell  
April 2, 2012*