



**DANIEL LURIE**  
MAYOR

CITY AND COUNTY OF SAN FRANCISCO  
**POLICE DEPARTMENT**  
HEADQUARTERS  
1245 3<sup>RD</sup> Street  
San Francisco, California 94158



**DERRICK LEW**  
CHIEF OF POLICE

**TO:** Angela Calvillo, Clerk of the Board of Supervisors

**FROM:** San Francisco Police Department

**DATE:** December 9, 2025

**SUBJECT:** Accept and Expend Resolution for Subject Grant

**GRANT TITLE:** 2025 Tobacco Grant Program

---

Attached please find the original\* and 1 copy of each of the following:

- ☒ **01** - Proposed grant resolution; original\* signed by Department, Mayor, Controller
- ☒ **02** - Grant information form, including disability checklist
- ☒ **03** - Grant budget
- ☒ **04** - Grant application
- ☒ **05** - Grant award letter
- ☒ **06** - Grant agreement
- ☐ Ethics Form 126 (if applicable)
- ☐ Contracts, Leases/Agreements (if applicable)
- ☐ Other (Explain):

**Special Timeline Requirements: A&E resolution must be returned to grantor with signed grant agreement by March 4, 2026**

**Departmental representative to receive a copy of the adopted resolution:**

Name: **Kimmie Wu / Marissa Dong** Phone: **415-837-7124**

Interoffice Mail Address: **SFPD Fiscal, 1245 3<sup>rd</sup> Street, 6<sup>th</sup> Floor**

Certified copy required Yes ☐ No ☒

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).