| 1  | [Promote mental health and reduce youth violence and substance abuse in the Mission            |  |
|----|--|--|
| 2  | District and Bayview Hunters Point.]   |  |
| 3  |  |  |
| 4  | Resolution authorizing the San Francisco Department of Public Health (SFDPH) to                |  |
| 5  | accept and expend retroactively a new federal grant in the amount of \$100,000 from            |  |
| 6  | the Department of Justice Drug-Free Communities Support Program (DOJ) for the                  |  |
| 7  | YouthPOWER 2 project and to enter into an agreement for the use of these funds; for            |  |
| 8  | the period of October 1, 2002 to September 30, 2003.   |  |
| 9  |  |  |
| 10 | WHEREAS, SFDPH has applied for and been awarded a grant from DOJ in the                        |  |
| 11 | amount of \$100,000 to promote mental health and reduce youth violence and substance           |  |
| 12 | abuse in the Mission District and Bayview Hunters Point; and,                                  |  |
| 13 | WHEREAS, As a condition of receiving the grant funds, DOJ requires the City to enter           |  |
| 14 | into an agreement (the "Agreement"), a copy of which is on file with the Clerk of the Board of |  |
| 15 | Supervisors in File No, which is hereby declared to be a part of this                          |  |
| 16 | resolution as if set forth fully herein; and,  |  |
| 17 | WHEREAS, The grant budget includes provision for indirect costs of \$13,793; now,              |  |
| 18 | therefore, be it   |  |
| 19 | RESOLVED, That SFDPH is hereby authorized to accept and expend retroactively a                 |  |
| 20 | grant in the amount of \$100,000 from DOJ; and, be it  |  |
| 21 | FURTHER RESOLVED, That SFDPH is hereby authorized to accept and expend the                     |  |
| 22 | grant funds in accordance with the requirements set forth in the Agreement pursuant to San     |  |
| 23 | Francisco Administrative Code section 10-170-1; and, be it                                     |  |
| 24 | FURTHER RESOLVED, That the Director of Health is authorized to enter into the                  |  |
| 25 | agreement on behalf of the City; and, be it  |  |

| 1  | FURTHER RESOLVED, That the Controller is directed to designate the positions           |                          |  |
|----|--|--------------------------|--|
| 2  | funded under this agreement as "G" or grant-funded positions which would terminate whe |                          |  |
| 3  | the agreement expires.   |                          |  |
| 4  |  |                          |  |
| 5  |  |                          |  |
| 6  | RECOMMENDED:   | APPROVED:                |  |
| 7  |  |                          |  |
| 8  |  |                          |  |
| 9  | Mitchell Katz, M.D. Director of Health   | Health Commission        |  |
| 10 |  |                          |  |
| 11 |  | Office of the Mayor      |  |
| 12 |  |                          |  |
| 13 |  |                          |  |
| 14 |  | Office of the Controller |  |
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