

File No. 180064

Committee Item No. \_\_\_\_\_

Board Item No. 42

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: January 23, 2018

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

- |                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: Brent Jalipa

Date: January 18, 2018

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Confirming the Appointment of the Successor Mayor]  
2

3 **Motion confirming the appointment of the successor Mayor due to the vacancy in the**  
4 **Office of the Mayor, for a term that will expire when the winner of the special Mayoral**  
5 **election on June 5, 2018, takes office.**  
6

7 WHEREAS, On December 12, 2017, the sudden and unexpected passing of Mayor  
8 Edwin Lee created a vacancy in the Office of the Mayor; and

9 WHEREAS, San Francisco Charter, Section 13.101.5(b), provides that when a vacancy  
10 occurs in the Office of the Mayor, the President of the Board of Supervisors shall become  
11 Acting Mayor and shall serve until a successor is appointed by the Board of Supervisors; and

12 WHEREAS, On December 12, 2017, President of the Board of Supervisors London  
13 Breed assumed the role of Acting Mayor of the City and County of San Francisco; and

14 WHEREAS, During a Committee of the Whole hearing of the Board of Supervisors on  
15 \_\_\_\_\_, 2018, the Board of Supervisors of the City and County of San Francisco  
16 received nominations and selected \_\_\_\_\_ as the successor Mayor until the voters of  
17 the City and County of San Francisco have the opportunity to democratically elect a Mayor  
18 from a list of qualified candidates, the Director of the Department of Elections certifies the  
19 results of the special Mayoral election on June 5, 2018, and the winner of the special Mayoral  
20 election takes office; and

21 WHEREAS, The Committee of the Whole on \_\_\_\_\_, 2018, forwarded their  
22 selection of \_\_\_\_\_ as the successor Mayor to the Board of Supervisors for  
23 confirmation of the appointment; now, therefore, be it

24 MOVED, That the Board of Supervisors confirms the appointment of \_\_\_\_\_ as  
25 successor Mayor of the City and County of San Francisco to take office due to the vacancy in

1 the Office of the Mayor, until the winner of the special Mayoral election on June 5, 2018, takes  
2 office.

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# Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED  
1/9/2018 @ 6:01pm  
AS

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [ ] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Supervisor Peskin

Subject:

[Ratifying the Appointment of a Successor Mayor]

The text is listed:

Motion that ratify the appointment of a successor Mayor due to the occurrence of a vacancy in the Office of the Mayor for a term expiring June 5, 2018.

Signature of Sponsoring Supervisor:



For Clerk's Use Only