

File No. 160515

Committee Item No. 4

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Budget & Finance Committee

Date June 8, 2016

Board of Supervisors Meeting

Date _____

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

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Completed by: Linda Wong Date June 3, 2016

Completed by: Linda Wong Date _____

1 [Apply for Grants - 2016 Emergency Preparedness Grants]

2
3 **Resolution authorizing designated City and County officials to execute and file on**
4 **behalf of the City and County of San Francisco any actions necessary for the purpose**
5 **of obtaining State and Federal financial assistance under various grant programs,**
6 **including: the Federal Fiscal Year 2016 Urban Areas Security Initiative Grant, the**
7 **Federal Fiscal Year 2016 State Homeland Security Grant Program, the 2016 Emergency**
8 **Management Performance Grant, and the 2016 Local Government Oil Spill Contingency**
9 **Plan Grant Program.**

10
11 WHEREAS, The State of California, through various homeland security grant
12 programs, provides support for the development and maintenance of the capability of local
13 jurisdictions to prepare for and respond to natural disasters, acts of terrorism, and other man-
14 made disasters, as well as disperses federal funds provided for this purpose; and

15 WHEREAS, The State of California's Department of Fish and Game provides support
16 for oil spill response planning; and

17 WHEREAS, The City and County of San Francisco has participated in these programs
18 since their inception and deems them vital to the continued well-being of its citizens; and

19 WHEREAS, The State of California requires that applicant's agents be named in the
20 resolution; now, therefore, be it

21 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
22 authorizes the Executive Director of the Department of Emergency Management; or in his or
23 her absence, the Chief Financial Officer, the Deputy Director, or the Assistant Deputy Director
24 of the Department of Emergency Management; or the General Manager, Assistant General
25 Manager, or Chief Financial Officer of the Bay Area Urban Areas Security Initiative (UASI)



1 program, to execute for and on behalf of the City and County of San Francisco, a public entity
2 established under the laws of the State of California, any actions necessary for the purpose of
3 obtaining State and Federal financial assistance provided by the Federal Department of
4 Homeland Security and sub-granted through the State of California, as well as provided
5 directly by the State of California, including: the Federal Fiscal Year 2016 UASI Grant, the
6 Federal Fiscal Year 2016 State Homeland Security Grant Program, the 2016 Emergency
7 Management Performance Grant, and the 2016 Local Government Oil Spill Contingency Plan
8 Grant Program.

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OFFICE OF THE MAYOR
SAN FRANCISCO



EDWIN M. LEE

TO: Angela Calvillo, Clerk of the Board of Supervisors
FROM:  Mayor Edwin M. Lee 
RE: Apply for Grants – 2016 Emergency Preparedness Grants
DATE: May 10, 2016

Attached for introduction to the Board of Supervisors is a resolution authorizing designated City and County officials to execute and file on behalf of the City and County of San Francisco any actions necessary for the purpose of obtaining State and Federal financial assistance under various grant programs. Including: the FY2016 Urban Areas Security Initiative Grant, the FY2016 State Homeland Security Grant Program, the FY2016 Emergency Management Performance Grant, and the 2016 Local Government Oil Spill Contingency Plan Grant Program.

Should you have any questions, please contact Nicole Elliott (415) 554-7940.

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