

File No. 120855

Committee Item No. 9

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date 9/6/12

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 8/31/12

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit – Kwong v. CCSF - \$60,000]

2  
3 **Ordinance authorizing settlement of the lawsuit filed by Yim Bing Kwong against the**  
4 **City and County of San Francisco for \$60,000; the lawsuit was filed on October 27, 2010**  
5 **in United States District Court for the Northern District of California, Case No. C-10-**  
6 **4860, entitled Yim Bing Kwong v. City and County of San Francisco.**

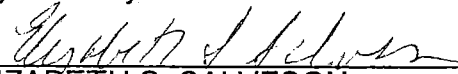
7  
8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The City Attorney is hereby authorized to settle the action entitled Kwong v.  
10 City and County of San Francisco, et al., U.S. District Court (N.D.Cal.) Case No. C-10-4860  
11 NC, by the payment of \$60,000.

12 Section 2. The above-named action was filed in San Francisco Superior Court of  
13 California on October 27, 2010, and the following parties were named in the lawsuit: Yim Bing  
14 Kwong, Plaintiff and City and County of San Francisco, Defendant.

15  
16 APPROVED AS TO FORM AND  
17 RECOMMENDED:

18 DENNIS J. HERRERA  
19 City Attorney

20   
21 ELIZABETH S. SALVESON  
22 Chief Labor Attorney

RECOMMENDED:

DEPARTMENT PUBLIC WORKS,

  
23 MOHAMMED NURU  
24 DIRECTOR

25 FUNDS AVAILABLE:

  
26 BEN ROSENFELD  
27 Controller

Index Code: 975016  
Sub Object Code: 05312

OFFICE OF THE CITY ATTORNEY  
BOARD OF SUPERVISORS