

File No. 101181

Committee Item No. _____

Board Item No. 34

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date September 28, 2010

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Andrea Ausberry Date 9/23/10

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

1 [Committee of the Whole - September 28, 2010 - Hearing on the Historic Preservation
2 Commission's Certification of Appropriateness for Alterations to the Board of Supervisors'
3 Legislative Chamber]

4 **Motion to sit as a Committee of the Whole for hearing on the Historic Preservation**
5 **Commission's approval of Motion No. 0079 (Case No. 2010.0667A), Certificate of**
6 **Appropriateness, pursuant to Planning Code Section 1006.8(e), in order to make the**
7 **President's desk and the Clerk of the Board's desk in the Board of Supervisors'**
8 **Chamber accessible to persons with disabilities; Lot No. 001 in Assessor's Block No.**
9 **0787 (City Hall) - 1 Dr. Carlton B. Goodlett Place to be held on September 28, 2010.**

10
11 **MOVED, That the Board of Supervisors convene as a Committee of the Whole to**
12 **consider the Historic Preservation Commission's approval of Motion No. 0079 (Case No.**
13 **2010.0667A), Certificate of Appropriateness, pursuant to Planning Code Section 1006.8(e), in**
14 **order to make the President's desk and the Clerk of the Board's desk in the Board of**
15 **Supervisors' Chamber accessible to persons with disabilities; Lot No. 001 in Assessor's Block**
16 **No. 0787 (City Hall) - 1 Dr. Carlton B. Goodlett Place on September 28, 2010.**