



Board of Supervisors  
 City and County of San Francisco  
 1 Dr. Carlton B. Goodlett Place, Room 244  
 (415) 554-5184 FAX (415) 554-7714

**Application for Boards, Commissions, Committees, & Task Forces**

Name of Board, Commission, Committee, or Task Force: BPSCAC

Seat # or Category (If applicable): 2 District: 11

Name: Paul Roberts

Home Address: [REDACTED] Zip: 94132

Home Phone: [REDACTED] Occupation: \_\_\_\_\_

Work Phone: 650-723-4286 Employer: Stanford University

Business Address: 645 Knight Way, Stanford, CA Zip: 94305

Business E-Mail: proberts@stanford.edu Home E-Mail: [REDACTED]

**Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.**

Check All That Apply:

Registered voter in San Francisco: Yes  No  If No, where registered: \_\_\_\_\_

Resident of San Francisco  Yes  No If No, place of residence: \_\_\_\_\_

**Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:**

I want to College, S.F. STATE and have lived in S.F. for nearly 25 years. I love S.F. neighborhoods and commercial districts and am an advocate for them. I accept people of all races, ages, sexual orientation, genders, gender identity, disabilities as equal partners in this city. I am an Urban transportation advocate and my family and I have traversed the city many times on public transportation. The Balboa Park Station is my BART station and it needs a considerable amount of improvements. I'd love to help make the improvements the best.

**Business and/or professional experience:**

22 years at Stanford University as an IT Professional,  
Project Management, Printing Specialist, Procurement,  
Property Management, Relationship Management  
3 years Import Export Business, Procurement, Sales  
Project Mgmt.

**Civic Activities:**

Volunteer at the S.F. Food Bank  
- Friends of the Urban Forest  
- Brooks Community Garden  
Transportation advocate - commuting for 20 years  
Daily BART/Celtrain/Muni Rider - Daily neighborhood  
Walker!

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 5/18/16 Applicant's Signature: (required) Paul Roberts  
(Manually sign or type your complete name.  
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

**Please Note:** Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:  
Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_