

1 [Memorandum of Understanding.]

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3 **Ordinance adopting and implementing Amendment #1, the mediated agreement that**
4 **amends the 2003-2005 Memorandum of Understanding between the City and County of**
5 **San Francisco and the Union of American Physicians and Dentists (Unit 8-CC) by**
6 **extending the term of the parties' agreement through June 30, 2006 and by**
7 **implementing specified terms and conditions of employment for fiscal year 2004-2005**
8 **and 2005-2006 in accordance with the MOU's reopener provision.**

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10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. The Board of Supervisors hereby adopts and implements Amendment #1
12 amending the 2003-2005 Memorandum of Understanding between the City and County of
13 San Francisco and the Union of American Physicians and Dentists (Unit 8-CC) by extending
14 the term of the parties' agreement through June 30, 2006 and by implementing specified
15 terms and conditions of employment for fiscal year 2004-2005 and 2005-2006 in accordance
16 with the MOU's reopener provision.

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18 Amendment #1, amending the 2003-2005 Memorandum of Understanding so
19 implemented is on file in the office of the Board of Supervisors in Board File No. _____.

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21 APPROVED AS TO FORM:
22 DENNIS J. HERRERA, City Attorney

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By: _____
Elizabeth Salveson
Chief Labor Attorney

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