

1 [Memorandum of Understanding - Union of American Physicians and Dentists, Unit 17]

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3 **Ordinance adopting and implementing the Memorandum of Understanding between the**
4 **City and County of San Francisco and Union of American Physicians and Dentists,**
5 **Unit 17, to be effective July 1, 2015, through June 30, 2018.**

6 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
7 **Additions to Codes** are in *single-underline italics Times New Roman font*.
8 **Deletions to Codes** are in ~~*Times New Roman font*~~.
9 **Board amendment additions** are in Arial font.
10 **Board amendment deletions** are in ~~Arial font~~.
11 **Asterisks (* * * *)** indicate the omission of unchanged Code
12 subsections or parts of tables.

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11 Be it ordained by the People of the City and County of San Francisco:

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13 Section 1. The Board of Supervisors hereby adopts and implements the Memorandum
14 of Understanding between the City and County of San Francisco and Union of American
15 Physicians and Dentists, Unit 17, to be effective July 1, 2015, through June 30, 2018.

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17 The Memorandum of Understanding so implemented is on file with the Clerk of the
18 Board of Supervisors in Board File No. 150515.

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1 APPROVED AS TO FORM:
2 DENNIS J. HERRERA, City Attorney

3 By: _____
4 ELIZABETH S. SALVESON
5 Chief Labor Attorney
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