

File No. 170608

Committee Item No. \_\_\_\_\_

Board Item No. 30

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: May 23, 2017

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

|                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: Lisa Lew

Date: May 18, 2017

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Stephen T. Mather Day - July 4, 2017]

2  
3 **Resolution recognizing the accomplishments of Stephen T. Mather, the first director of**  
4 **the National Park Service and the namesake of San Francisco's family recreation**  
5 **camp, on his 150th birthday, and declaring July 4, 2017, as Stephen T. Mather Day in**  
6 **the City and County of San Francisco.**

7  
8 WHEREAS, Stephen T. Mather was born on July 4, 1867, in San Francisco; and

9 WHEREAS, He graduated from Boys (Lowell) High School and UC Berkeley; and

10 WHEREAS, He was appointed the first director of the National Park Service a century  
11 ago this year; and

12 WHEREAS, He laid the foundation of the National Park Service, defining and  
13 establishing the policies under which its areas shall be developed and conserved unimpaired  
14 for future generations; and

15 WHEREAS, He donated his time, energy, and his own finances to bettering the  
16 national park experience; and

17 WHEREAS, He recognized the value of the Sierra and "how it brings relief to the  
18 worried soul"; and

19 WHEREAS, He personally was responsible for setting aside 11 national parks and 18  
20 national monuments, including the Grand Canyon, Bryce, Zion, the Grand Tetons, Denali,  
21 and Lassen; and

22 WHEREAS, He made it possible for millions of Americans to visit and enjoy our  
23 national parks; and

24 WHEREAS, San Francisco's family recreation camp was named in his honor, and his  
25 legacy is part of Camp Mather; now, therefore, be it;

1 RESOLVED, That, out of respect for his accomplishments, for historical accuracy, and  
2 to clear up any possible confusion over the pronunciation of his name, the Board of  
3 Supervisors of the City & County of San Francisco hereby notes that the correct  
4 pronunciation is "Math-er" (like rather); and, be it

5 FURTHER RESOLVED, That the City & County of San Francisco honors Stephen  
6 T. Mather on the 150th anniversary of his birth and for all the good that he did; and, be it

7 FURTHER RESOLVED, That the City & County of San Francisco commends  
8 Stephen T. Mather for his stewardship of our national parks; and, be it

9 FURTHER RESOLVED, That the Board of Supervisors hereby declares  
10 July 4, 2017 to be Stephen T. Mather Day in the City and County of San Francisco.

Print Form

# Introduction Form

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

By a Member of the Board of Supervisors or the Mayor

2017 MAY 16 PM 4:34

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one): BY ll

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Supervisor Mark Farrell

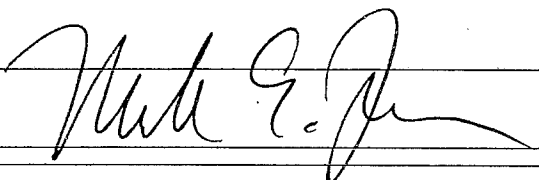
Subject:

Declaring July 4, 2017. "Stephen T. Mather Day"

The text is listed below or attached:

See attached.

Signature of Sponsoring Supervisor:



For Clerk's Use Only: