| 1 | [Underground District] | |
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| 2 | | |
| 3 | Ordinance creating Underground District No. 358 in the Mission Bay Area. | |
| 4 | N This entire Costion is now. | |
| 5 | Note: This entire Section is new. | |
| 6 | Be it ordained by the People of the City and County of San Francisco: | |
| 7 | Section 1. In accordance with the provisions of Section 901, et seq. of Article 18, | |
| 8 | Chapter X, Part II of the San Francisco Municipal Code (Public Works Code), the Board of | |
| 9 | Supervisors does hereby create the following underground district: | |
| 10 | Underground District No. 358 | |
| 11 | (Mission Bay District) | |
| 12 | All that certain real property situate in the City and County of San Francisco, State of | |
| 13 | California, being described as follows: | |
| 14 | All streets and street lines hereinafter mentioned are in accordance with that certain | |
| 15 | map entitled "Amended record of survey map of Mission Bay" recorded June 3, 1999, Book of | |
| 16 | Maps "Z", at pages 74-94, in the Office of the Recorder, of the City and County of San | |
| 17 | Francisco, State of California, and | |
| 18 | That certain map entitled "Map of Mission Bay" recorded July 19, 1999, Book of Maps | |
| 19 | "Z", at pages 97-119, in the Office of the Recorder, of the City and County of San Francisco, | |
| 20 | State of California, and described as follows: | |
| 21 | Beginning at a point on the easterly line of State Trust Parcel 5, at the easterly | |
| 22 | terminus of that certain course described as "South 86°49'04" West 282.39 feet" within that | |
| 23 | certain legal description entitled "Exhibit A, Trust Parcel 5", contained within that certain | |
| 24 | Patent from The State of California, recorded July 19, 1999, in reel H429, image 0518, | |
| 25 | Official Records (G622166-00); thence, westerly and northerly, along the State Trust Parcel | |

| 1 | Line, to the most northerly point of said State Trust Parcel; thence, southwesterly, along said |
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| 2 | State Trust Parcel Line, to the easterly line of Third Street (80 feet wide); thence, leaving said |
| 3 | State Trust Parcel Line, northerly and northwesterly, along the easterly and northeasterly line |
| 4 | of Third Street (77.50 feet wide), to the northwesterly line of Townsend Street (82.50 feet |
| 5 | wide); thence, leaving said line of Third Street, southwesterly, along said northwesterly line of |
| 6 | Townsend Street, to the southwesterly line of Fourth Street (82.50 feet wide); thence, leaving |
| 7 | said northwesterly line of Townsend Street, southeasterly, along said southwesterly line of |
| 8 | Fourth Street, to the southeasterly line of Block 8701, as said Block is shown on said "Map of |
| 9 | Mission Bay"(Z Maps 97); thence, southwesterly, along said southeasterly line of Block 8701, |
| 10 | to the southwesterly corner of said Block 8701; thence, leaving said southeasterly line of |
| 11 | Block 8701, northwesterly, along the southwesterly line of said Block 8701, to the point of |
| 12 | intersection with the northewesterly line of that certain "Street Vacation SV-34", as shown on |
| 13 | said "Map of Mission Bay" (Z Maps 97), and being the northwesterly line of the vacated portion |
| 14 | of King Street; thence, leaving said southwesterly line of Block 8701, southwesterly, along the |
| 15 | projection of said northwesterly line of vacated King Street, to the southwesterly line of Sixth |
| 16 | Street (82.50 feet wide); thence leaving said southwesterly projection of said northwesterly |
| 17 | line of vacated King Street, northwesterly, along said southwesterly line of Sixth Street, to the |
| 18 | southeasterly line of Townsend Street (82.50 feet wide); thence, leaving said southwesterly |
| 19 | line of Sixth Street, southwesterly, along said southeasterly line of Townsend Street, to the |
| 20 | northeasterly line of Seventh Street (82.50 feet wide); thence, leaving said southeasterly line |
| 21 | of Townsend Street, southeasterly, along said northeasterly line of Seventh Street, to the |
| 22 | easterly line of Pennsylvania Street (90.00 feet wide); thence, leaving said northeasterly line |
| 23 | of Seventh Street, southerly, along said easterly line of Pennsylvania Street, to the northerly |
| 24 | line of Mariposa Street (66.00 feet wide); thence, leaving said easterly line of Pennsylvania |
| 25 | Street, easterly, along said northerly line of Mariposa Street, and the easterly projection |

| 1 | thereof, to a point of intersection with the easterly most line of said State Trust Parcel 5; | | |
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| 2 | thence, leaving said easterly projection of the northerly line of Mariposa Street, northeasterly | | |
| 3 | northerly and northwesterly, along said easterly line of State Trust Parcel 5, to the Point of | | |
| 4 | Beginning. | | |
| 5 | Section 2. The undergrounding of facilities shall be performed under California Public | | |
| 6 | Utilities Commission Rule 20B or 20C, as applicable. | | |
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| 1 | Section 3. All work in connection with the undergrounding of facilities lying within this | | | |
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| 2 | underground district and subject to the laws with reference to underground districts is to be | | | |
| 3 | completed in accordance with the Department of Public Works' program; provided however, | | | |
| 4 | that said work shall at all times be (i) be consistent with the program and requirements for | | | |
| 5 | provision of infrastructure as set forth in the Mission Bay Redevelopment Plans and their | | | |
| 6 | implementing documents, including without limitation, the Owner Participation Agreements | | | |
| 7 | between Catellus Development Corporation and the San Francisco Redevelopment Agency, | | | |
| 8 | dated November 16, 1998, and any plans and agreements authorized thereunder; or (ii) in the | | | |
| 9 | event of termination of the applicable Owner Participation Agreement, at such time or | | | |
| 10 | according to such priority as the Department of Public Works may establish. | | | |
| 11 | APPROVED AS TO FORM: | | | |
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| 13 | LOUISE H. RENNE City Attorney | APPROVED: | | |
| 14 | | | | |
| 15 | | | | |
| 16 | by: | | | |
| 17 | Deputy City Attorney | Edwin M. Lee Director of Public Works | | |
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| 20 | RECOMMENDED: | | | |
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| 23 | Harlan L. Kelly, Jr. | | | |
| 24 | Deputy Director of Engineering and City Engineer | | | |
| 25 | , 5 | | | |