

1 [Memorandum of Understanding.]

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3 **Ordinance adopting and implementing Amendment #2 to the 2006-2009 Memorandum**
4 **of Understanding between the City and County of San Francisco and the Union of**
5 **American Physicians and Dentists (Unit 8CC) by extending the terms of the parties'**
6 **Agreement through June 30, 2010 and by implementing specified terms and conditions**
7 **of employment for fiscal years 2008-2009 and 2009-2010.**

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9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. The Board of Supervisors hereby adopts and implements Amendment #2
11 amending the 2006-2009 Memorandum of Understanding between the City and County of
12 San Francisco and the Union of American Physicians and Dentists (Unit 8CC) by extending
13 the terms of the parties' Agreement through June 30, 2010 and by implementing specified
14 terms and conditions of employment for fiscal years 2008-2009 and 2009-2010.

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16 Amendment #2 to the Memorandum of Understanding so implemented is on file in the
17 office of the Board of Supervisors in Board File No. 080810.

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19 APPROVED AS TO FORM:
20 DENNIS J. HERRERA, City Attorney

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By: ELIZABETH S. SALVESON
22 Chief Labor Attorney

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