

File No. 100069

Committee Item No. 8

Board Item No. 07

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules Date March 4, 2010

Board of Supervisors Meeting Date 03/23/10

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Alisa Somera Date February 26, 2010  
 Completed by: L.W. Date 3/11/10

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
 The complete document can be found in the file and the online version.

1 [Settlement of Lawsuit]

2  
3 **Ordinance authorizing settlement of the lawsuit filed by Yee Mei Hung against the City**  
4 **and County of San Francisco and Thomas Mann Chu for \$50,000; the lawsuit was filed**  
5 **on February 3, 2009 in San Francisco Superior Court, Case No. 484-637; entitled Yee**  
6 **Mei Hung v. City and County of San Francisco, et al.**

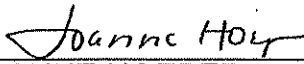
7  
8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The City Attorney is hereby authorized to settle the action entitled "Yee Mei  
10 Hung v. City and County of San Francisco, et al., San Francisco Superior Court, Case  
11 No. 484-637 by the payment of \$50,000.

12 Section 2. The above-named action was filed in San Francisco Superior Court on  
13 February 3, 2009, and the following parties were named in the lawsuit: Yee Mei Hung,  
14 Plaintiff; City and County of San Francisco, Officer Thomas Mann Chu, Defendants.


15  
16 APPROVED AS TO FORM AND  
17 RECOMMENDED:

18 DENNIS J. HERRERA  
19 City Attorney

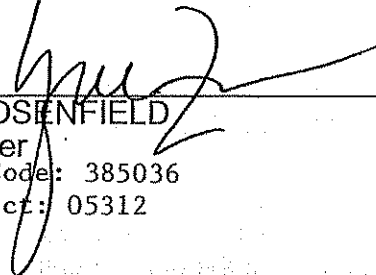
20   
21 \_\_\_\_\_  
22 JOANNE HOEPER  
23 Chief Trial Deputy

RECOMMENDED:

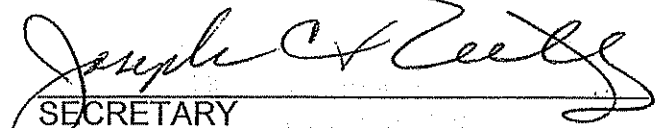
SAN FRANCISCO POLICE DEPARTMENT

24   
25 \_\_\_\_\_  
26 GEORGE GASCON  
27 Chief

28 FUNDS AVAILABLE:

29   
30 \_\_\_\_\_  
31 BEN ROSENFELD  
32 Controller  
33 Index Code: 385036  
34 Subobject: 05312

APPROVED:

35   
36 \_\_\_\_\_  
37 SECRETARY  
38 SAN FRANCISCO POLICE COMMISSION

OFFICE OF THE CITY ATTORNEY  
BOARD OF SUPERVISORS