

File No. 111222

Board Item No.

24

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date: November 15, 2011

Cmte	Board	
<input type="checkbox"/>	<input type="checkbox"/>	Motion
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Resolution
<input type="checkbox"/>	<input type="checkbox"/>	Ordinance
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Digest
<input type="checkbox"/>	<input type="checkbox"/>	Budget Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Youth Commission Report
<input type="checkbox"/>	<input type="checkbox"/>	Introduction Form (for hearings)
<input type="checkbox"/>	<input type="checkbox"/>	Department/Agency Cover Letter and/or Report
<input type="checkbox"/>	<input type="checkbox"/>	MOU
<input type="checkbox"/>	<input type="checkbox"/>	Grant Information Form
<input type="checkbox"/>	<input type="checkbox"/>	Grant Budget
<input type="checkbox"/>	<input type="checkbox"/>	Subcontract Budget
<input type="checkbox"/>	<input type="checkbox"/>	Contract/Agreement
<input type="checkbox"/>	<input type="checkbox"/>	Award Letter
<input type="checkbox"/>	<input type="checkbox"/>	Application
<input type="checkbox"/>	<input type="checkbox"/>	Public Correspondence

OTHER

Completed by: Annette Lonich

Date: November 10, 2011

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee: _____
An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter
- 4. Request for letter beginning "Supervisor _____ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on _____

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- | | |
|---|--|
| <input type="checkbox"/> Small Business Commission | <input type="checkbox"/> Youth Commission |
| <input type="checkbox"/> Ethics Commission | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission | |

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Mar

Subject: Resolution urging our elected United States Senators and Representatives to oppose the Inclusion of the Farm Bill in the "Super Committee" Process and to support a full legislative process for the 2012 Farm Bill.

The text is listed below or attached:

Please see attached


Signature of Sponsoring Supervisor: _____

For Clerk's Use Only:

1 **[Opposing the Federal "Super Committee" Farm Bill Process]**

2
3 **Resolution urging our elected United States Senators and Representatives to oppose**
4 **the inclusion of the Farm Bill in the "Super Committee" process and to support a full**
5 **legislative process for the 2012 Farm Bill.**

6
7 WHEREAS, San Francisco's Healthy and Sustainable Food Directive of July 2009 and
8 other policies passed since the 1997 Sustainability Plan have declared the City and County's
9 strong commitment to equitable access to affordable and nutritious food and a health-
10 centered food system; and a sustainable agricultural system with vibrant local and regional
11 infrastructure; and

12 WHEREAS, the City and County of San Francisco also recognizes that the benefits of
13 local and regional food production include stewardship of working agricultural lands, direct
14 and indirect jobs in agricultural production, food processing, eco-tourism and support
15 industries, improved nutrition due to reduced travel and storage times, energy conservation
16 and greenhouse gas reductions due to reduced miles to market, and increased food security
17 and nutrition through access to locally grown foods; and

18 WHEREAS, the San Francisco Department of Public Health has recognized that there
19 is a direct correlation between sustainable food and public health, and encourages vendors in
20 the City to provide foods that are locally grown, organic, and produced in other ways that can
21 help minimize environmental and public health impacts, like the growing childhood obesity
22 epidemic in our communities; and

23 WHEREAS, The Supplemental Nutrition Assistance Program (SNAP) formerly known
24 as Food Stamps and is known as CalFresh in California, is currently assisting over 49,000
25

1 San Francisco City and County residents and is especially important in times of recession;
2 and

3 WHEREAS, Greater access to sustainably-produced, healthy food can be facilitated by
4 developing the infrastructure necessary to produce food locally and to process, store and ship
5 food from sustainable farmers in our region to local markets; and

6 WHEREAS, A number of urban agriculture, food security, nutrition, farming and
7 sustainable agriculture organizations and small food businesses in San Francisco have
8 received grants through programs funded by the Farm Bill to carry out their important work of
9 increasing residents' access to healthy, sustainable food; and

10 WHEREAS, It is in the interest of San Francisco to advocate for the protection and
11 expansion of such programs in the upcoming farm bill of 2012; and

12 WHEREAS, a Federal "Super Committee" of twelve members of congress has been
13 formed to make recommendations to reduce the federal budget deficit and may include a
14 2012 farm bill as part of its final recommendations to Congress; and

15 WHEREAS, A farm bill passed through a Super Committee would disenfranchise San
16 Franciscans and our elected representatives from participating in the legislative process of
17 writing the 2012 farm bill; now, therefore be it

18 RRESOLVED, That the City and County of San Francisco urges our elected Senators
19 and Representatives to oppose the inclusion of the Farm Bill in the Super Committee process
20 and support a full legislative process for the 2012 Farm Bill; and, be it

21 FURTHER RESOLVED, That a copy of this resolution be transmitted to California's
22 U.S. Senators and Representatives, President Obama, and United States Secretary of
23 Agriculture Tom Vilsack and other relevant officials.
24
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