

File No. 180959

Committee Item No. _____

Board Item No. 34

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: October 30, 2018

Cmte Board

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| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: Brent Jalipa

Date: October 25, 2018

Prepared by: _____

Date: _____

1 [Preparation of Findings to Reverse the Community Plan Evaluation - 2750-19th Street]

2
3 **Motion directing the Clerk of the Board to prepare findings reversing a Community Plan**
4 **Evaluation determination by the Planning Department that a proposed project at**
5 **2750-19th Street is exempt from further environmental review.**
6

7 WHEREAS, On May 30, 2018, the Planning Department issued a Community Plan
8 Evaluation (“environmental determination”), pursuant to CEQA, the CEQA Guidelines, 14 Cal.
9 Code of Reg., Sections 15000 et seq., and Chapter 31 of the San Francisco Administrative
10 Code, finding that the proposed project at 2750 19th Street (“Project”) is consistent with the
11 development density established by zoning, community plan, and general plan policies in the
12 Eastern Neighborhoods Rezoning and Area Plan (the “Area Plan”) for the project site, for
13 which a Programmatic EIR (the “PEIR”) was certified; and

14 WHEREAS, The Project consists of the demolition of the three existing industrial
15 buildings on the project site, retention of the principal two-story façade along 19th and Bryant
16 streets, and construction of a six-story, 68-foot-tall (77-foot, 7-inch tall with rooftop equipment)
17 mixed-use building with approximately 10,000 square feet of ground-floor PDR, 60 residential
18 units (35 one-bedroom units and 25 two-bedroom units) above and bicycle and vehicle
19 parking in a basement; and

20 WHEREAS, The Project would include 3,200 sf of common open space on the second
21 floor and a 4,800 sf roof deck; a residential lobby entrance located on Bryant Street and
22 basement vehicle parking entry located on 19th Street; 26 vehicle parking spaces and 60
23 Class 1 bicycle parking spaces in the basement, and three Class 2 bicycle parking spaces
24 along 19th Street; remove an existing curb cut on Bryant Street and would retain an existing
25 10-foot curb cut on 19th Street that would be used for the proposed garage entrance; and

1 WHEREAS, On August 23, 2018, the Planning Commission adopted the CPE and
2 approved the Large Project Authorization for the Project (Planning Commission Resolution
3 No. 20264), which constituted the Approval Action under Chapter 31 of the Administrative
4 Code; and

5 WHEREAS, By letter to the Clerk of the Board, received by the Clerk's Office on
6 September 24, 2018, Larisa Pedroncelli and Kelly Hill, on behalf of Our Mission No Eviction
7 ("Appellant"), appealed the environmental determination; and

8 WHEREAS, The Planning Department's Environmental Review Officer, by
9 memorandum to the Clerk of the Board dated October 1, 2018, determined that the appeal
10 had been timely filed; and

11 WHEREAS, On October 30, 2018, this Board held a duly noticed public hearing to
12 consider the appeal of the environmental determination filed by Appellant; and

13 WHEREAS, In reviewing the appeal of the environmental determination, this Board
14 reviewed and considered the environmental determination, the appeal letter, the responses to
15 the appeal documents that the Planning Department prepared, the other written records
16 before the Board of Supervisors and all of the public testimony made in support of and
17 opposed to the appeal; and

18 WHEREAS, Following the conclusion of the public hearing, the Board of Supervisors
19 conditionally reversed the determination that the project did not require further environmental
20 review subject to the adoption of written findings of the Board in support of such determination
21 based on the written record before the Board of Supervisors as well as all of the testimony at
22 the public hearing in support of and opposed to the appeal; and

23 WHEREAS, The written record and oral testimony in support of and opposed to the
24 appeal and deliberation of the oral and written testimony at the public hearing before the
25 Board of Supervisors by all parties and the public in support of and opposed to the appeal of

1 the environmental determination is in the Clerk of the Board of Supervisors File No. 180956
2 and is incorporated in this motion as though set forth in its entirety; now, therefore, be it

3 MOVED, That this Board of Supervisors directs the Clerk of the Board to prepare the
4 findings specifying the basis for its decision on the appeal of the environmental determination
5 issued by the Planning Department for the Project.

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Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor inquiries"
- 5. City Attorney Request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Clerk of the Board

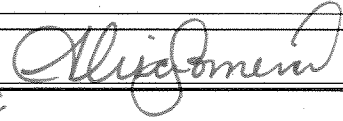
Subject:

Preparation of Findings to Reverse the Community Plan Evaluation - 2750-19th Street

The text is listed:

Motion directing the Clerk of the Board to prepare findings reversing the determination by the Planning Department, that the proposed project at 2750-19th Street is exempt from further environmental review under a Community Plan Evaluation.

Signature of Sponsoring Supervisor:

fr 

For Clerk's Use Only