

File No. 260629

Committee Item No. _____

Board Item No. 42

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: June 9, 2026

Cmte Board

- Motion
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- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Arthur Khoo

Date: June 5, 2026

Prepared by: _____

Date: _____

1 [Approval of a 90-Day Extension for Landmark Designation - Religious School for the
2 Congregation Emanu-El/Grabhorn Press Building - 1335-1337 Sutter Street (File No.
3 260250)]

4 **Resolution extending by 90 days the prescribed time within which the Historic**
5 **Preservation Commission may respond to a landmark designation of the Religious**
6 **School for the Congregation Emanu-El/Grabhorn Press Building, located at 1335-1337**
7 **Sutter Street, Assessor’s Parcel Block No. 0690, Lot Nos. 012 and 012A, from the Board**
8 **of Supervisors (File No. 260250).**

9
10 WHEREAS, On March 10, 2026, Supervisor Sherrill introduced legislation to initiate the
11 landmark designation of the Congregation Emanu-El/Grabhorn Press Building, located at
12 1335-1337 Sutter Street, Assessor’s Parcel Block No. 0690, Lot Nos. 012 and 012A; and

13 WHEREAS, On March 23, 2026, the Land Use and Transportation Committee referred
14 the Resolution for adoption at the next Board meeting; and

15 WHEREAS, On March 24, 2026, the Board voted unanimously to adopt the Resolution
16 to initiate landmark designation, and on March 26, 2026, Resolution No. 161-26 became
17 effective (Board File No. 260250); and

18 WHEREAS, On April 9, 2026, the Clerk of the Board of Supervisors referred the
19 proposed landmark designation to the Historic Preservation Commission and Planning
20 Commission; and

21 WHEREAS, The Historic Preservation Commission shall, in accordance with Planning
22 Code, Section 1004.2(b), respond to landmark designations initiations from the Board within
23 90 days from the date of referral of the proposed landmark designation or modification by the
24 Board to the Commission; and

1 WHEREAS, The Board, in accordance with Planning Code, Section 1004.2(b) may, by
2 Resolution, extend the prescribed time within which the Historic Preservation Commission is
3 to render its decision; and

4 WHEREAS, Absent an extension, the Historic Preservation Commission's deadline to
5 act to approve, disapprove, or modify the proposed designation is July 8, 2026, or 90 days
6 from the referral of the Resolution to the Historic Preservation Commission, which occurred on
7 April 9, 2026; and

8 WHEREAS, The Board deems it appropriate in this instance to grant to the Planning
9 Department and Historic Preservation Commission additional time to review the proposed
10 landmark designation and render its decision; now, therefore, be it

11 RESOLVED, That by this Resolution, the Board hereby extends the prescribed time
12 within which the Historic Preservation Commission may render its decision on the proposed
13 landmark designation for approximately 90 additional days, or until October 6, 2026.

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Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor inquires..."
- 5. City Attorney Request
- 6. Call File No. from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: