

File No. 190446

Committee Item No. _____

Board Item No. 30

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____
Board of Supervisors Meeting

Date: _____
Date: April 30, 2019

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew

Date: April 26, 2019

Prepared by: _____

Date: _____

1 [Recognizing National Donate Life Month - April 2019]

2
3 **Resolution recognizing April 2019 as National Donate Life Month in the City and County**
4 **of San Francisco, and urging all San Franciscans to register as organ and tissue**
5 **donors when applying for or renewing their driver's license.**
6

7 WHEREAS, More than 650 individuals in San Francisco are currently on the national
8 organ transplant waiting list, and 22 patients die each day due to the shortage of donated
9 organs; and

10 WHEREAS, Donor Network West serves as the federally designated Organ
11 Procurement Organization in Northern/Central California and Northern Nevada and works in
12 close partnership with families, doctors, nurses, and coroners in hospitals to connect donors
13 to recipient; and

14 WHEREAS, Organ and tissue are life-giving acts recognized worldwide as expressions
15 of compassion to those in need that save thousands of lives each year; and

16 WHEREAS, The need for donated organs is especially urgent in Asian, Hispanic and
17 African American communities; and

18 WHEREAS, A single individual's donation of the heart, lungs, liver, kidneys, pancreas
19 and small intestine can save up to eight lives; donation of tissue can save and heal the lives of
20 up to 75 others; and

21 WHEREAS, The spirit of giving and decision to donate are not restricted by age or
22 medical condition; and

23 WHEREAS, Over 14,000,000 Californians have signed up with the state-authorized
24 Donate Life California Registry to ensure their wishes to be organ and tissue donors are
25 honored; and

1 WHEREAS, California residents can sign up with the Donate Life California Donor
2 Registry when applying for or renewing their driver's licenses or ID cards at the California
3 Department of Motor Vehicles; now, therefore, be it

4 RESOLVED, That in recognition of National Donate Life Month, the month of April 2019
5 is hereby proclaimed "National Donate Life Month" in the City and County of San Francisco,
6 and in doing so we encourage all Californians to check "YES!" when applying for or renewing
7 their driver's license or I.D. card, or by signing up at donornetworkwest.org.

Print Form

Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2019 APR 23 PM 3:28

BY _____
Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Topic submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Fewer

Subject:

Resolution recognizing April 2019 as National Donate Life Month

The text is listed:

See attached.

Signature of Sponsoring Supervisor:

Jane Lee Fewer

For Clerk's Use Only