

Daniel Lurie, Mayor



Kat Anderson, Commission President
Philip A. Ginsburg, General Manager

TO: Angela Calvillo, Clerk of the Board of Supervisors

FROM: Philip A. Ginsburg, General Manager
Recreation and Park Department

DATE: April 1, 2025

SUBJECT: Accept and Expend Grant – Irish Famine Memorial Committee
– Lincoln Park – \$500,000

GRANT TITLE: San Francisco Irish Famine Memorial Project

Attached please find the original of each of the following:

- ___ Grant resolution; original signed by Department, Controller, Mayor
- ___ Grant Information Form, including disability check list
- ___ Grant Budget
- ___ Award Letter
- ___ Recreation and Park Commission Resolution

Special Timeline Requirements: Irish Famine Memorial Committee would like to break ground on the project in Fall 2025.

Departmental representative to receive copy of the adopted resolution:

Name: Abigail Maher Phone: 831-2790

Interoffice Mail Address: Abigail.maher@sfgov.org

Certified copy required: Yes ☐ No ☒

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient.)

