

File No. 140518

Committee Item No. \_\_\_\_\_

Board Item No. 38

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date May 20, 2014

### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form, 126 – Ethics Commission                |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER** (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: John Carroll Date May 15, 2014

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

1 [Urging the Establishment of a 30-Day Home Delivered Meals Waitlist Policy]

2  
3 **Resolution urging the City and County of San Francisco to establish a 30-day home**  
4 **delivered meals waitlist policy, and in an emergency, within two to five days.**

5  
6 WHEREAS, On December 12, 2013, it was resolved that the Board of Supervisors and  
7 the City and County of San Francisco committed to ensuring that all San Franciscans are food  
8 secure and hunger free by 2020; and

9 WHEREAS, On December 12, 2013, it was resolved that the Department of Aging and  
10 Adult Services provide an analysis of the funding required and policies needed to ensure  
11 homebound seniors and disabled adults are served within 30 days, and, in an emergency,  
12 within 2 to 5 days; and

13 WHEREAS, The City and County of San Francisco recognizes that our community  
14 benefits when homebound seniors and adults with disabilities live independently without the  
15 risk of poor nutrition, neglect or social isolation; and

16 WHEREAS, The 60+ population is expected to grow 20% between 2010 and 2020  
17 (Census 2010); and

18 WHEREAS, A recent national study (U.S. Senate Committee on Health, Education,  
19 Labor & Pensions, 2011) found approximately half of health conditions affecting older persons  
20 are related to poor nutrition, often leading to early entry into long-term care facilities; and

21 WHEREAS, One year of home-delivered meals costs about the same as one day in the  
22 hospital, with an average of \$3,949 per day in the United States (2011 Comparative Price  
23 Report Medical and Hospital Fees by Country – released by the International Federation of  
24 Health Plans); and

1           WHEREAS, A needs assessment conducted in 2012 by the San Francisco Human  
2 Services Agency and Department of Aging and Adult Services showed the gap between the  
3 number of meals served and the number of meals needed was approximately 84,000 meals  
4 daily; and

5           WHEREAS, The Department of Aging and Adult Services estimates that an additional  
6 4,972 individuals are living below 200% of poverty with ambulatory, independent living and  
7 self-care difficulties and in need of home-delivered meals; and

8           WHEREAS, Two hundred and thirty-one people are currently on the waitlist for home-  
9 delivered meals, and the average wait time is 42 days; now, therefore, be it

10          RESOLVED, The Board of Supervisors and the City and County of San Francisco  
11 urges the Department of Aging and Adult Services to allocate funding to establish a 30-day  
12 home delivered meals waitlist policy, and in an emergency, within two to five days; and, be it

13          FURTHER RESOLVED, A report on the implementation of the policy and the allocation  
14 of funding will be made to the Food Security Task Force and the Board of Supervisors on a  
15 quarterly basis.

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

Mar

**Subject:**

Urging the Establishment of a 30-day Home Delivered Meals Waitlist Policy

**The text is listed below or attached:**

Please see attached.

Signature of Sponsoring Supervisor: \_\_\_\_\_



**For Clerk's Use Only:**

140518