

1 [Grant to support community program planning and system improvement as part of the Mental
2 Health Services Act.]

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4 **Resolution authorizing the San Francisco Department of Public Health (SFDPH), to**
5 **accept retroactively and expend a grant in the amount of \$656,945 from the California**
6 **Department of Mental Health for Community Program Planning and System**
7 **Improvement as part of the Mental Health Services Act (MHSA) (Prop 63), and to enter**
8 **into an agreement for the use of these funds; for the period of January 6, 2006 to**
9 **September 30, 2006.**

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11 WHEREAS, SFDPH has applied for and been awarded a grant in the amount of
12 \$656,945 from the California Department of Mental Health as one-time only funding to provide
13 an extension for community program planning and system improvement; and,

14 WHEREAS, As a condition of receiving the grant funds, the California Department of
15 Mental Health requires the City to enter into an agreement (the "Agreement"), a copy of which
16 is on file with the Clerk of the Board of Supervisors in File No. _____; which is
17 hereby declared to be a part of this resolution as if set forth fully herein; and,

18 WHEREAS, The grant budget includes a provision for indirect costs of \$16,514; now,
19 therefore, be it

20 RESOLVED, That SFDPH is hereby authorized to accept retroactively and expend a
21 grant in the amount of \$656,945 from the California Department of Mental Health; and, be it

22 FURTHER RESOLVED, That SFDPH is hereby authorized to retroactively accept and
23 expend the grant funds in accordance with the requirements set forth in the Agreement,
24 pursuant to San Francisco Administrative Code section 10.170-1; and, be it

1 FURTHER RESOLVED, That the Director of Health is authorized to enter into the
2 agreement on behalf of the City; and, be it

3 FURTHER RESOLVED, That the Controller is directed to designate the positions
4 funded under this agreement as "G" or grant-funded positions which would terminate when
5 the agreement expires.

6 RECOMMENDED:

APPROVED:

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8 _____
9 Mitchell Katz, M.D.
10 Director of Health

Health Commission

Office of the Mayor

Office of the Controller

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