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1	[Affirming the categorical exemption issued for the 869 North Point Street project.
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3	Motion affirming the determination by the Planning Department that the 869 North Point
4	Street project is categorically exempt from environmental review under the California
5	Environmental Quality Act.
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7	WHEREAS, On August 30, 2005, the Environmental Review Office of the San
8	Francisco Planning Department issued a certificate of determination of exemption/exclusion
9	from environmental review (the "determination") for a proposed project involving the
10	demolition of a vacant two-story, single-family residential building and the construction of a
11	three-story with mezzanine, three-family residential building measuring approximately 6,000
12	gross-square-feet, located at 869 North Point Street (the "Project"). A copy of said document
13	is on file with the Clerk of the Board of Supervisors in File No. 060199, and is incorporated by
14	reference herein; and,
15	WHEREAS, By letter to the Clerk of the Board of Supervisors dated March 10, 2006,
16	Roland Salvato, on behalf of the Aquatic Park Neighbors and the Ghirardelli Square
17	Neighbors ("Appellant"), filed an appeal of the determination to the Board of Supervisors,
18	which the Clerk of the Board of Supervisors received on or around March 14, 2006; and,
19	WHEREAS, On April 25, 2006, this Board held a duly noticed public hearing to
20	consider the appeal of the determination; and,
21	WHEREAS, This Board has reviewed and considered the determination, the appeal
22	letter, the responses to concerns document that the Planning Department prepared, and
23	public testimony; and,
24	WHEREAS, The determination files and all correspondence and other documents have
25	been made available for review by this Board and the public. These files are available for

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1	public review by appointment at the Planning Department offices at 1660 Mission Street, and
2	are part of the record before this Board by reference herein; now, therefore, be it
3	Moved, That this Board of Supervisors affirms the determination by the Planning
4	Department that the Project is exempt/excluded from environmental review.
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