

File No. 110672

Committee Item No. _____
Board Item No. 60

COMMITTEE/BOARD OF SUPERVISORS AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date 6/7/11

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

- | | | |
|--------------------------|--------------------------|-----------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | <u>ADW in Board 5/24/11</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: L. Espinosa
Completed by: _____

Date 5/25/11
Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

10

1 [Committee of the Whole – Public Hearing Considering Ordinance Amending Zoning
2 Designation for 701 Lombard Street (Assessor's Block No. 74, Lot No.01)]

3 **Motion that the Board of Supervisors to sit as a Committee of the Whole on June 7,**
4 **2011, at 3:00 p.m., to hold a public hearing on an ordinance amending the San**
5 **Francisco Zoning Map by amending the zoning designation for 701 Lombard Street**
6 **(Assessor's Block No. 74, Lot No. 01) from North Beach Neighborhood Commercial**
7 **District and 40-X Height and Bulk District to "P" (Public) and "OS" (Open Space) Height**
8 **and Bulk District for the new North Beach Public Library or other public use and for**
9 **purposes of consistency with the adjacent Public and Open Space zoning designation**
10 **of the Joe DiMaggio Playground; amending the Zoning Map to remove 701 Lombard**
11 **Street and 2000 Mason Street (Assessor's Block No. 75, Lot No. 01) from the Telegraph**
12 **Hill - North Beach Residential Special Use District and to remove 701 Lombard Street**
13 **from the North Beach Special Use District; and making various findings, including**
14 **environmental findings and findings of consistency with the General Plan and priority**
15 **policies of Planning Code Section 101.1.**

16
17 **MOVED, that the Board of Supervisors shall hold a public hearing on June 7, 2011, at**
18 **3:00 p.m., with the Board of Supervisors sitting as a Committee of the Whole, to consider**
19 **adopting an ordinance amending the San Francisco Zoning Map by amending the zoning**
20 **designation for 701 Lombard Street (Assessor's Block No. 74, Lot No. 01) from North Beach**
21 **Neighborhood Commercial District and 40-X Height and Bulk District to "P" (Public) and "OS"**
22 **(Open Space) Height and Bulk District for the new North Beach Public Library or other public**
23 **use and for purposes of consistency with the adjacent Public and Open Space zoning**
24 **designation of the Joe DiMaggio Playground; amending the Zoning Map to remove 701**
25 **Lombard Street and 2000 Mason Street (Assessor's Block No. 75, Lot No. 01) from the**

1 Telegraph Hill - North Beach Residential Special Use District and to remove 701 Lombard
2 Street from the North Beach Special Use District; and making various findings, including
3 environmental findings and findings of consistency with the General Plan and priority policies
4 of Planning Code Section 101.1.
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