

File No. 171020

Committee Item No. _____

Board Item No. 34

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: September 26, 2017

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Lisa Lew

Date: September 21, 2017

Prepared by: _____

Date: _____

1 [Jean Alexander Day - September 26, 2017]

2
3 **Resolution declaring September 26, 2017, as Jean Alexander Day in the City and**
4 **County of San Francisco, in recognition of her many years of outstanding service in**
5 **the City Attorney's Office and her well-deserved retirement.**

6
7 WHEREAS, The City Attorney of San Francisco hired Jean Alexander in 2003 as a
8 deputy city attorney, and in 2014 as the chief tax attorney, for the benefit of the citizens of the
9 City and County of San Francisco; and

10 WHEREAS, Jean Alexander devoted her career to the City and to public service
11 working for the City Attorney's Office, the California State Board of Equalization, the California
12 State Legislature, and the Alameda County Public Defender's Office; and

13 WHEREAS, Jean Alexander has used her skills on a plethora of tax issues, including
14 overhauling San Francisco's business tax in 2012; and

15 WHEREAS, Jean Alexander has served as general counsel to the Treasurer and
16 Assessor-Recorder, as well as trusted tax counsel to several City Departments, the Mayor,
17 and the Board of Supervisors; and

18 WHEREAS, Jean Alexander's adherence to the highest standards of ethical conduct
19 has ennobled public service, her strong work ethic has set an example for others, and her
20 legal skills, calm demeanor, and thoughtfulness have inspired the respect of her colleagues,
21 clients, and peers, who will greatly miss Jean's sage guidance in matters large and small; and

22 WHEREAS, Jean is retiring from City employment, and her retirement, though richly
23 deserved, will be lamented by this Board and many others in City government; now, therefore,
24 be it

1 RESOLVED, That in celebration of Jean Alexander's outstanding accomplishments
2 and contributions to the City and County of San Francisco, the Board of Supervisors does
3 hereby declare September 26, 2017, to be Jean Alexander Day in San Francisco.
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2017 SEP 19 PM 4:35
Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Supervisor Peskin

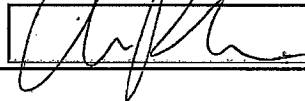
Subject:

[Jean Alexander Day - September 26, 2017]

The text is listed:

Resolution declaring September 26, 2017, as Jean Alexander Day in the City and County of San Francisco, in recognition of her many years of outstanding service in the City Attorney's Office and her well-deserved retirement.

Signature of Sponsoring Supervisor:

 (LH)

For Clerk's Use Only