

File No. 110391

Committee Item No. 2  
Board Item No. \_\_\_\_\_

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 4/7/11

Board of Supervisors Meeting

Date \_\_\_\_\_

**Cmte Board**

- |                                     |                          |  |
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| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

**OTHER**

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Completed by: Linda Wong  
Completed by: \_\_\_\_\_

Date 4/4/11  
Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Nomination, California Coastal Commission – Supervisor Ross Mirkarimi]

2  
3 **Motion nominating Supervisor Ross Mirkarimi for the North Coast Central seat on the**  
4 **California Coastal Commission.**  
5

6 WHEREAS, The California State Senate Rules Committee requested a nomination  
7 from the San Francisco Board of Supervisors for the North Coast Central seat on the  
8 California Coastal Commission; and,

9 WHEREAS, As a major coastal city with important economic and environmental  
10 impacts on the North Central Coastal region, San Francisco needs to periodically have a  
11 voice on the Commission; and,

12 WHEREAS, A San Francisco representative will bring a valuable and unique  
13 perspective to the important work of the Coastal Commission; now, therefore, be it

14 MOVED, That the San Francisco Board of Supervisors hereby nominates Supervisor  
15 Ross Mirkarimi for the North Coast Central seat on the California Coastal Commission; and be  
16 it

17 FURTHER MOVED, That, upon final adoption of this motion, the Clerk of the Board of  
18 Supervisors is directed to transmit a copy to the Chairperson and members of the California  
19 Senate Rules Committee.  
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