

File No. 171247

Committee Item No. _____

Board Item No. 34

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: February 23, 2018

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Public Hearing Notices - December 24 and 31, 2017,</u>
<u>January 7 and 14, 2018</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: Brent Jalipa

Date: February 18, 2018

Prepared by: _____

Date: _____

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

NOTICE OF PUBLIC HEARING

BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

Date: Tuesday, January 23, 2018

Time: 3:00 p.m.


Location: Legislative Chamber, Room 250, located at City Hall
1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102

Subject: **File No. 171247.** Hearing of the Board of Supervisors sitting as a Committee of the Whole on January 23, 2018, at 3:00 p.m., to hold a public hearing to consider the following to establish Project Area I (Mission Rock), and Sub-Project Areas I-1 through I-13 therein, of Infrastructure Financing District No. 2 (Port of San Francisco): an Ordinance establishing Project Area I, and Sub-Project Areas I-1 through I-13 therein, of Infrastructure Financing District No. 2, affirming the Planning Department's determination and making findings under the California Environmental Quality Act, and approving other matters in connection therewith (File No. 171314); and a Resolution approving issuance of Bonds in an amount not to exceed \$1,378,000,000 for Project Area I, and Sub-Project Areas I-1 through 1-13 therein, of Infrastructure Financing District No. 2, approving Indenture of Trust and Pledge Agreement, and approving other matters in connection therewith (File No. 171315); scheduled pursuant to Resolution Nos. 426-17 and 427-17, approved on November 30, 2017.

The proposed Project Area I (Mission Rock), and Sub-Project Area I-1 through 1-13 therein, of City and County of San Francisco Infrastructure Financing District No. 2 (Port of San Francisco) ("District"), are described in Appendix I of the Infrastructure Financing Plan ("Appendix I"), which is on file with the Clerk of the Board of Supervisors. Appendix I describes the public facilities to be financed by Project Area I (Mission Rock), and Sub-Project Area I-1 through 1-13 therein, and the proposed financial arrangements to be undertaken by Project Area I (Mission Rock), and Sub-Project Area I-1 through 1-13 therein, including the proposed commitment of incremental tax revenue by the City and County of San Francisco. The boundaries of proposed Project Area I (Mission Rock), and Sub-Project Area I-1 through 1-13 therein, are described in Appendix I.

Committee of the Whole Hearing
Project Area I (Mission Rock)
Sub-Project Areas I-1 through I-13 Infrastructure Financing District No. 2 (Port of San Francisco)
Hearing Date: January 23, 2018

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made part of the official public record in this matter, and shall be brought to the attention of the members of the Board. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on January 19, 2018.



Angela Calvillo
Clerk of the Board

CALIFORNIA NEWSPAPER SERVICE BUREAU

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LISA LEW
CCSF BD OF SUPERVISORS (OFFICIAL NOTICES)
1 DR CARLTON B GOODLETT PL #244
SAN FRANCISCO, CA 94102

COPY OF NOTICE

Notice Type: GPN GOVT PUBLIC NOTICE
Ad Description LL - 171247 - COW Mission Rock IFD No. 2

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO EXAMINER. Thank you for using our newspaper. Please read this notice carefully and call us with ny corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

12/24/2017 , 12/31/2017 , 01/07/2018 , 01/14/2018

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

EXM# 3083774

NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

Date: Tuesday, January 23, 2018 **Time:** 3:00 p.m.
Location: Legislative Chamber, Room 250, located at City Hall 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.
Subject: File No. 171247.

Hearing of the Board of Supervisors sitting as a Committee of the Whole on January 23, 2017, at 3:00 p.m., to hold a public hearing to consider the following to establish Project Area I (Mission Rock), and Sub-Project Areas I-1 through I-13 therein, of Infrastructure Financing District No. 2 (Port of San Francisco), an Ordinance establishing Project Area I, and Sub-Project Areas I-1 through I-13 therein, of Infrastructure Financing District No. 2, affirming the Planning Department's determination and making findings under the California Environmental Quality Act, and approving other matters in connection therewith (File No. 171314); and a Resolution approving issuance of Bonds in an amount not to exceed \$1,378,000,000 for Project Area I, and Sub-Project Areas I-1 through I-13 therein, of Infrastructure Financing District No. 2, approving Indenture of Trust and Pledge Agreement, and approving other matters in connection therewith (File No. 171315); scheduled pursuant to Resolution Nos. 426-17 and 427-17, approved on November 30, 2017.

The proposed Project Area I (Mission Rock), and Sub-Project Area I-1 through I-13 therein, of City and County of San Francisco Infrastructure Financing District No. 2 (Port of San Francisco) ("District"), are described in Appendix I of the Infrastructure Financing Plan ("Appendix I"), which is on file with the Clerk of the Board of Supervisors. Appendix I describes the public facilities to be financed by Project Area I (Mission Rock), and Sub-Project Area I-1 through

1-13 therein, and the proposed financial arrangements to be undertaken by Project Area I (Mission Rock), and Sub-Project Area I-1 through I-13 therein, including the proposed commitment of incremental tax revenue by the City and County of San Francisco. The boundaries of proposed Project Area I (Mission Rock), and Sub-Project Area I-1 through I-13 therein, are described in Appendix I. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made part of the official public record in this matter, and shall be brought to the attention of the members of the Board. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on January 19, 2018. Angela Calvillo Clerk of the Board



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GOVERNMENT

NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins.

CIVIL

ORDER TO SHOW CAUSE FOR CHANGE OF NAME

Superior Court of California, County of San Mateo. Petition of Juan Francisco Pinell Sequeira for Change of Name.

TO ALL INTERESTED PERSONS: Petitioner Juan Francisco Pinell Sequeira filed a petition with this court for a decree changing names as follows: Juan Francisco Pinell Sequeira to Frank Pinell.

FICTITIOUS BUSINESS NAMES

FICTITIOUS BUSINESS NAME STATEMENT

The following person(s) is (are) doing business as: SKYLONDA LODGE, 16350 Skyline Blvd., Woodside, CA 94062, County of San Mateo

This business is conducted by a Limited Liability Company. The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A.

I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)

FICTITIOUS BUSINESS NAME STATEMENT

The following person(s) is (are) doing business as: NEW WORLD INVESTMENT COMPANY, 1019 Foster Square Lane, Unit 302, Foster City, CA 94040, County of San Mateo

This business is conducted by an individual. The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A.

I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)

FICTITIOUS BUSINESS NAME STATEMENT

The following person(s) is (are) doing business as: LITTLE PLAYFUL ANGELS CHILD CARE, 3448 Michael Drive, Redwood City, CA 94063, County of San Mateo

to transact business under the fictitious business name or names listed above on 10/20/2017. I declare that all information in this statement is true and correct.

This business is conducted by an individual. The registrant(s) commenced to transact business under the fictitious business name or names listed above on 11/18/2015.

FICTITIOUS BUSINESS NAME STATEMENT

The following person(s) is (are) doing business as: Hapama Arts, 580 Maple Avenue, San Bruno, CA 94066, County of San Mateo

This business is conducted by an individual. The registrant(s) commenced to transact business under the fictitious business name or names listed above on 11/18/2015.

I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)

FICTITIOUS BUSINESS NAME STATEMENT

The following person(s) is (are) doing business as: SF Bay Motors, 7001 MISSION ST, DALY CITY, CA 94014

This business is conducted by a Corporation. The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A.

I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)

FICTITIOUS BUSINESS NAME STATEMENT

The following person(s) is (are) doing business as: KEVIN EVANS PRODUCTION SERVICES, 1224 Rainier Ave., Pacifica, CA 94044, County of San Mateo

This business is conducted by an individual. The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A.

FICTITIOUS BUSINESS NAME STATEMENT

The following person(s) is (are) doing business as: EATS MEETS WEST MEALS, 360 Upland Rd., Redwood City, CA 94062, County of San Mateo

This business is conducted by an individual. The registrant(s) commenced to transact business under the fictitious business name or names listed above on 11/18/2015.

FICTITIOUS BUSINESS NAME STATEMENT

The following person(s) is (are) doing business as: S/ Matthew Christopherson, 7001 MISSION ST, DALY CITY, CA 94014

This business is conducted by an individual. The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A.

GOVERNMENT

CITY COUNCIL, CITY OF DALY CITY, STATE OF CALIFORNIA

AN ORDINANCE OF THE CITY OF DALY CITY ADDING CHAPTER 8.72 TO TITLE 8 OF THE DAILY CITY MUNICIPAL CODE RE: ESTABLISHING HEALTHY DEFAULT BEVERAGES OFFERED WITH CHILDREN'S MEALS.

Chapter 8.72 re: Establishing Healthy Default Beverages Offered with Children's Meals. The Council desires to promote healthy meal options for children and their families to build a healthier community.

2. CERTIFICATION AND POSTING. A certified copy of the full text of this Ordinance is located in the office of the City Clerk, City Hall 333 90th Street, Daly City, California.

4. PREPARATION

This ordinance summary was prepared pursuant to the Government Code Section 36933. The City Council ordered preparation of this Ordinance by the City Attorney.

Dated: December 11, 2017 12/24/17 CITY CLERK OF THE CITY OF DALY CITY

Candlestick Point/Hunters Point Shipyard Phase 2 - In San Francisco CP/HPS2 Infrastructure and Land Development Professional Consultants RFO Consultants directly contracted with the Owner (Civil Engineer) and Consultants to Civil Engineer (Including Landscape Architect, Surveyor, JT Consultant, etc) are requested to submit Statements of Interest and Qualifications for Professional Services to prepare and refine design documents for Infrastructure Improvements for the Candlestick Point and Hunters Point Shipyard Phase 2.

Redevelopment Projects (CP/HPS2). As a result of this RFO, a pool of qualified Civil Firms and Consultants will be placed on a "Shortlist" for future work, and a full Request for Proposals will be solicited to the Shortlist for contract awards. No Contract Award will be made as a result of this RFP.

Architects and Engineers: City's OCA website: http://mission.sfgov.org/OCA/BidPublication/BidDetail.aspx?k=12607

January 4, 2018 @ 3:00 PM 1 Sansome Street, Suite #3200 San Francisco, CA 94104

PROPOSALS must be submitted January 18, @ 2:00 PM (PST). 12/17, 12/24, 12/31/17, 1/7/18 CNS081042# SAN FRANCISCO EXAMINER

PUBLIC AUCTION/SALES

LIEN SALE NOTICE NOTICE IS HEREBY GIVEN PURSUANT TO SECTIONS 3071 AND 3072 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA, THE UNDERSIGNED, RETURN 2650 BAYSHORE BLVD DALY CITY, CA 94014 WILL SELL AT PUBLIC SALE ON: JANUARY 3, 2018 10:00AM

THE FOLLOWING PROPERTY: 2007 NISS MRANO LIC#7LUV893 CA VIN#NBX208W7W656095 2004 BMW 325 LIC#7HEG705 CA VIN#WBA8V13474J12168 2015 VOLK JETTA LIC#7LMB852 CA VIN#3VW1K7AJ7EM17563 2008 TOYT PRIUS LIC#7MDM493 CA VIN#JTDK820U67532337 2006 HYUN SANTA LIC#D2724WY CA VIN#FJFVW12V28FA01353 2008 CHEV FOCUS LIC#7SDS365 CA VIN#FAHP3K24CL11903 2008 SUBRU IMPZA LIC#46CF266 CA VIN#FJG661618G522624 2008 NISS PTHFND LIC#71PC448 CA VIN#R1AR1008C630549 2008 LEXUS LS460 LIC#76DL8656 CA VIN#JTHG4JF858023859 2007 TOYT CMRY LIC#6XWK440 CA VIN#JTNBK46K873019449 2006 BMW X5 LIC#5JUG945 CA VIN#5UXF853676V25751 2004 INFIN FX35 LIC#4F1R591 CA VIN#JNRA809W44X224292 2008 FORD ESCPE LIC#6DLA030 CA VIN#1FMCU02248K063939 2010 HYUN ELNTRA LIC#7RHA636 CA VIN#KMHU04AD9A921783 2007 HONDA ODSY LIC#6AGK425 CA VIN#5FNRR38177B459826 2001 MBZ 500 SER LIC#6BTX490 CA VIN#WDBNG7531A221453 12/24/17 SPEN-308123# EXAMINER - BOUTIQUE & VILLAGER

Notice of Self Storage Sale Please take notice Seaport Storage Center 1703 East Bayshore Road, Redwood City, CA 94063 intends to hold an auction of the goods stored in a self-service storage unit by the following persons. The sale will occur as an online auction via www.storage treasures.com on 2018-01-09 at 10:00 AM. Unless stated otherwise the description of the contents are household goods and Corina Hernandez Gerardo Escalera Griselda Artega Cathy Banualls This sale may be withdrawn at any time without notice. Certain terms and conditions apply. See manager for details. 12/24, 12/31/17 SPEN-308147# EXAMINER - REDWOOD CITY TRIBUNE

Notice of Self Storage Sale Please take notice Seaport Storage Center 1703 East Bayshore Road, Redwood City, CA 94063 intends to hold an auction of the goods stored in a self-service storage unit by the following persons. The sale will occur as an online auction via www.storage treasures.com on 2018-01-02 at 10:00 AM. Unless stated otherwise the description of the contents are household goods and furnishings: JEFF JANKE Peter Laner Ellis T. Fisher This sale may be withdrawn at any time without notice. Certain terms and conditions apply. See manager for details. 12/17, 12/24/17 SPEN-307972# EXAMINER - REDWOOD CITY TRIBUNE

NOTICE OF LIEN SALE IN ACCORDANCE WITH PROVISIONS OF CIVIL CODE 21700 OF THE CALIFORNIA BUSINESS

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

Hearing - Committee of the Whole - Project Area I (Mission Rock), and Sub-Project Areas I-1 Through I-13, Infrastructure Financing District No. 2 - January 23, 2018

The text is listed below or attached:

Hearing of the Board of Supervisors sitting as a Committee of the Whole on January 23, 2017, at 3:00 p.m., to hold a public hearing to consider the following to establish Project Area I (Mission Rock), and Sub-Project Areas I-1 through I-13 therein, of Infrastructure Financing District No. 2 (Port of San Francisco): (File Nos. 171314 and 171315) an Ordinance establishing Project Area I, and Sub-Project Areas I-1 through I-13 therein, of Infrastructure Financing District No. 2, affirming the Planning Department's determination and making findings under the California Environmental Quality Act, and approving other matters in connection therewith; and a Resolution approving issuance of Bonds in an amount not to exceed \$1,378,000,000 for Project Area I, and Sub-Project Areas I-1 through I-13 therein, of Infrastructure Financing District No. 2, approving Indenture of Trust and Pledge Agreement, and approving other matters in connection therewith; scheduled pursuant to Resolution Nos. 426-17 and 427-17, approved on November 30, 2017.

Signature of Sponsoring Supervisor:

for Alisa Somera

For Clerk's Use Only: