

File No. 110514

Committee Item No. _____

Board Item No. 21

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date May 10, 2011

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

| | | |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Joy Lamug

Date May 5, 2011

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Committee of the Whole - Ground Lease Agreement - 1075 LeConte Avenue, Commonly
2 Known as 6600 Third Street - May 17, 2011]

3 **Motion scheduling the Board to sit as a Committee of the Whole on May 17, 2011, at 3**
4 **p.m. to hold a public hearing of the proposal of the Redevelopment Agency of the City**
5 **and County of San Francisco on a Resolution to consider the proposal of the San**
6 **Francisco Redevelopment Agency to enter into a Ground Lease Agreement and lease**
7 **the land located at 1075 Le Conte Avenue, Assessor's Parcel No. 009-5476, commonly**
8 **known as 6600 Third Street (Property), to Third & LeConte Associates, LP, pursuant to**
9 **the provisions of the California Community Redevelopment Law Section 33433.**

10
11 **MOVED, That the Board of Supervisors convene as a Committee of the Whole on May**
12 **17, 2011, at 3 p.m. to hear all persons interested in the proposal of the Redevelopment**
13 **Agency of the City and County of San Francisco on a Resolution to consider the proposal of**
14 **the San Francisco Redevelopment Agency to enter into a Ground Lease Agreement and**
15 **lease the land located at 1075 Le Conte Avenue, Assessor's Parcel No. 009-5476, commonly**
16 **known as 6600 Third Street (Property), to Third & LeConte Associates, LP, pursuant to the**
17 **provisions of the California Community Redevelopment Law Section 33433.**