

File No. 100438

Committee Item No. 6

Board Item No. 08

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date April 15, 2010

Board of Supervisors Meeting

Date 05/04/10

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date April 9, 2010

Completed by: L.W.

Date 4/21/10

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit]

2
3 **Ordinance authorizing settlement of the lawsuit filed by MICHELLE CODY against the**
4 **City and County of San Francisco for \$105,000; the lawsuit was filed on May 27, 2008 in**
5 **San Francisco Superior Court, Case No. CGC-08-475697; entitled Michelle Cody v. City**
6 **and County of San Francisco, et al.**

7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The City Attorney is hereby authorized to settle the action entitled "
9 Michelle Cody v. City and County of San Francisco, et al., San Francisco Superior Court,
10 Court No. CGC-08-475697 by the payment of \$105,000.

11 Section 2. The above-named action was filed in San Francisco Superior Court on
12 May 27, 2008, and the following parties were named in the lawsuit: Plaintiff Michelle Cody,
13 Defendants City and County of San Francisco.

14
15 APPROVED AS TO FORM AND
16 RECOMMENDED:

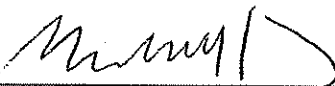
17 DENNIS J. HERRERA
City Attorney

18 

19 JOANNE HOEPER
Chief Trial Deputy

RECOMMENDED:

DEPARTMENT OF PUBLIC HEALTH

20 

21 Mitchell H. Katz, M.D.
Director

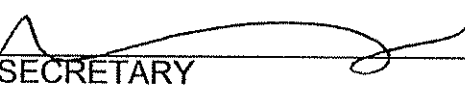
22 FUNDS AVAILABLE:

23 

24 BEN ROSENFELD
Controller

25 Index Code: 975028
Subobject: 05312

APPROVED:



SECRETARY
Health Commission