




## GENERAL PLAN REFERRAL

April 29, 2021

**Case No.:** 2021-003355GPR  
**Block/Lot No.:** N/A – unimproved land in Alameda County  
**Project Sponsor:** SF PUC  
**Applicant:** Anthony Bardo – (415) 250-8582  
abardo@sfgov.org  
San Francisco Public Utilities Commission  
525 Golden Gate Ave  
San Francisco, CA 94102  
**Staff Contact:** Ben Caldwell – (628) 652-7443  
[ben.caldwell@sfgov.org](mailto:ben.caldwell@sfgov.org)

**Recommended By:**   
Rich Hillis, Director of Planning

**Recommendation:** Finding the project, on balance, is **in conformity** with the General Plan

### Project Description

The City of San Francisco, under the management of the San Francisco Public Utilities Commission (SF PUC), owns land outside of the City of San Francisco for the purpose of water delivery and water quality management. This includes land around the town of Sunol and in Niles Canyon between Sunol and Fremont, in southern Alameda County.

The State of California, acting by and through its Department of Transportation (“Caltrans”), proposes to construct roadway safety improvements at spot locations along SR-84 (Niles Canyon Road) in Niles Canyon and on Paloma Way between State Route 238 and Interstate 680 in southern Alameda County (“Project”). As a component of the Project, Caltrans desires to (1) acquire certain portions of City’s PUC-managed Real Property in fee; (2) obtain a temporary construction easement for the construction, installation, removal, and relocation of certain improvements along SR-84, including vehicular and pedestrian access to the Project area; and (3) acquire a public utility easement for Pacific Gas & Electric Company (“PG&E”) to accommodate the relocation of PG&E electrical utilities within the Project area.

Caltrans has the authority to exercise the power of eminent domain and compel City to sell portions of City's Real Property. Caltrans and the City recognize the expense, time, effort, and risk to both parties in determining the compensation for acquiring City's Real Property by eminent domain litigation. To avoid such litigation, the parties have proposed to enter into an Agreement for Sale of Real Estate.

The parcels proposed to be sold are narrow slivers of roadway-adjacent property, and the actual amount of land small in relation to the large PUC land holdings in the area. Of the 49.52-acre holding of parcel 63663-1, less than 0.5 acres would be sold. Of the 49.52-acre holding of parcel 63653-1, less than 0.25 acres would be sold. The primary reason for PUC ownership of land in this area and these specific parcels - to preserve long-term water quality or otherwise support nearby Hetch Hetchy water delivery infrastructure or facilities - would not be likely to be impacted in any significant way by these land sales.

## Environmental Review

The proposed real estate transaction would not be defined as a project under CEQA Guidelines Sections 15378 and 15060(c)(2) because it would not result in a direct or indirect physical change in the environment.

## General Plan Compliance and Basis for Recommendation

As described below, the proposed PUC land sale to Caltrans is consistent with the Eight Priority Policies of Planning Code Section 101.1 and is, on balance, in conformity with the Objectives and Policies of the General Plan.

Note: General Plan Objectives are shown in **BOLD UPPER CASE** font; Policies are in **Bold** font; staff comments are in *italic* font.

### ENVIRONMENTAL PROTECTION ELEMENT

#### OBJECTIVE 1

#### **ACHIEVE A PROPER BALANCE AMONG THE CONSERVATION, UTILIZATION, AND DEVELOPMENT OF SAN FRANCISCO'S NATURAL RESOURCES.**

##### **Policy 1.1**

##### **Conserve and protect the natural resources of San Francisco.**

*Conserving and protecting the natural resources of San Francisco requires ownership of land outside of San Francisco related to long-term water quality protection and drinking water delivery. The primary purpose of the PUC and City's large land holdings in Niles Canyon is for supporting this water delivery infrastructure. The proposed sale to Caltrans of small pieces of this land that directly adjoins SR-84 is not likely to materially impact the purpose of the PUC's land ownership and management responsibilities in the Niles Canyon area, and the important natural resources of San Francisco will continue to be conserved and protected.*

**OBJECTIVE 2****IMPLEMENT BROAD AND EFFECTIVE MANAGEMENT OF NATURAL RESOURCES.****Policy 2.1****Coordinate regional and local management of natural resources.**

*The proposed project demonstrates the practical coordination of state and local management of water and transportation infrastructure, which must be balanced in Niles Canyon. The narrow slivers of PUC-owned land Caltrans seeks to acquire are intended to improve roadway safety in Niles Canyon, and will not materially impact the purpose of the PUC's land ownership on this area. Since Caltrans would have been likely to initiate eminent domain proceedings to acquire this land, this land sale agreement is a practical solution that avoids an extended and resource-intensive legal process that would serve no beneficial public purpose.*

**OBJECTIVE 5****ASSURE A PERMANENT AND ADEQUATE SUPPLY OF FRESH WATER TO MEET THE PRESENT AND FUTURE NEEDS OF SAN FRANCISCO.****Policy 5.2****Exercise controls over development to correspond to the capabilities of the water supply and distribution system.**

*The proposed sale to Caltrans of small pieces of public land that directly adjoins SR-84 will not affect the PUC's ability to assure a permanent and adequate supply of fresh water to San Francisco now and in the future. PUC's land ownership and management responsibilities in the Niles Canyon area will continue without material impact, and the important natural resources of San Francisco will continue to be conserved and protected. The development controls in this area that support San Francisco's water supply and distribution system will remain in place. PUC's staff resources will not have to be dedicated to a protracted and complex eminent domain proceeding with Caltrans, and staff can remain focused on their fundamental work related to public water supply and delivery.*

**RECREATION AND OPEN SPACE ELEMENT****OBJECTIVE 4****PROTECT AND ENHANCE THE BIODIVERSITY, HABITAT VALUE, AND ECOLOGICAL INTEGRITY OF OPEN SPACES AND ENCOURAGE SUSTAINABLE PRACTICES IN THE DESIGN AND MANAGEMENT OF OUR OPEN SPACE SYSTEM****Policy 4.1****Preserve, protect and restore local biodiversity.****Policy 4.2****Establish a coordinated management approach for designation and protection of natural areas and watershed lands.**

*The proposed real estate sale would not impact PUC’s ability to preserve, protect, and restore local biodiversity in Niles Canyon. The sale demonstrates that the value of a coordinated management approach for protection of natural areas and watershed lands which balances needs of many users.*

## TRANSPORTATION ELEMENT

### OBJECTIVE 4

**MEET THE NEEDS OF ALL RESIDENTS AND VISITORS FOR SAFE, CONVENIENT AND INEXPENSIVE TRAVEL WITHIN SAN FRANCISCO AND BETWEEN THE CITY AND OTHER PARTS OF THE REGION WHILE MAINTAINING THE HIGH QUALITY LIVING ENVIRONMENT OF THE BAY AREA.**

#### Policy 1.6

**Ensure choices among modes of travel and accommodate each mode when and where it is most appropriate.**

*The proposed improvements to SR-84 in Niles Canyon are intended to improve safety for drivers and bicyclists in a corridor where few other transportation choices are available. As such, these improvements are appropriate for Niles Canyon, and the proposed land sale would support this goal with little to no impact on PUC’s water supply and delivery.*

#### Planning Code Section 101 Findings

Planning Code Section 101.1 establishes Eight Priority Policies and requires review of discretionary approvals and permits for consistency with said policies. The Project is found to be consistent with the Eight Priority Policies as set forth in Planning Code Section 101.1 for the following reasons:

1. That existing neighborhood-serving retail uses be preserved and enhanced and future opportunities for resident employment in and ownership of such businesses enhanced;

*The proposed land sale by SFPUC is located within the County of Alameda, and would not affect existing neighborhood-serving retail uses in San Francisco.*

2. That existing housing and neighborhood character be conserved and protected in order to preserve the cultural and economic diversity of our neighborhoods;

*The proposed land sale by SFPUC is located within the County of Alameda, and would not affect existing housing and neighborhood character in San Francisco.*

3. That the City’s supply of affordable housing be preserved and enhanced;

*The proposed land sale by SFPUC is located within the County of Alameda, and would not affect San Francisco’s supply of affordable housing.*

4. That commuter traffic not impede MUNI transit service or overburden our streets or neighborhood parking;

*The proposed land sale by SFPUC is located within the County of Alameda, and would not affect commuter traffic, MUNI transit service or neighborhood parking in San Francisco.*

5. That a diverse economic base be maintained by protecting our industrial and service sectors from displacement due to commercial office development, and that future opportunities for resident employment and ownership in these sectors be enhanced;

*The proposed land sale by SFPUC is located within the County of Alameda, and would not affect the City's industrial and service sectors, or future employment opportunities for residents.*

6. That the City achieve the greatest possible preparedness to protect against injury and loss of life in an earthquake;

*The proposed land sale by SFPUC would not affect the City's preparedness against injury and loss of life in an earthquake. The purpose of the SFPUC's ownership of land in the area – preserving land important for the City's long term water quality, which helps ensure access to fresh water is available to all residents at all times, including in the immediate aftermath of an earthquake or other natural disaster – would not be materially impacted by the sale of these small parcels of roadway-adjacent land.*

7. That the landmarks and historic buildings be preserved;

*The proposed land sale by SFPUC is located within the County of Alameda, and would have no effect on the City's Landmarks and historic buildings.*

8. That our parks and open space and their access to sunlight and vistas be protected from development;

*The proposed land sale by SFPUC is located within the County of Alameda, and would have no effect on San Francisco's parks and open space and their access to sunlight and vistas.*

**Recommendation: Finding the project, on balance, is in conformity with the General Plan**

**Attachments:**

Map of the Project Site, showing PUC-owned property to be sold



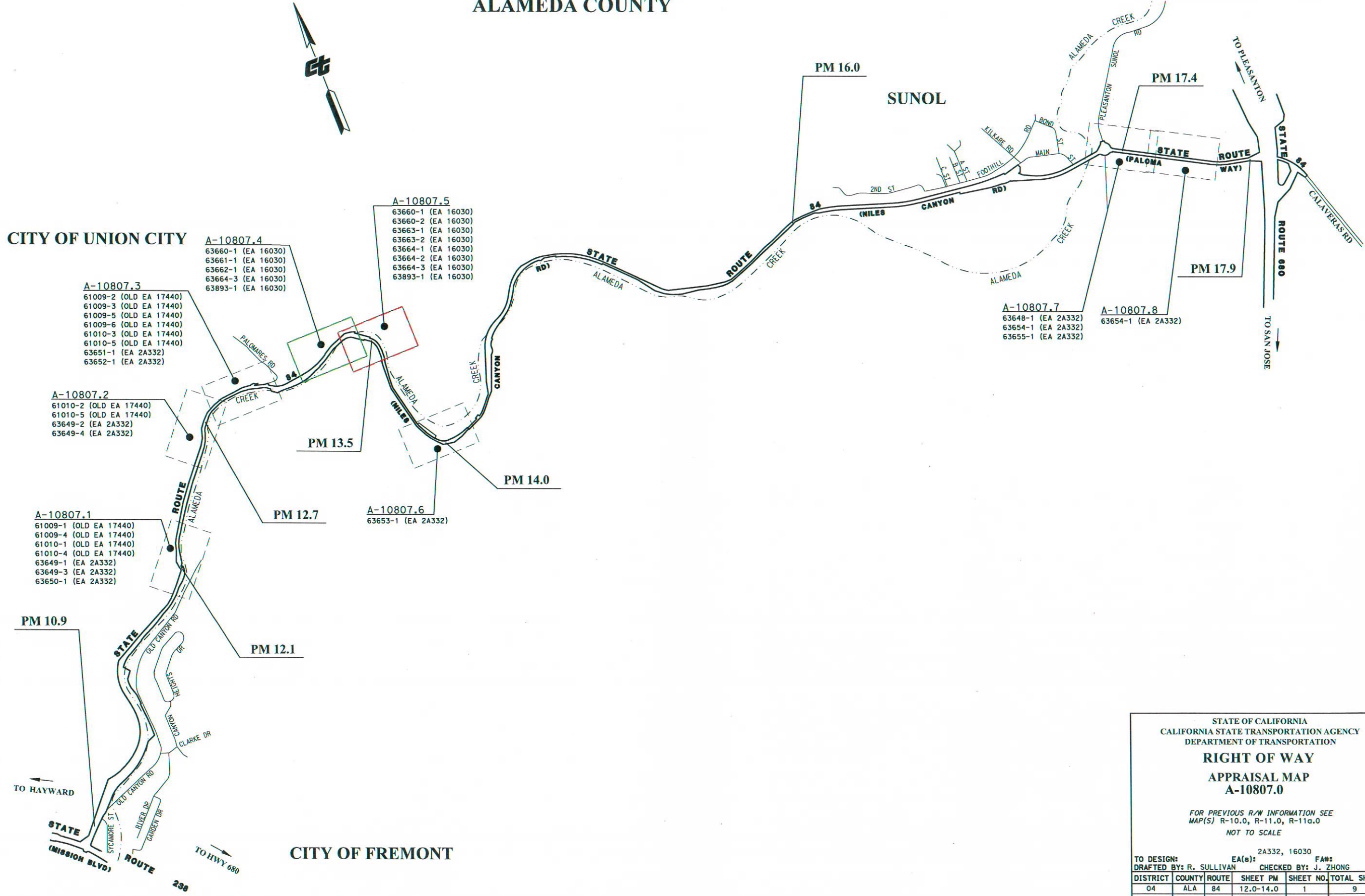
# ALAMEDA COUNTY

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.



CITY OF UNION CITY

CITY OF FREMONT



- A-10807.1**  
61009-1 (OLD EA 17440)  
61009-4 (OLD EA 17440)  
61010-1 (OLD EA 17440)  
61010-4 (OLD EA 17440)  
63649-1 (EA 2A332)  
63649-3 (EA 2A332)  
63650-1 (EA 2A332)
- A-10807.2**  
61010-2 (OLD EA 17440)  
61010-5 (OLD EA 17440)  
63649-2 (EA 2A332)  
63649-4 (EA 2A332)
- A-10807.3**  
61009-2 (OLD EA 17440)  
61009-3 (OLD EA 17440)  
61009-5 (OLD EA 17440)  
61009-6 (OLD EA 17440)  
61010-3 (OLD EA 17440)  
61010-5 (OLD EA 17440)  
63651-1 (EA 2A332)  
63652-1 (EA 2A332)
- A-10807.4**  
63660-1 (EA 16030)  
63661-1 (EA 16030)  
63662-1 (EA 16030)  
63664-3 (EA 16030)  
63893-1 (EA 16030)
- A-10807.5**  
63660-1 (EA 16030)  
63660-2 (EA 16030)  
63663-1 (EA 16030)  
63663-2 (EA 16030)  
63664-1 (EA 16030)  
63664-2 (EA 16030)  
63664-3 (EA 16030)  
63893-1 (EA 16030)
- A-10807.6**  
63653-1 (EA 2A332)
- A-10807.7**  
63648-1 (EA 2A332)  
63654-1 (EA 2A332)  
63655-1 (EA 2A332)
- A-10807.8**  
63654-1 (EA 2A332)

R/W PROJECT SURVEYOR	DATE	REVISIONS	BY	DATE	REVISIONS	BY
R. SULLIVAN	02/15/2018	08/11/18	RCS	02/11/19	RCS	RCS
REVISIONS	REVISIONS	REVISIONS	REVISIONS	REVISIONS	REVISIONS	REVISIONS
09/04/18	09/04/18	09/04/18	09/04/18	09/04/18	09/04/18	09/04/18
REVISE PARCELS 63660-2 & 63663-2 AND ADD 63664-2 PER TRANS. NO. 5.	REVISE PARCELS 63660-2 & 63663-2 AND ADD 63664-2 PER TRANS. NO. 5.	REVISE EXPIRATION DATE OF PARCELS 63660-2 AND 63663-2 AND REVISE CONFIGURATION OF PARCEL 63660-2 AND ADD 63664-3 AND 63893-1 PER TRANS. NO. 7, EA 16030.	REVISE EXPIRATION DATE OF PARCELS 63660-2 AND 63663-2 AND REVISE CONFIGURATION OF PARCEL 63660-2 AND ADD 63664-3 AND 63893-1 PER TRANS. NO. 7, EA 16030.	REVISE EXPIRATION DATE OF PARCELS 63660-2 AND 63663-2 AND REVISE CONFIGURATION OF PARCEL 63660-2 AND ADD 63664-3 AND 63893-1 PER TRANS. NO. 7, EA 16030.	REVISE EXPIRATION DATE OF PARCELS 63660-2 AND 63663-2 AND REVISE CONFIGURATION OF PARCEL 63660-2 AND ADD 63664-3 AND 63893-1 PER TRANS. NO. 7, EA 16030.	REVISE EXPIRATION DATE OF PARCELS 63660-2 AND 63663-2 AND REVISE CONFIGURATION OF PARCEL 63660-2 AND ADD 63664-3 AND 63893-1 PER TRANS. NO. 7, EA 16030.

STATE OF CALIFORNIA  
CALIFORNIA STATE TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY  
APPRAISAL MAP  
A-10807.0**

FOR PREVIOUS R/W INFORMATION SEE  
MAP(S) R-10.0, R-11.0, R-11a.0  
NOT TO SCALE

TO DESIGN: EA(s): 2A332, 16030 FA#:  
DRAFTED BY: R. SULLIVAN CHECKED BY: J. ZHONG

DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
04	ALA	84	12.0-14.0	1	9
			17.0-17.7		

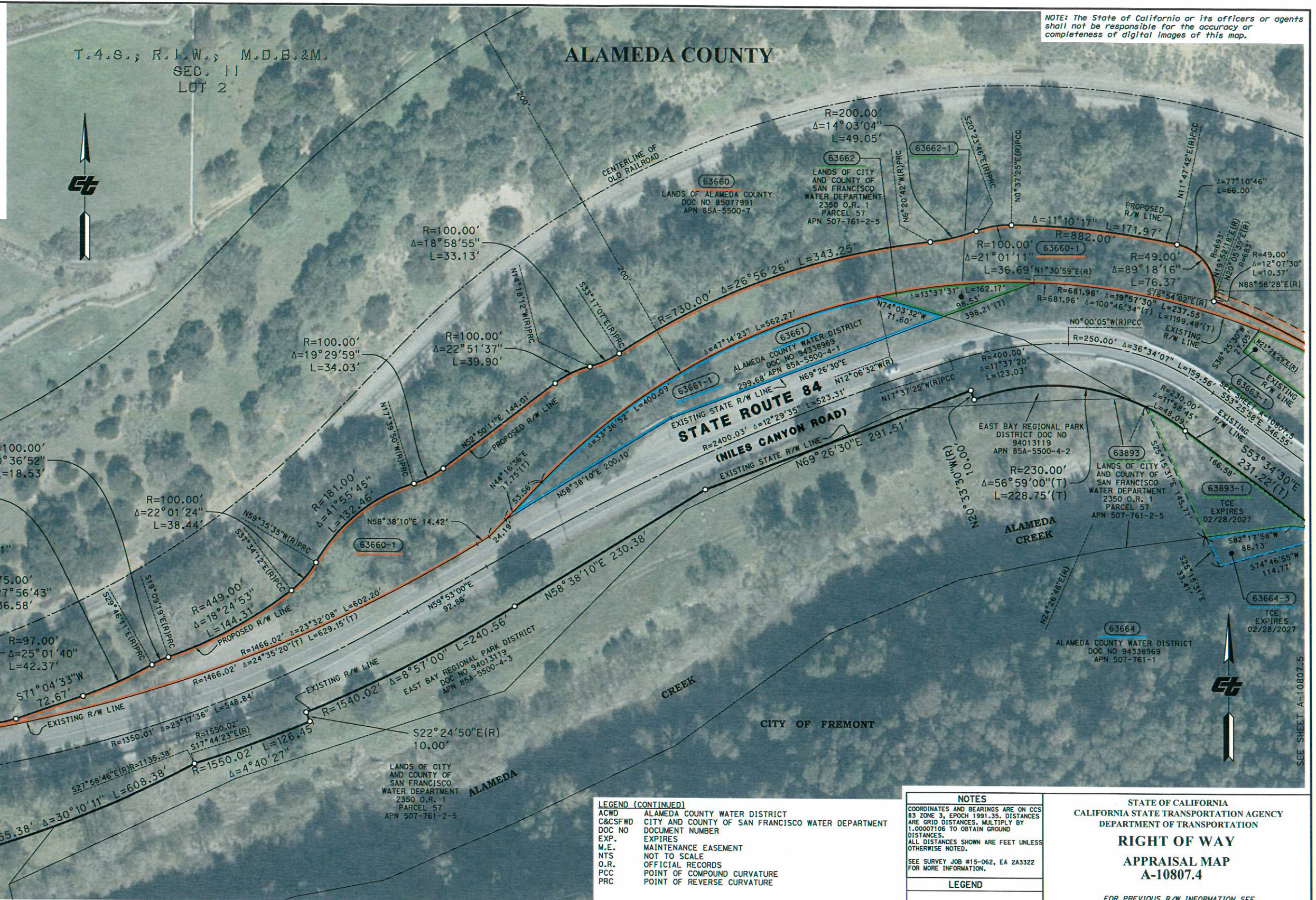
PROJECT ID: 0414000039, 0400000429



R/W PROJECT SURVEYOR: R. SULLIVAN	DATE	REVISIONS	BY	DATE	REVISIONS	BY	DATE	REVISIONS	BY
02/11/19	02/15/2018	1	RCS						
02/11/19		2	RCS						

**GRANTOR NOTES**

① Areas shown exclude underlying fee in the adjoining public way.  
 ② Indicates Underlying Fee (UF) Area  
 ③ Indicates Indeterminate UF  
**TITLE CODES:**  
 A=Access Rights Only  
 F=Fee  
 E=Easement (Ease)  
 TCE=Temp Construction Easement  
 T=Other Temp Easement (see Remarks)  
 O=Other (see Remarks)  
**TYPE:**  
 GD=Grant deed  
 ED=Easement deed  
 OC=Quitclaim  
 DD=Director's deed  
 DE=Director's easement deed  
 DK=Director's quitclaim deed  
 FOC=Final Order of Condemnation  
 HE=Highway easement deed  
 REL=Relinquishment  
 VAC=Vacation  
 JUA=Joint use agreement  
 CCUA=Consent to common use agreement  
 ④ Document or Instrument number



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**ALAMEDA COUNTY**

T.4.S., R.1.W., M.D.B.&M.  
 SEC. 11  
 LOT 2

**LEGEND (CONTINUED)**

ACWD ALAMEDA COUNTY WATER DISTRICT  
 C&CSFWD CITY AND COUNTY OF SAN FRANCISCO WATER DEPARTMENT  
 DOC NO DOCUMENT NUMBER  
 EXP. EXPIRES  
 M.E. MAINTENANCE EASEMENT  
 N.T.S. NOT TO SCALE  
 O.R. OFFICIAL RECORDS  
 PCC POINT OF COMPOUND CURVATURE  
 PRC POINT OF REVERSE CURVATURE

**NOTES**

COORDINATES AND BEARINGS ARE ON CCS 83 ZONE 3, EPOCH 1991.35. DISTANCES ARE GRID DISTANCES. MULTIPLY BY 1.0007106 TO OBTAIN GROUND DISTANCES.  
 ALL DISTANCES SHOWN ARE FEET UNLESS OTHERWISE NOTED.  
 SEE SURVEY JOB #15-062, EA 2A3322 FOR MORE INFORMATION.

**LEGEND**

O DIMENSION POINT  
 APN ASSESSOR'S PARCEL NUMBER  
 R/W RIGHT OF WAY  
 AC. ACRES  
 (R) RADIAL  
 (T) TOTAL  
 S.F. SQUARE FEET

STATE OF CALIFORNIA  
 CALIFORNIA STATE TRANSPORTATION AGENCY  
 DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY APPRAISAL MAP A-10807.4**

FOR PREVIOUS R/W INFORMATION SEE MAP(S) R-11.6 & R-11.7

SCALE: 1" = 50'

TO DESIGN:	EA(e): 16030	FA#:
DRAFTED BY: R. SULLIVAN	CHECKED BY: J. ZHONG	
DISTRICT 04	COUNTY ALA	ROUTE 84
SHEET 13.3	PM	SHEET NO. 5
		TOTAL SHEETS 9

\* AREA FIGURE IS BASED ON LANDVISION

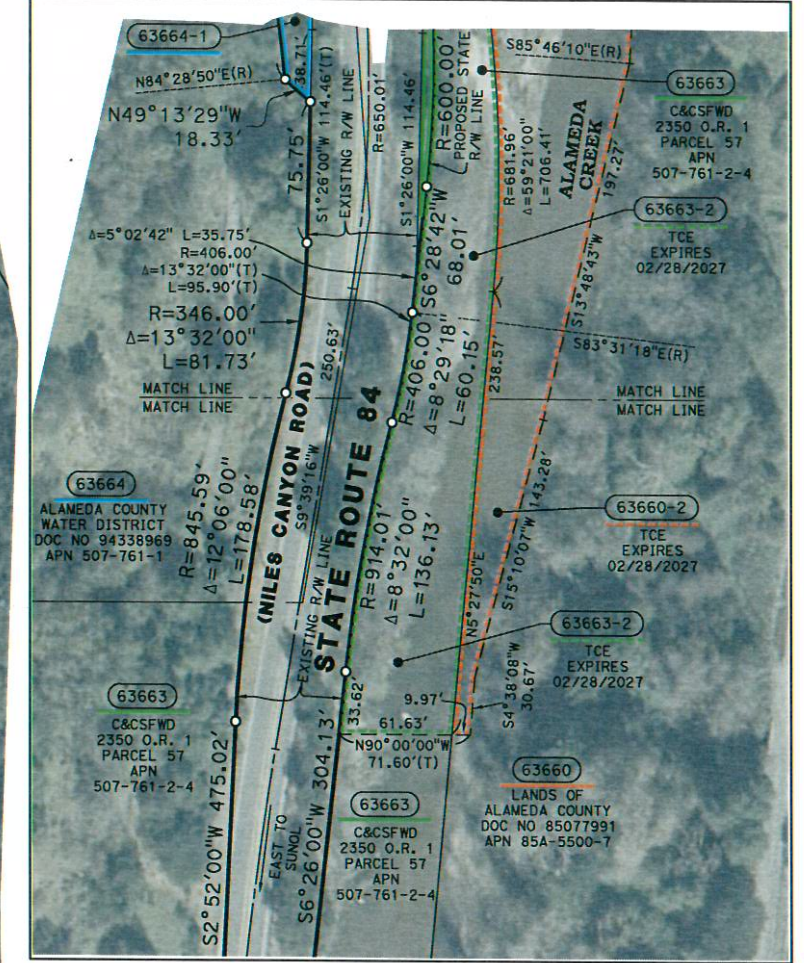
PARCEL#	TITLE CODE	AREAS (square feet or as noted)	REMARKS	RECORDATION		E.A.
				TYPE	DATE	
63660-1	F	ALAMEDA COUNTY	44.46 AC.	71,688 S.F.		42.81 AC.
63661-1	F	ACWD	INDEFINITE	16,772 S.F.		INDEFINITE
63662-1	F	C&CSFWD	INDEFINITE	2,618 S.F.		INDEFINITE
63664-3	TCE	ACWD	15.67 AC.		2,724 S.F. TCE, EXP. 02/28/2027	
63893-1	TCE	C&CSFWD	INDEFINITE		17,895 S.F. TCE, EXP. 02/28/2027	



# ALAMEDA COUNTY

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SEE BELOW LEFT



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- Indicates Indeterminate UF
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T=Other Temp Easement (see Remarks)  
O=Other (see Remarks)
- TYPE:  
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FOC=Final Order of Condemnation  
HE=Highway easement deed  
REL=Relinquishment  
VAC=Vacation  
JUA=Joint use agreement  
CUA=Consent to common use agreement
- Document or Instrument number

**NOTES**  
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SEE SURVEY JOB #15-062, EA 2A3322 FOR MORE INFORMATION.

**LEGEND**

O	DIMENSION POINT
APN	ASSESSOR'S PARCEL NUMBER
R/W	RIGHT OF WAY
AC.	ACRES
(R)	RADIAL
(T)	TOTAL
S.F.	SQUARE FEET

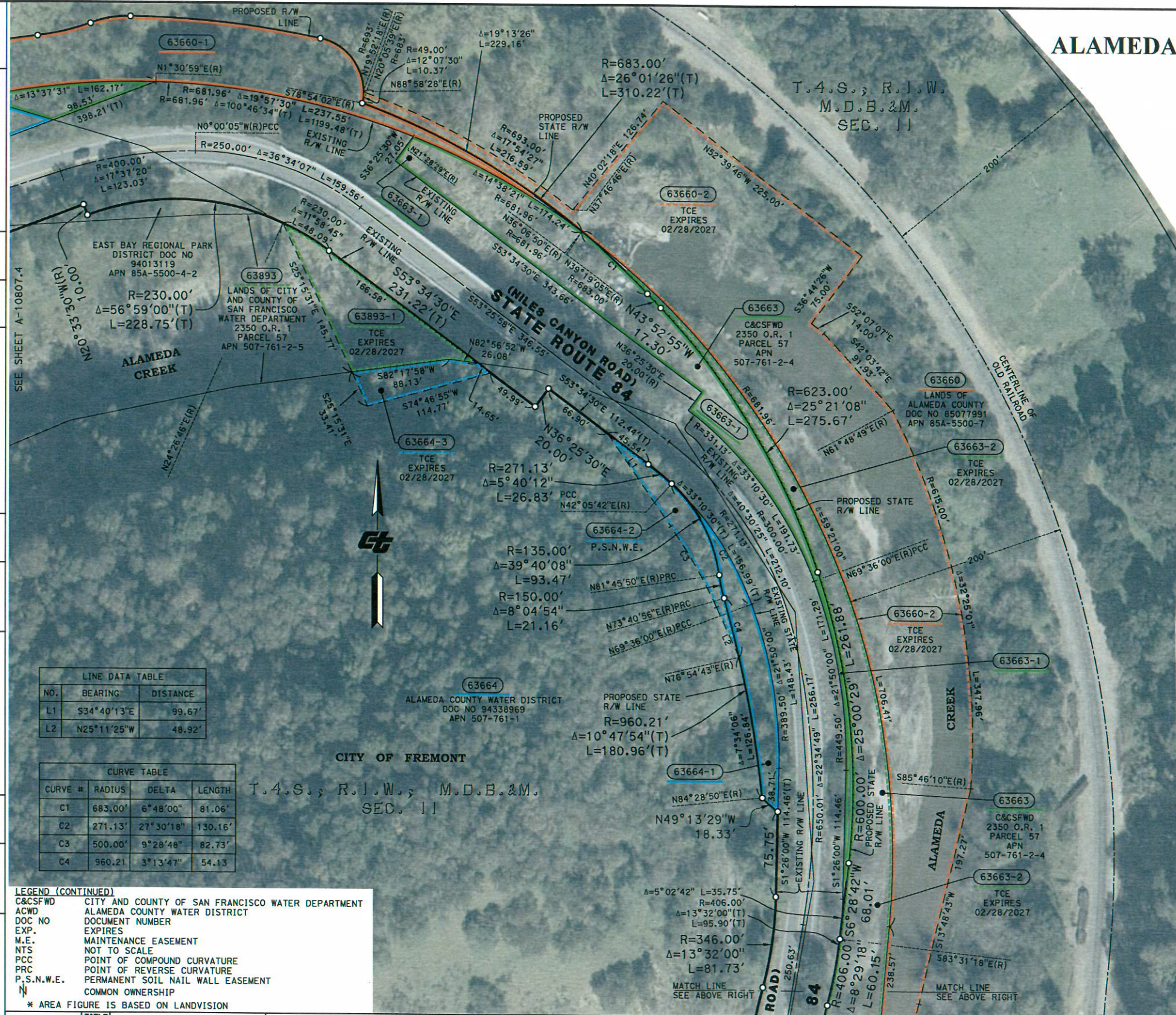
STATE OF CALIFORNIA  
CALIFORNIA STATE TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY APPRAISAL MAP A-10807.5**

FOR PREVIOUS R/W INFORMATION SEE MAP(S) R-11.7

SCALE: 1" = 50'

TO DESIGN:	EA(e): 16030	FA#:			
DRAFTED BY: R. SULLIVAN	CHECKED BY: J. ZHONG				
DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
04	ALA	84	13.5	6	9

PROJECT ID: 040000429



**LINE DATA TABLE**

NO.	BEARING	DISTANCE
L1	S34°40'13"E	99.67'
L2	N25°11'25"W	48.92'

**CURVE TABLE**

CURVE #	RADIUS	DELTA	LENGTH
C1	683.00'	6°48'00"	81.06'
C2	271.13'	27°30'18"	130.16'
C3	500.00'	9°28'48"	82.73'
C4	960.21'	3°13'47"	54.13'

**LEGEND (CONTINUED)**  
C&CSFWD CITY AND COUNTY OF SAN FRANCISCO WATER DEPARTMENT  
ACWD ALAMEDA COUNTY WATER DISTRICT  
DOC NO DOCUMENT NUMBER  
EXP. EXPIRES  
M.E. MAINTENANCE EASEMENT  
N.T.S. NOT TO SCALE  
PCC POINT OF COMPOUND CURVATURE  
PRC POINT OF REVERSE CURVATURE  
P.S.N.W.E. PERMANENT SOIL NAIL WALL EASEMENT  
COMMON OWNERSHIP  
\* AREA FIGURE IS BASED ON LANDVISION

PARCEL#	TITLE CODE	AREAS (square feet or as noted)				REMARKS	RECORDATION			E.A.
		TOTAL	REQUIRED	[UF] EXCESS	[UF] REMAINDER		TYPE	DATE	DOC.#	
63660-1	F	ALAMEDA COUNTY	*44.46 AC.	71,688 S.F.	42.81 AC.					
63660-2	TCE	ALAMEDA COUNTY	*44.46 AC.			86820 S.F. TCE, EXP. 02/28/2027				
63663-1	F	C&CSFWD	*49.52 AC.	19,033 S.F.	49.08 AC.					
63663-2	TCE	C&CSFWD	*49.52 AC.			25,863 S.F. TCE, EXP. 02/28/2027				
63664-1	F	ACWD	*15.67 AC.	5,022 S.F.	15.55 AC.					
63664-2	F	ACWD	*15.67 AC.			3,412 S.F. P.S.N.W.E.				
63664-3	TCE	ACWD	*15.67 AC.			2,724 S.F. TCE, EXP. 02/28/2027				
63893-1	TCE	C&CSFWD	INDEFINITE			7,895 S.F. TCE, EXP. 02/28/2027				

DATE	BY	REVISIONS
09/20/18	R. SULLIVAN	ISSUE, CHANGED EASEMENT TYPE FROM PERMANENT SOIL NAIL WALL EASEMENT TO PERMANENT SOIL NAIL WALL EASEMENT PER TRANS. NO. 6
02/15/2018	RCS	REVISIONS
09/11/18	RCS	REVISIONS
02/11/19	RCS	REVISIONS
02/27/21	RCS	REVISIONS

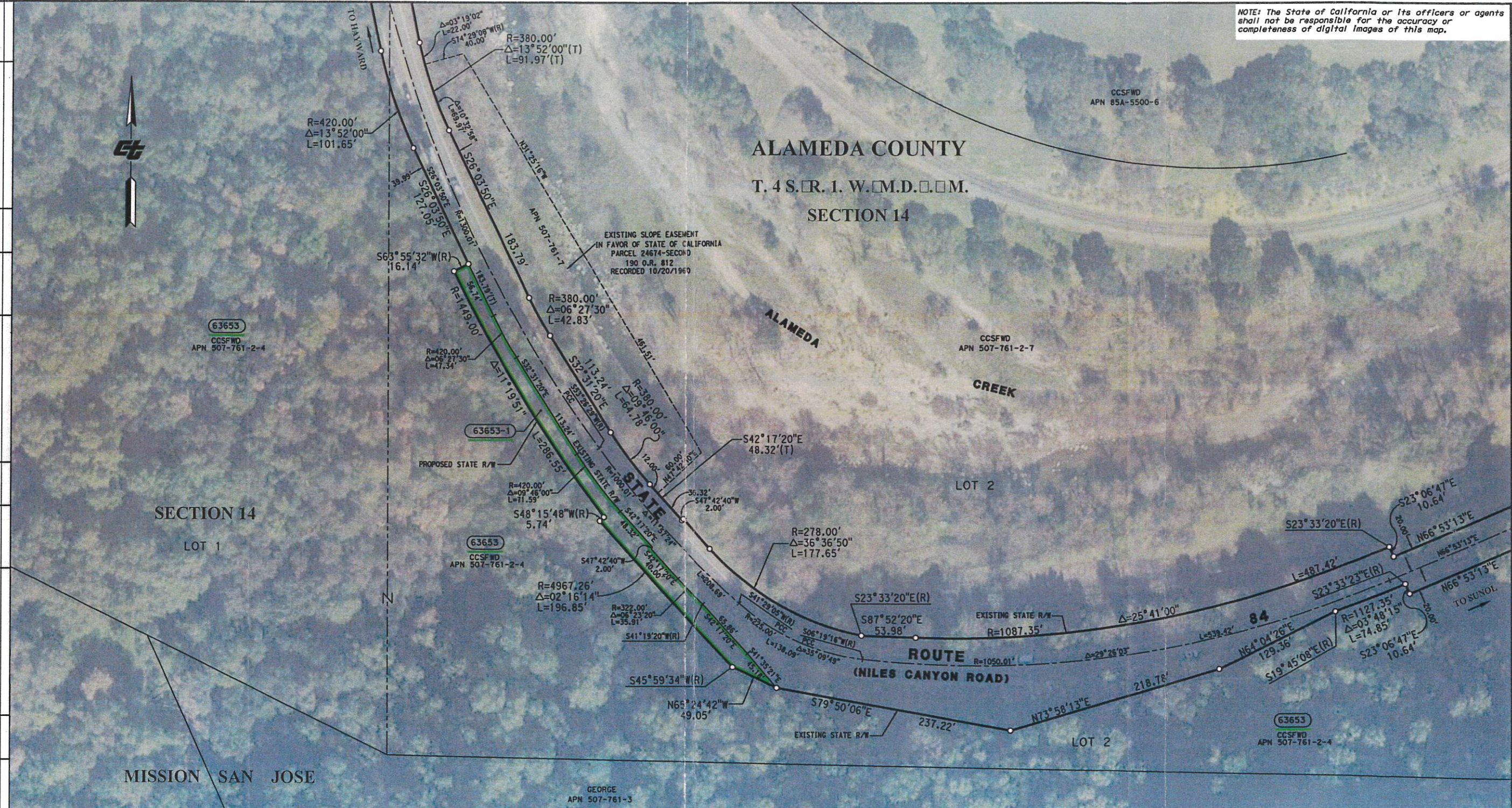
DATE	BY	REVISIONS
02/27/21	RCS	REVISIONS
02/27/21	RCS	REVISIONS
02/27/21	RCS	REVISIONS
02/27/21	RCS	REVISIONS
02/27/21	RCS	REVISIONS

REVISED EXPIRATION DATE FROM 12/31/21 TO 02/28/2027 FOR PARCELS 63660-2 AND 63663-2 AND REVISED CONFIGURATION OF PARCEL 63660-2 AND ADDED PARCEL 63664-3 AND PARCEL 63893-1 PER TRANSMITTAL NO. 7, EA 16030.

R/W PROJECT SURVEYOR: R. SULLIVAN  
DATE: 09/20/18  
BY: R. SULLIVAN  
REVISIONS: ISSUED, CHANGED EASEMENT TYPE FROM PERMANENT SOIL NAIL WALL EASEMENT TO PERMANENT SOIL NAIL WALL EASEMENT PER TRANS. NO. 6



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\* AREA FIGURE IS BASED ON LANDVISION

**LEGEND (CONTINUED)**  
 PCC POINT OF CURVATURE  
 O.R. OFFICIAL RECORDS OF ALAMEDA COUNTY  
 T.4 S. TOWNSHIP 4 SOUTH  
 R.1 W. RANGE 1 WEST  
 M.D.B.&M. MOUNT DIABLO BASE AND MERIDIAN  
 COMMON OWNERSHIP

**GRANTOR NOTES**  
 ① Areas shown exclude underlying fee in the adjoining public way.  
 Ac=acres  
 Indicated Underlying Fee (UF) Area  
 Indicated Indeterminate UF  
 ② TITLE CODES:  
 A=Access Rights Only  
 F=Fee  
 E=Easement (Eas)  
 TC=Temp Construction Easement  
 T=Other Temp Eas (see Remarks)  
 O=Other (see Remarks)  
 ③ TYPE:  
 G=Grant deed  
 ED=Easement deed  
 OC=Quitclaim  
 DD=Director's deed  
 DE=Director's easement deed  
 DK=Director's quitclaim deed  
 FOC=Final Order of Condemnation  
 HE=Highway easement deed  
 REL=Relinquishment  
 VAC=Vacation  
 JUA=Joint use agreement  
 CCUA=Consent to common use agreement  
 ④ Document or Instrument number

**NOTES**  
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 SEE SURVEY JOB #15-062, EA 2A3322 FOR MORE INFORMATION.

**LEGEND**  
 O DIMENSION POINT  
 APN ASSESSOR'S PARCEL NUMBER  
 R/W RIGHT OF WAY  
 AC. ACRES  
 (T) TOTAL  
 CCSFWD CITY AND COUNTY OF SAN FRANCISCO WATER DEPARTMENT SQUARE FEET  
 S.F. (R) RADIAL

STATE OF CALIFORNIA  
 CALIFORNIA STATE TRANSPORTATION AGENCY  
 DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY APPRAISAL MAP A-10807.6**

FOR PREVIOUS R/W INFORMATION SEE MAP(S) R-11.8 & R-11.9

SCALE: 1" = 50'

TO DESIGN: EA(e): 2A332 FA#:  
 DRAFTED BY: J. ZHONG CHECKED BY: R. SULLIVAN

DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
04	ALA	84	14.0	7	9

R/W PROJECT SURVEYOR: R. SULLIVAN/JZ	DATE	REVISIONS		BY	DATE	REVISIONS		BY	DATE
		NO.	DESCRIPTION			NO.	DESCRIPTION		

PARCEL#	TITLE CODE	GRANTOR	AREAS (square feet or as noted)				REMARKS	RECORDATION		
			TOTAL	REQUIRED	[UF] EXCESS	[UF] REMAINDER		TYPE	DATE	DOC.#
63653-1	F	CCSFWD	49.52 AC.	8,925 S.F.	0	49.32 AC.				