

File No. 200561

Committee Item No. 11

Board Item No. 6

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: July 2, 2020

Board of Supervisors Meeting:

Date: July 14, 2020

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

- |                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: John Carroll

Date: June 26, 2020

Prepared by: John Carroll

Date: July 6, 2020

1 [Settlement of Unlitigated Claim - State Farm Insurance as Subrogee for Richard I.  
2 Klein - \$34,495.14]

2

3 **Resolution approving the settlement of the unlitigated claim filed by State Farm**  
4 **Insurance as subrogee for Richard I. Klein against the City and County of San**  
5 **Francisco for \$34,495.14; the claim was filed on December 10, 2019; the claim involves**  
6 **a cast iron water main break that caused significant flooding to the property.**

7

8 WHEREAS, State Farm Insurance as subrogee for Richard I. Klein filed a claim on  
9 December 10, 2019 against the City and County of San Francisco; and

10 WHEREAS, the claim involves damage to real property and to a 2015 Chevrolet  
11 Corvette arising from the water main break; and

12 WHEREAS, San Francisco Public Utilities Commission (SFPUC) has recommended  
13 settlement of the claim by payment of \$34,495.14; now, therefore, be it

14 RESOLVED, That pursuant to Administrative Code, Section 10.22, the Board of  
15 Supervisors hereby authorizes the City Attorney to settle and compromise the claim by  
16 payment of \$34,495.14.

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APPROVED:

DENNIS J. HERRERA  
City Attorney

/s/  
MATTHEW J. ROTHSCHILD  
Chief of the Claims Division

FUNDS AVAILABLE:

/s/ Michelle Allersma for Ben Rosenfield  
BEN ROSENFELD  
Controller

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RECOMMENDED:

SAN FRANCISCO PUBLIC UTILITES  
COMMISSION

/s/  
HARLAN L. KELLY JR.  
General Manager

APPROVED:

/s/  
DONNA HOOD  
Secretary, San Francisco Public Utilities  
Commission