

File No. 170508

Committee Item No. _____

Board Item No. 45

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: May 9, 2017

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

- | | | | |
|--------------------------|-------------------------------------|----------------------|-------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | DPW Order No. 185858 | _____ |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Planning Decision | _____ |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Tax Certificate | _____ |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Final Map | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | | _____ |

Prepared by: Lisa Lew

Date: May 4, 2017

Prepared by: _____

Date: _____

1 [Final Map 9024 - 241-10th Street]
2

3 **Motion approving Final Map 9024, a 28 Residential Unit and one Commercial Unit,**
4 **Mixed-Use Condominium Project, located at 241-10th Street, being a merger and re-**
5 **subdivision of Assessor’s Parcel Block No. 3518, Lot Nos. 020 and 038, and adopting**
6 **findings pursuant to the General Plan, and the eight priority policies of Planning Code,**
7 **Section 101.1.**
8

9 MOVED, That the certain map entitled “FINAL MAP 9024”, a 28 Residential Unit and
10 one Commercial Unit, Mixed-Use Condominium Project, located at 241-10th Street, being a
11 merger and re-subdivision of Assessor’s Parcel Block No. 3518, Lot Nos.020 and 038,
12 comprising two sheets, approved April 15, 2017, by Department of Public Works Order No.
13 185858 is hereby approved and said map is adopted as an Official Final Map 9024; and, be it

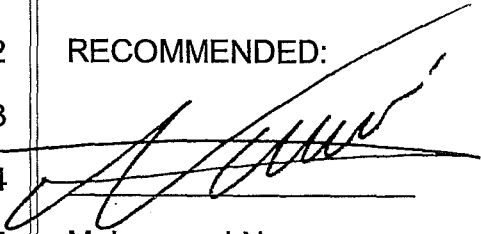
14 FURTHER MOVED, That the Board of Supervisors adopts as its own and incorporates
15 by reference herein as though fully set forth the findings made by the Planning Department,
16 by its letter dated May 20, 2016, that the proposed subdivision is consistent with the
17 objectives and policies of the General Plan, and the eight priority policies of Planning Code,
18 Section 101.1; and, be it

19 FURTHER MOVED, That the Board of Supervisors hereby authorizes the Director of
20 Public Works to enter all necessary recording information on the Final Map and authorizes the
21 Clerk of the Board of Supervisors to execute the Clerk’s Statement as set forth herein; and, be
22 it

23 FURTHER MOVED, That approval of this map is also conditioned upon compliance by
24 the subdivider with all applicable provisions of the San Francisco Subdivision Code and
25 amendments thereto.

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RECOMMENDED:



Mohammed Nuru

Director of Public Works

DESCRIPTION APPROVED:



Bruce R. Storrs, PLS

City and County Surveyor



Office of the City and County Surveyor
1155 Market Street, 3rd Floor
San Francisco, Ca 94103
(415) 554-5827 ■ www.SFPublicWorks.org



Edwin M. Lee, Mayor
Mohammed Nuru, Director

Bruce R. Storrs, City and County Surveyor

Public Works Order No: 185858

**CITY AND COUNTY OF SAN FRANCISCO
SAN FRANCISCO PUBLIC WORKS**

APPROVING FINAL MAP 9024, 241 10TH STREET, A 28 RESIDENTIAL AND 1 COMMERCIAL UNIT, MIXED-USE CONDOMINIUM PROJECT, BEING A MERGER AND RE-SUBDIVISION OF ASSESSOR'S PARCEL NUMBERS 3518-020 AND 3518-038.

A 28 RESIDENTIAL AND 1 COMMERCIAL UNIT, MIXED-USE CONDOMINIUM PROJECT

The City Planning Department in its letter dated May 20, 2016, stated that the subdivision is in conformity with the General Plan and the Priority Policies of City Planning Code Section 101.1.

The Director of Public Works, the Advisory Agency, acting in concurrence with other City agencies, has determined that said Final Map complies with all subdivision requirements related thereto. Pursuant to the California Subdivision Map Act and the San Francisco Subdivision Code, the Director recommends that the Board of Supervisors approve the aforementioned Final Map.


Transmitted herewith are the following:

1. One (1) paper copy of the Motion approving said map – one (1) copy in electronic format.
2. One (1) mylar signature sheet and one (1) paper set of the "Final Map 9024", each comprising 2 sheets.
3. One (1) copy of the Tax Certificate from the Office of the Treasurer and Tax Collector certifying that there are no liens against the property for taxes or special assessments collected as taxes.
4. One (1) copy of the letter dated May 20, 2016, from the City Planning Department verifying conformity of the subdivision with the General Plan and the Priority Policies set forth in City Planning Code Section 101.1.

It is recommended that the Board of Supervisors adopt this legislation.

RECOMMENDED:

APPROVED:

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2017 APR 26 PM 3:57
BY 



San Francisco Public Works
Making San Francisco a beautiful, livable, vibrant, and sustainable city.

4/12/2017

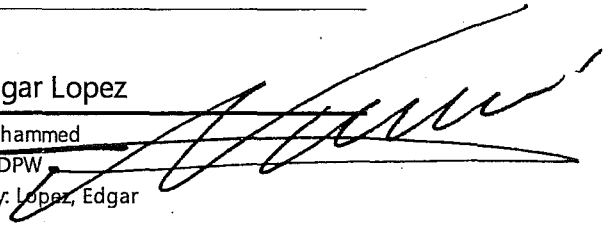
4/15/2017

Bruce R. Storrs

Storrs, Bruce
City and County Surveyor
Signed by: Storrs, Bruce

Edgar Lopez

Nuru, Mohammed
Director, DPW
Signed by: Lopez, Edgar



San Francisco Public Works
Making San Francisco a beautiful, livable, vibrant, and sustainable city.



City and County of San Francisco
San Francisco Public Works · Bureau of Street-Use and Mapping

1155 Market Street, 3rd Floor · San Francisco, CA 94103
sfpublicworks.org · tel 415-554-5810 · fax 415-554-6161



TENTATIVE MAP DECISION

Date: April 21, 2016

Department of City Planning
1650 Mission Street, Suite 400
San Francisco, CA 94103

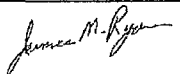
Project ID: 9024			
Project Type: 28 Residential and 1 Commercial Mixed use New Construction Condominium units			
Address#	StreetName	Block	Lot
241 - 249	10TH ST	3518	020
239	10TH ST	3518	038
Tentative Map Referral			

Attention: Mr. Scott F. Sanchez

Attention: Mr. Scott F. Sanchez

Please review and respond to this referral within 30 days in accordance with the Subdivision Map Act.

Sincerely,

 James Ryan
2016.04.21 10:37:19 -08'00'

for, Bruce R. Storrs, P.L.S.
City and County Surveyor

The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code. On balance, the Tentative Map is consistent with the General Plan and the Priority Policies of Planning Code Section 101.1 based on the attached findings. The subject referral is exempt from California Environmental Quality Act (CEQA) environmental review as categorically exempt Class 3, CEQA Determination Date 7/1/15, based on the attached checklist.

The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code subject to the attached conditions.

The subject Tentative Map has been reviewed by the Planning Department and does not comply with applicable provisions of the Planning Code due to the following reason(s):

PLANNING DEPARTMENT

Signed **Jeffrey Speirs**
Digitally signed by Jeffrey Speirs
DN: cn=Jeffrey Speirs, o=City and County of San Francisco, ou=City Planning, email=Jeffrey.Speirs@sf.gov, c=US
Date: 2016.04.20 15:25:45 -0700

Date 5/20/16

Planner's Name jeff speirs
for, Scott F. Sanchez, Zoning Administrator



**CERTIFICATE OF REDEMPTIONS OFFICER
SHOWING TAXES AND ASSESSMENTS PAID.**

I, David Augustine, Tax Collector of the City and County San Francisco, State of California, do hereby certify, pursuant to the provisions of California Government Code Section 66492 et. seq., that according to the records of my office, there are no liens against the subdivision designated on the map entitled:

Block No. 3518 Lot No. 020

Address: 241 10Th Street Llc

for unpaid City & County property taxes or special assessments collected as taxes, except taxes or assessments not yet payable.

David Augustine, Tax Collector

The above certificate pertains to taxes and special assessments collected as taxes for the period prior to this current tax year.

Dated this 17th day of March. This certificate is valid for the earlier of 60 days from this date or December 31, 2017. If this certificate is no longer valid please contact the Office of Treasurer and Tax Collector to obtain another certificate.



CERTIFICATE SHOWING TAXES A LIEN, BUT NOT YET DUE

I, David Augustine, Tax Collector of the City and County San Francisco, State of California, do hereby certify, pursuant to the provisions of California Government Code Section 66492 et. seq., that the subdivision designated on the map entitled is subject to the following City & County property taxes and Special Assessments which are a lien on the property but which taxes are not yet due:

Block No. 3518 Lot No. 020

Address: 241 10Th Street Llc

Estimated probable assessed value of property within the proposed Subdivision/Parcel

Map: \$8,984,783

Established or estimated tax rate: 1.2000%

Estimated taxes liened but not yet due: \$107,818.00

Amount of Assessments not yet due: \$853.00

These estimated taxes and special assessments have been paid.

David Augustine, Tax Collector

Dated this 17th day of March. This certificate is valid for the earlier of 60 days from this date or December 31, 2017. If this certificate is no longer valid please contact the Office of Treasurer and Tax Collector to obtain another certificate.



**CERTIFICATE OF REDEMPTIONS OFFICER
SHOWING TAXES AND ASSESSMENTS PAID.**

I, David Augustine, Tax Collector of the City and County San Francisco, State of California, do hereby certify, pursuant to the provisions of California Government Code Section 66492 et. seq., that according to the records of my office, there are no liens against the subdivision designated on the map entitled:

Block No. 3518 Lot No. 038

Address: 241 10Th Street Llc

for unpaid City & County property taxes or special assessments collected as taxes, except taxes or assessments not yet payable.

A handwritten signature in black ink, appearing to read "David Augustine".

David Augustine, Tax Collector

The above certificate pertains to taxes and special assessments collected as taxes for the period prior to this current tax year.

Dated this 17th day of March. This certificate is valid for the earlier of 60 days from this date or December 31, 2017. If this certificate is no longer valid please contact the Office of Treasurer and Tax Collector to obtain another certificate.



CERTIFICATE SHOWING TAXES A LIEN, BUT NOT YET DUE

I, David Augustine, Tax Collector of the City and County San Francisco, State of California, do hereby certify, pursuant to the provisions of California Government Code Section 66492 et. seq., that the subdivision designated on the map entitled is subject to the following City & County property taxes and Special Assessments which are a lien on the property but which taxes are not yet due:

Block No. 3518 Lot No. 038

Address: 241 10Th Street Llc

Estimated probable assessed value of property within the proposed Subdivision/Parcel

Map: \$1,584,399

Established or estimated tax rate: 1.2000%

Estimated taxes liened but not yet due: \$19,013.00

Amount of Assessments not yet due: \$853.00

These estimated taxes and special assessments have been paid.

David Augustine, Tax Collector

Dated this 17th day of March. This certificate is valid for the earlier of 60 days from this date or December 31, 2017. If this certificate is no longer valid please contact the Office of Treasurer and Tax Collector to obtain another certificate.

OWNER'S STATEMENT

I, the undersigned owner, am the only party having record title to the property described in this instrument and I hereby certify that the information contained herein is true and correct to the best of my knowledge and belief. I have not been notified of any claim or interest in the property by any other party and I have not been advised of any pending litigation involving the property.

[Signature]
TITLE: **Marissa Park**

OWNER'S ACKNOWLEDGMENT

I, the undersigned owner, hereby acknowledge that I have read and understand the contents of this instrument and that I execute this instrument voluntarily and without any duress, fraud, or coercion.

STATE OF CALIFORNIA
COUNTY OF **SAN FRANCISCO**

A NOTARY PUBLIC, PERSONALLY APPEARED TO **Marissa Park**
MY COMMISSION EXPIRES **04/16/2016**

WHO PRODUCED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHO HAS/HAVE BEEN SUBJECT(S) TO THE INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE (THEY) EXECUTED THE SAME IN HIS/HER (THEIR) AUTHORIZED CAPACITY AND WHO HAS/HAVE (THEY) SIGNATURE(S) IN THE INSTRUMENT AS THE PERSON(S) ON THE ENTIRE UPON REFERENCE OF WHICH THE PERSON(S) ACTUALLY EXECUTED THE INSTRUMENT.

WITNESSES MY HAND AND SEAL OF OFFICE ON THIS **10/16/15** DAY OF **OCTOBER** IN THE CITY AND COUNTY OF **SAN FRANCISCO**, CALIFORNIA.

NOTARY PUBLIC, STATE OF CALIFORNIA
MY COMMISSION EXPIRES **04/16/2016**
COUNTY OF PRINCIPAL PLACE OF BUSINESS: **SAN FRANCISCO**

BENEFICIARY

ALICE HILLIG
BY **[Signature]**

BENEFICIARY'S ACKNOWLEDGMENT

I, the undersigned beneficiary, hereby acknowledge that I have read and understand the contents of this instrument and that I accept the same.

STATE OF CALIFORNIA
COUNTY OF **SAN FRANCISCO**

A NOTARY PUBLIC, PERSONALLY APPEARED TO **ALICE HILLIG**
MY COMMISSION EXPIRES **04/16/2016**

WHO PRODUCED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHO HAS/HAVE BEEN SUBJECT(S) TO THE INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE (THEY) EXECUTED THE SAME IN HIS/HER (THEIR) AUTHORIZED CAPACITY AND WHO HAS/HAVE (THEY) SIGNATURE(S) IN THE INSTRUMENT AS THE PERSON(S) ON THE ENTIRE UPON REFERENCE OF WHICH THE PERSON(S) ACTUALLY EXECUTED THE INSTRUMENT.

WITNESSES MY HAND AND SEAL OF OFFICE ON THIS **10/16/15** DAY OF **OCTOBER** IN THE CITY AND COUNTY OF **SAN FRANCISCO**, CALIFORNIA.

NOTARY PUBLIC, STATE OF CALIFORNIA
MY COMMISSION EXPIRES **04/16/2016**
COUNTY OF PRINCIPAL PLACE OF BUSINESS: **SAN FRANCISCO**

SURVEYOR'S STATEMENT

I have examined the original and certified copies of the instrument and the survey and I hereby certify that the information contained herein is true and correct to the best of my knowledge and belief. I have not been notified of any claim or interest in the property by any other party and I have not been advised of any pending litigation involving the property.



RECORDER'S STATEMENT

I have examined the original and certified copies of the instrument and the survey and I hereby certify that the information contained herein is true and correct to the best of my knowledge and belief.

STATE OF CALIFORNIA
COUNTY OF **SAN FRANCISCO**

A NOTARY PUBLIC, PERSONALLY APPEARED TO **[Name]**
MY COMMISSION EXPIRES **[Date]**

WHO PRODUCED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHO HAS/HAVE BEEN SUBJECT(S) TO THE INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE (THEY) EXECUTED THE SAME IN HIS/HER (THEIR) AUTHORIZED CAPACITY AND WHO HAS/HAVE (THEY) SIGNATURE(S) IN THE INSTRUMENT AS THE PERSON(S) ON THE ENTIRE UPON REFERENCE OF WHICH THE PERSON(S) ACTUALLY EXECUTED THE INSTRUMENT.

WITNESSES MY HAND AND SEAL OF OFFICE ON THIS **[Date]** DAY OF **[Month]** IN THE CITY AND COUNTY OF **SAN FRANCISCO**, CALIFORNIA.

NOTARY PUBLIC, STATE OF CALIFORNIA
MY COMMISSION EXPIRES **[Date]**
COUNTY OF PRINCIPAL PLACE OF BUSINESS: **SAN FRANCISCO**

CITY AND COUNTY SURVEYOR'S STATEMENT

I, the undersigned City and County Surveyor, hereby certify that the information contained herein is true and correct to the best of my knowledge and belief.

CITY AND COUNTY OF **SAN FRANCISCO**

A NOTARY PUBLIC, PERSONALLY APPEARED TO **[Name]**
MY COMMISSION EXPIRES **[Date]**

WHO PRODUCED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHO HAS/HAVE BEEN SUBJECT(S) TO THE INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE (THEY) EXECUTED THE SAME IN HIS/HER (THEIR) AUTHORIZED CAPACITY AND WHO HAS/HAVE (THEY) SIGNATURE(S) IN THE INSTRUMENT AS THE PERSON(S) ON THE ENTIRE UPON REFERENCE OF WHICH THE PERSON(S) ACTUALLY EXECUTED THE INSTRUMENT.

WITNESSES MY HAND AND SEAL OF OFFICE ON THIS **[Date]** DAY OF **[Month]** IN THE CITY AND COUNTY OF **SAN FRANCISCO**, CALIFORNIA.

NOTARY PUBLIC, STATE OF CALIFORNIA
MY COMMISSION EXPIRES **[Date]**
COUNTY OF PRINCIPAL PLACE OF BUSINESS: **SAN FRANCISCO**

TAX STATEMENT

I have examined the original and certified copies of the instrument and the survey and I hereby certify that the information contained herein is true and correct to the best of my knowledge and belief.

CITY AND COUNTY OF **SAN FRANCISCO**

A NOTARY PUBLIC, PERSONALLY APPEARED TO **[Name]**
MY COMMISSION EXPIRES **[Date]**

WHO PRODUCED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHO HAS/HAVE BEEN SUBJECT(S) TO THE INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE (THEY) EXECUTED THE SAME IN HIS/HER (THEIR) AUTHORIZED CAPACITY AND WHO HAS/HAVE (THEY) SIGNATURE(S) IN THE INSTRUMENT AS THE PERSON(S) ON THE ENTIRE UPON REFERENCE OF WHICH THE PERSON(S) ACTUALLY EXECUTED THE INSTRUMENT.

WITNESSES MY HAND AND SEAL OF OFFICE ON THIS **[Date]** DAY OF **[Month]** IN THE CITY AND COUNTY OF **SAN FRANCISCO**, CALIFORNIA.

NOTARY PUBLIC, STATE OF CALIFORNIA
MY COMMISSION EXPIRES **[Date]**
COUNTY OF PRINCIPAL PLACE OF BUSINESS: **SAN FRANCISCO**

APPROVALS

APPROVED BY THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA, ON THIS **10/16/15** DAY OF **OCTOBER**.

APPROVED BY THE CITY AND COUNTY CLERK OF SAN FRANCISCO, CALIFORNIA, ON THIS **10/16/15** DAY OF **OCTOBER**.

APPROVED BY THE CITY AND COUNTY SURVEYOR OF SAN FRANCISCO, CALIFORNIA, ON THIS **10/16/15** DAY OF **OCTOBER**.

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APPROVED BY THE CITY AND COUNTY SURVEYOR OF SAN FRANCISCO, CALIFORNIA, ON THIS **10/16/15** DAY OF **OCTOBER**.

APPROVED BY THE CITY AND COUNTY CLERK OF SAN FRANCISCO, CALIFORNIA, ON THIS **10/16/15** DAY OF **OCTOBER**.

FINAL MAP 9024

THIS RESIDENTIAL UNIT AND COMMERCIAL UNIT MIXED-USE CONDOMINIUM PROJECT IS BEING DEVELOPED BY THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA, ON THIS **10/16/15** DAY OF **OCTOBER**.

APPROVED BY THE CITY AND COUNTY CLERK OF SAN FRANCISCO, CALIFORNIA, ON THIS **10/16/15** DAY OF **OCTOBER**.

APPROVED BY THE CITY AND COUNTY SURVEYOR OF SAN FRANCISCO, CALIFORNIA, ON THIS **10/16/15** DAY OF **OCTOBER**.

APPROVED BY THE CITY AND COUNTY CLERK OF SAN FRANCISCO, CALIFORNIA, ON THIS **10/16/15** DAY OF **OCTOBER**.

APPROVED BY THE CITY AND COUNTY SURVEYOR OF SAN FRANCISCO, CALIFORNIA, ON THIS **10/16/15** DAY OF **OCTOBER**.

APPROVED BY THE CITY AND COUNTY CLERK OF SAN FRANCISCO, CALIFORNIA, ON THIS **10/16/15** DAY OF **OCTOBER**.

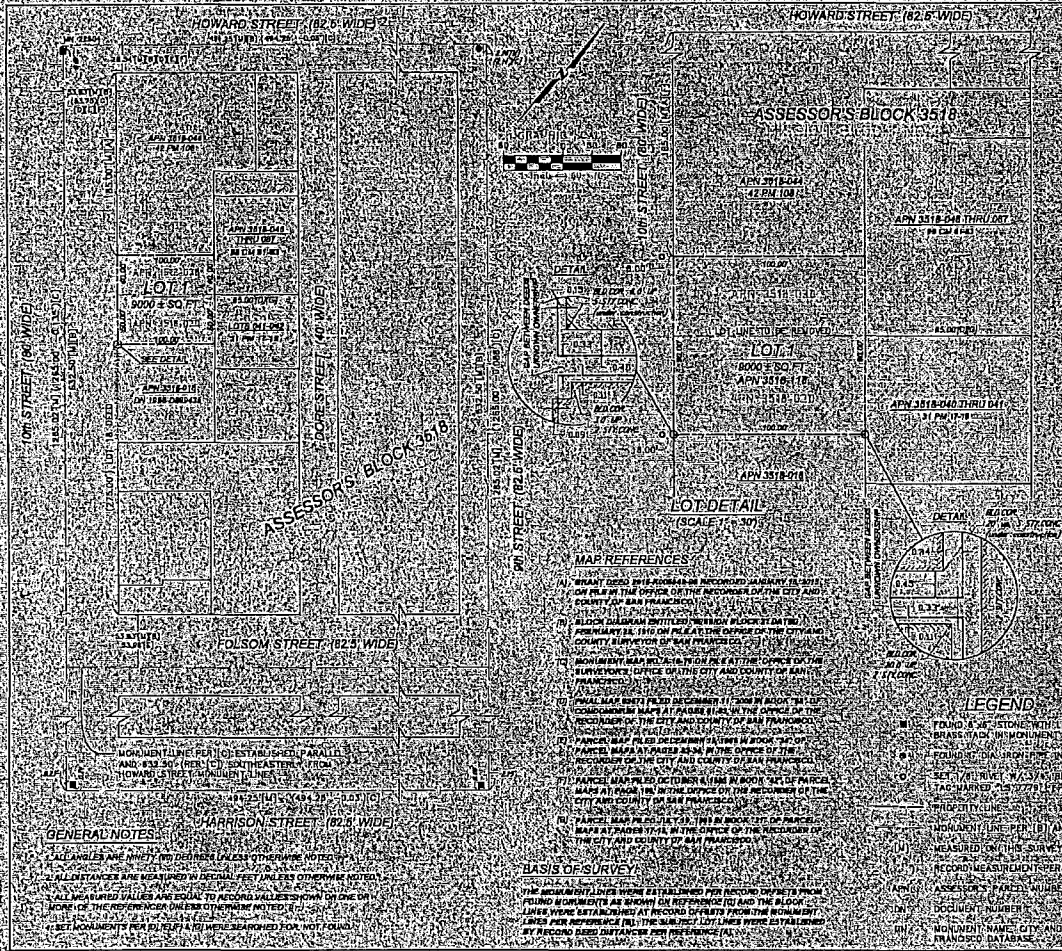
APPROVED BY THE CITY AND COUNTY SURVEYOR OF SAN FRANCISCO, CALIFORNIA, ON THIS **10/16/15** DAY OF **OCTOBER**.

APPROVED BY THE CITY AND COUNTY CLERK OF SAN FRANCISCO, CALIFORNIA, ON THIS **10/16/15** DAY OF **OCTOBER**.

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APPROVED BY THE CITY AND COUNTY SURVEYOR OF SAN FRANCISCO, CALIFORNIA, ON THIS **10/16/15** DAY OF **OCTOBER**.



CONDOMINIUM GENERAL NOTES

1) The map is the record map of a condominium project as established by Ordinance and Code Sections 171000-171005. The Condominium Project is a subdivision of land which has been divided into (1) individual units, (2) common areas, (3) common elements, (4) common facilities, (5) common areas, (6) common facilities, (7) common areas, (8) common facilities, (9) common areas, (10) common facilities, (11) common areas, (12) common facilities, (13) common areas, (14) common facilities, (15) common areas, (16) common facilities, (17) common areas, (18) common facilities, (19) common areas, (20) common facilities, (21) common areas, (22) common facilities, (23) common areas, (24) common facilities, (25) common areas, (26) common facilities, (27) common areas, (28) common facilities, (29) common areas, (30) common facilities, (31) common areas, (32) common facilities, (33) common areas, (34) common facilities, (35) common areas, (36) common facilities, (37) common areas, (38) common facilities, (39) common areas, (40) common facilities, (41) common areas, (42) common facilities, (43) common areas, (44) common facilities, (45) common areas, (46) common facilities, (47) common areas, (48) common facilities, (49) common areas, (50) common facilities, (51) common areas, (52) common facilities, (53) common areas, (54) common facilities, (55) common areas, (56) common facilities, (57) common areas, (58) common facilities, (59) common areas, (60) common facilities, (61) common areas, (62) common facilities, (63) common areas, (64) common facilities, (65) common areas, (66) common facilities, (67) common areas, (68) common facilities, (69) common areas, (70) common facilities, (71) common areas, (72) common facilities, (73) common areas, (74) common facilities, (75) common areas, (76) common facilities, (77) common areas, (78) common facilities, (79) common areas, (80) common facilities, (81) common areas, (82) common facilities, (83) common areas, (84) common facilities, (85) common areas, (86) common facilities, (87) common areas, (88) common facilities, (89) common areas, (90) common facilities, (91) common areas, (92) common facilities, (93) common areas, (94) common facilities, (95) common areas, (96) common facilities, (97) common areas, (98) common facilities, (99) common areas, (100) common facilities.

MAP REFERENCES

1) GRANT DEED OF RECORD IN RECORD BOOK 1000, PAGE 1000, IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.

2) RECORD MAP FILED IN RECORD BOOK 1000, PAGE 1000, IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.

3) RECORD MAP FILED IN RECORD BOOK 1000, PAGE 1000, IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.

4) RECORD MAP FILED IN RECORD BOOK 1000, PAGE 1000, IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.

5) RECORD MAP FILED IN RECORD BOOK 1000, PAGE 1000, IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.

6) RECORD MAP FILED IN RECORD BOOK 1000, PAGE 1000, IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.

7) RECORD MAP FILED IN RECORD BOOK 1000, PAGE 1000, IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.

8) RECORD MAP FILED IN RECORD BOOK 1000, PAGE 1000, IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.

9) RECORD MAP FILED IN RECORD BOOK 1000, PAGE 1000, IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.

10) RECORD MAP FILED IN RECORD BOOK 1000, PAGE 1000, IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.

LEGEND

1) FOUND A WALL, STONE, BRICK, PLASTER, BRASS, IRON, OR OTHER MATERIAL, WHICH IS NOT SHOWN ON THIS MAP.

2) FOUND A WALL, STONE, BRICK, PLASTER, BRASS, IRON, OR OTHER MATERIAL, WHICH IS NOT SHOWN ON THIS MAP.

3) FOUND A WALL, STONE, BRICK, PLASTER, BRASS, IRON, OR OTHER MATERIAL, WHICH IS NOT SHOWN ON THIS MAP.

4) FOUND A WALL, STONE, BRICK, PLASTER, BRASS, IRON, OR OTHER MATERIAL, WHICH IS NOT SHOWN ON THIS MAP.

5) FOUND A WALL, STONE, BRICK, PLASTER, BRASS, IRON, OR OTHER MATERIAL, WHICH IS NOT SHOWN ON THIS MAP.

6) FOUND A WALL, STONE, BRICK, PLASTER, BRASS, IRON, OR OTHER MATERIAL, WHICH IS NOT SHOWN ON THIS MAP.

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10) FOUND A WALL, STONE, BRICK, PLASTER, BRASS, IRON, OR OTHER MATERIAL, WHICH IS NOT SHOWN ON THIS MAP.

FINAL MAP 9024

1) 18 RESIDENTIAL AND COMMERCIAL UNITS AND 18 COMMON AREAS.

2) 18 RESIDENTIAL AND COMMERCIAL UNITS AND 18 COMMON AREAS.

3) 18 RESIDENTIAL AND COMMERCIAL UNITS AND 18 COMMON AREAS.

4) 18 RESIDENTIAL AND COMMERCIAL UNITS AND 18 COMMON AREAS.

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10) 18 RESIDENTIAL AND COMMERCIAL UNITS AND 18 COMMON AREAS.



City and County of San Francisco
 San Francisco Public Works · Bureau of Street Use and
 Mapping

Bruce R. Storrs, City and County Surveyor
 1155 Market Street, 3rd Floor · San Francisco, CA 94103
 Tel 415-554-5827 · Fax 415-554-5324
 Subdivision.Mapping@sfdpw.org



FINAL MAP ROUTING SHEET

Everyone involved in the processing of this Final Map is requested to complete this form so that the department has a written record of the steps taken. Please notify BSM - Subdivision and Mapping at 415-554-5827 or the sender (see below) of any delays or questions.

MAP

Final Map No. 9024	Date Sent: April 21, 2017	Date Due at BOS: April 28, 2017
Block/Lot 3518/020 and 3518/038	Map Address 241 10 th Street	

SENDER

Name: Steven Bergin	Telephone: 415-554-5886
Address: 1155 Market Street, 3 rd Floor	Email: steven.bergin@sfdpw.org

ROUTE

Date Received	To	Date Forwarded or Signed
4/25/17	Jennifer Blot Executive Assistant to the Director of Public Works City Hall, Room 348	<i>R. Lewone</i> 4/25/17
4/25/17	John Malamut City Attorney's Office Email: John.Malamut@sfgov.org Tel: (415) 554-4622	<i>MCW</i> 4/25/17
4/25/17	Mohammed Nuru Director of Public Works City Hall, Room 348	4/25/17
	Clerk of Board of Supervisors (BOS) City Hall, Room 244 (Submit a copy of this sheet with map.)	
	When map is submitted to BOS, please return this original routing sheet to sender.	

